

The Whole
B O O K E
O F (3)
P S A L M E S :

C O L L E C T E D

Into English Meter by
THO STERNHOU
JOHN HOPKINS
W. WHITTINGHAM,
and others, conserued with
the Hebrew, which are
Notes to have them
withall,

Newly set forth, and allow-
ed to be sung in all Churches by
all the people together, before
and after Morning and Eve-
ning Prayer, and also before and
after Sermons: Moreover, in pri-
vate houses, for their godly
use and comfort: laying aside
all ungodly songs and ballads
which may tend either to the
thing of vice, or the thing of
vile and abominable

L O N D O N,
Imprinted by M. F. for the Company of
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VENI CREATR. &c. &c.

Veni Creator.

C Major

One, holy Ghost,

all God, proceeding from

above : Both from the

The God of peace and dove's wing,

mind us and into us thy love may

inspire : That in all truth and good

we may have true definiteness

Thou art the very Comforter,
in all wo and distress :
The heavenly girt of God the high

Veni Creator.

which no tongue can express.
The fountain and the lively spring
of joy celestiall :
The fire so bright, the love so clear,
and unction spiritnall.

Thou in thy gifts art manifold,
whereby Christ's Church doth stand :
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace :
That through thy help the praise of God
may stand in every place.

O holy Ghost, into our wits
Send down thy heavenly light :
Kindle our hearts with fervent love,
to serve God day and night.
Strength and establish all our weaknessse,
so feeble and so frail :
That neither flesh, the world, nor devil,
against us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man
without grudge or disdain.
And grant (O Lord) that thou being
our Leader and our Guide :
We may dischew the snare of sin,
and from that never slide.

To us such plenty of thy grace,
good Lord, grant we thee pray :
That thou maist be our Comforter,
at the liff dreddfull day.
Of all strife and dissencion,
— O Lord, dissolve the bands :
And make the knots of peace and love
throughout all Christian lands.

Grant us, O Lord, through thee to know
the Father most of might,

The humble fuit of a Sinner. 3

That of his dear beloved Son
we may attain the sight :
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway
one God in persons three.

Land and praise be to the Father;
and to the Son equall :
And to the holy Spirit also,
one God coeternall.
And pray we that the only Son
vouchsafe his Spirit to send
To all that do profess his Name
unto the worlds last end.

The humble fuit of a Sinner.



Lord, on whom I do depend, behold



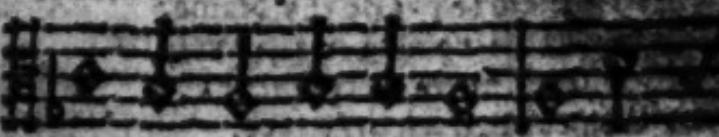
my carefull heart : And when



and pleasure is; release me of my smart.



Thou seest my sorrows what they are,



my grief is knowne to that ; and these

6 Of a Sinner.



But onely thou whose aid I crave,
whose mercy still is prest,
To ease all them that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my tears and grievous grone :
Attend unto my suit, O Lord,
mark well my plaint and moane.

For sin hath so inclosed me,
and compas'd me about,
That I am now remediless,
if mercy help not out.
For mortall man cannot release
or mitigate this pain :
But even thy Christ, my Lord, and God,
whofor my sins was slain.

Whose bloody wounds are yet to see,
though not with mortall eye :
Yer do thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name,
But whist I live here in this vale,
where sinners do frequent ;
Assit me ever with thy grace,
my sins for to lament.

Venite exultemus.

7

Lest that I tread the sinners trace,
and give them my consent :
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat :
And being down then of my self,
cannot recover that.

Wherefore this is yet once again
my fuit and my request :
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also,
be instruments of thy praise.
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.

Sing this as the Benedictr.

O Come and let us now rejoice
And sing unto the Lord ;
And to our onely Saviour,
Also with one accord.
O let us come before his face,
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefits
Always distributing :
Wherefore to him right joyfully,
In Psalmes now let us sing.
And that because that God alone
Is Lord magnificent ;
And eke above all other gods,
A King omnipotent.

His people he doth not forsake
At any time or tide :
And in his hands are all the counsels
Of all the world so wide.
And with his loving countenance,

Venite exultemus;

He looketh every where;
And doth behold the tops of all
The mountains far and near.

The sea and all that is therein
Are His, for He them made:
And eke his hand hath fashioned
The earth, which doth not fade.

O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord and King;
And we his people are;
His flock, and sheep of his pasture,
Of whom he taketh care.

This day if ye will hear his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in despair.

Which thing was of their negligence,
Committed in the time
Of trouble in the Wilderness,
A great and grievous crime.

Whereas, your fathers tempted me,
And tri'd me every way:
They proved hot, and saw my works,
What I could do or say.

These forty years I have been griev'd
With this generation:
And evermore I said, they err'd
In their imagination.

Wherewith their hearts were sore cumbered
Long time and many dayes;
Wherfore I said assuredly,
They have not known my wayes.

To whom I in mine anger sware,
That they should not be blest:
Nor see my joy celestials,
Nor enter in my rest.

Gloria patri.

All land and praise be to the Lord,
O that of might art most;
To God the Father, and the Son,
and to the holy Ghost.
As it in the beginning was
for ever heretofore;
And is now at this present time,
And shall be evermore.

The Song of Saint Ambrose, called Te Deum.

A page from a historical music book, likely a psalm or hymn. The music is written in four-line staves using a soprano-like vocal range. The lyrics are in English Gothic script. The first staff begins with a large capital 'W'. The lyrics are as follows:

W
Braise thee God, we knowledge
thee the only Lord to be: And as eternall
Father, all the earth doth worship thee.
To thee all Angels cry, the heavens, and
all the powers therein. To thee Cherub
and Seraphin, to cry they do not lie.

O ho'ly, holy, holy Lord,
of Sabbath Lord the God;

Through heaven and earth thy praise is spread
and glory all abroad.

Th' Apostles glorious company
yeold praises unto thee:

The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs, sound thy praise:

The holy Church throughout the earth
doth knowledge thee alwayes.

Father of endlesse Majestie
they do acknowledge thee:

Thy Christ, thine honourable, true,
and only Son to be.

The holy Ghost, the Comforter:
of glory thou art King,
O Christ, and of the Father art
the Son everlasting.

When sinfull mans decay in hand
thou tookest to restore:

To be inclos'd in Virgins womb,
thou diddest not abhorre.

When thou hadst overcome of death
the sharp and cruell might:
Thou heavens Kingdome didst set ope
to each beleeving wight.

In glory of the Father, thou
dost sit on Gods right hand;

We trust that thou shalt come our judge,
our cause to understand.

Lord help thy servants whom thou hast
bought with thy precious blood:

And in eternall glory set

them with thy Saints so good.

O Lord do thou thy people save,
blesse thine inheritance:

Lord govern them, and Lord do them
for ever them advance.

We magnifie thee day by day,

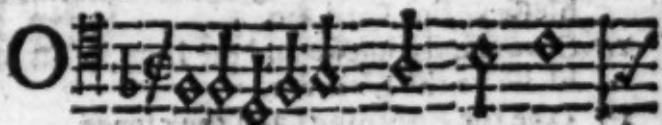
and

The Song of the 3. Children. II

and world without an end
Adore thy holy Name, O Lord,
vouchsafe us to defend
From sin this day : have mercy, Lord,
have mercy on us all :
And on us as we trust in thee,
Lord, let thy mercy fall.

O Lord, I have reposed all
my confidence in thee :
Put to confounding shame therefore,
Lord let me never be.

The Song of the three Children.



All ye works of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for ever.

2 O ye, the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for ever.

3 O ye the starry heavens High,
blesse ye the Lord, praise him,
and magnifie him for ever.

4 O ye the waters above the skie,
blesse ye the Lord, &c.

5 O all ye powers of the Lord,
blesse ye the Lord, &c.

6 O ye shining Sun and Moon,
blesse ye the Lord, &c.

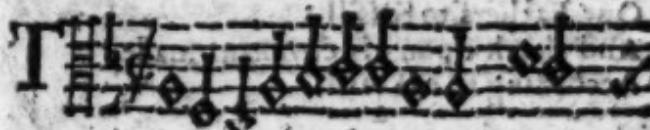
7 O ye glistening stars of heaven,
blesse ye the Lord, &c.

152 The Song of the three Children.

- 8 O ye showers and dropping dews, blesse ye the Lord, &c.
- 9 O ye the blowing winds of God, blesse ye the Lord, &c.
- 10 O ye the fire and warming heat, blesse ye the Lord, &c.
- 11 Ye Winter, and tho Summer tide, blesse ye the Lord, &c.
- 12 O ye the dews, and bending frost, blesse ye the Lord, &c.
- 13 O ye frosts and chilling cold, blesse ye the Lord, &c.
- 14 O ye congealed yce and snow, blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes, blesse ye the Lord, &c.
- 16 O ye the darknesse and the light, blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds, blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord, blesse ye the Lord, &c.
- 19 O ye the mountains and ye hills, blesse ye the Lord, &c.
- 20 O all ye green things of the earth, blesse ye the Lord, &c.
- 21 O ye the ever springing wels, blesse ye the Lord, &c.
- 22 O ye the seas and eke the flouds, blesse ye the Lord, &c.
- 23 Whales, and all that in the waters move, blesse ye the Lord, &c.
- 24 O all ye flying fowls of th'air, blesse ye the Lord, &c.
- 25 O all ye beastis and cattle eke, blesse ye the Lord, &c,
- 26 O ye the children of mankind, blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord, blesse ye the Lord, &c.
- 28 O ye the Priests of the Lord, blesse ye the Lord, &c.
- 29 O ye the servants of the Lord, blesse ye the Lord, &c,

- 30 Ye spirits and souls of righteous men,
 bless ye the Lord, &c.
- 31 Ye holy and ye meek of heart,
 bless ye the Lord, &c.
- 32 O Ananias bless the Lord,
 bless thou the Lord, &c.
- 33 O Azarias bless the Lord,
 bless thou the Lord, &c.
- 34 And Misael, eke bless the Lord,
 bless thou the Lord, &c.

The Song of Zacharias called Benedictus.



He, only Lord of Israel, be praised.



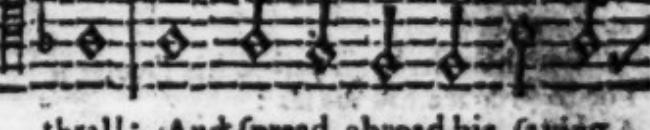
evermore: For through his visitation, and



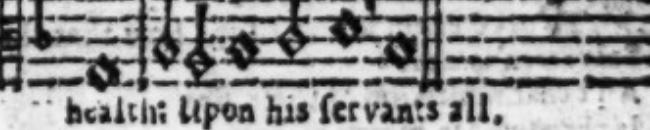
mercy kept in store, His people now be



bath redeem'd, That long have been in



thrall: And spread abroad his saving



health: Upon his servants all.

In Davids house his servant true,
According to his mind :
And also his anointed King,
As we in Scripture find.

As by his holy Prophets all,
Oft-times he did declare :
The which were since the world began
His wayes for to prepare.

That we might be delivered
From those that make debate :
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised
Our Fathers to fulfill :
And think upon his covenant made,
According to his will.

And also to perform the oath,
Which he before had sworn
To Abraham our Father dear,
For us that were forlorn.

That he would give himself for us,
And us from bondage bring :
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear,
And eke in righteousnesse,
And also for to lead our lives
In stedfast holinesse.

And thou (O Child) which now art born,
And of the Lord elect :
Shalt be the Prophet of the Highest,
His wayes for to direct.

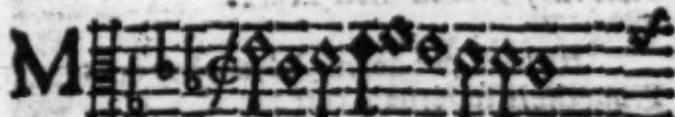
For thou shalt go before his face,
For to prepare his waies :
And also for to teach his wil,
And pleasure all thy dayes.

To give them knowledge, how that their
Salvation is near :
And that remission of their sins
Is through his mercy mser.

Whereby the day spring front on high,
Is come us for to visit :
And those for to illuminate,
Which do in darknesse fit.

To lighten those that shadowed be
With death, and eke opprest :
And also for to guide our feet
The way to peace and rest.

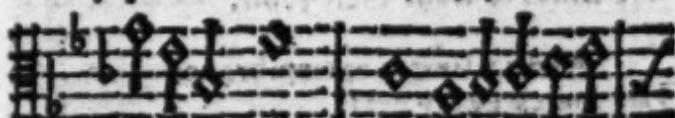
The Song of blessed Mary,
called Magnificat.



Y soul doth magnifie the Lord,



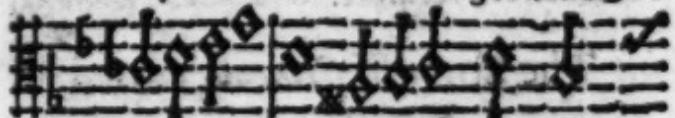
My spirit eke evermore, Rejoyceth in



the Lord my God, which is my Saviour.



And why ? because he did regard, and gave



respect unto, So base estate of his



handmaid, and let the mighty go.

For now behold all Nations,
And generations all,
From this time forth for evermore
Shall me right blessed call :

Because

Because he hath me magnif'd
 Which is the Lord of might :
 Whose name be ever sanctif'd,
 And praised day and night,

For with his mercy and his grace,
 All men he doth enflame :
 Throughout all generations,
 To such as fear his Name.

He shewed strength with his great arm,
 And made the proud to start,
 With all imaginations,
 That they bear in their heart.

He hath put down the mighty ones
 From their supernall seat :
 And did exalt the meek in heart
 As he hath thought it meet.

The hungry he replenished
 With all things that were good :
 And through his power he made the rich
 Oft-times to want their food.

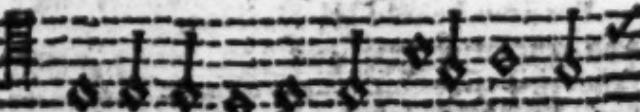
And calling to remembrance
 His mercy every deal,
 Hath holpen up afsistantly
 His servant Israel.

According to his promise made
 To Abraham before :
 And to his seed successively,
 To stand for evermore.

The Song of Simeon, called
Nunc Dimittis.



Lord because my hearts desire, Hath



wished long to see, My only Lord and
 Saviour,

Saviour, Thy Son before I die : The joy
and health of all mankind, Desired long be-
fore, Which now is come into the world,
Of mercy bringing store.

Thou sufferest thy servant now,
In peace for to depart :
According to thy holy Word,
Which lighteneth my heart.

Because mine eyes which thou hast made,
To give my body light,
Have now beheld thy saving health
Which is the Lord of might.

Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face :

The Gentiles to illuminate,
And Satan overquells,
And eke to be the glory of
Thy people Israel.

The Symbole, or Creed of *Aitamansus*,
called *Quicunque vult*.

What man ever he be, that sal-
vation

vation will attain : the Catholike belief
 he must before all things retain. Which
 faith unlesse he holy keep, and undefi-
 ledly : Without all doubt, eternally
 he shall be sure to die.

The Catholike belief is this,
 that God we worship one
 In Trinity, and Triunity
 in Unity alone.
 So that we neither do confound
 the persons of the three :
 Nor yet the substance whole of one
 in sunder parted be.

One person of the Father is,
 another of the Son ;
 Another person proper of
 the holy Ghost alone.
 Of Father, Son, and holy Ghost,
 but one the Godhead is,
 Like glory, coeternall eke
 the Majestie likewise.

Such as the Father is, such is
 the Son in each degree ;
 And such also we do beleieve
 the holy Ghost to be.

Uncreate is the Father, and
uncreate is the Son :
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son ;
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall so ;
And in like sort eternall is
the holy Ghost also.

And yet though we beleeve that each
of these eternall be :
Yet there but one eternall is,
and not eternals three.
As one incomprehensible we,
ne yet uncreate three :
But one incomprehensible, one
uncreate hold to be,

Almighty so the Father is,
the Son Almighty so ;
And in like sort Almighty is
the holy Ghost also.
And albeit that every one
of these Almighty be :
Yet there but one Almighty is,
and not Alighties three.

The Father God is, God the Son,
God holy Ghost also :
Yet are there not three Gods in all,
but one God and no more.
So likewise Lord the Father is
and Lord also the Son :
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compell'd to grant,
by Christian verity,
Each of the persons by himself,
both God and Lord to be.

So Catholique Religion
forbiddeth us alway,
That either Gods be three, or that
three Lords be there, to say,

Of none the Father is, ne made,
ne create, nor begot :
The Son is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son :
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold; not three,
one Son also, not three :
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is :
No greater any then the rest,
no lessor be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequall be.
So Unity in Trinity,
as said it is before :
And Trinity in Unity,
in all things we adore.
Therefore what man soever that
salvation will attain :
This faith touching the Trinity,
of force he must retain.
And needfull to eternall life,
it is that every wight
Of the incarnating of Christ
our Lord beleve aright.
For this the right faith is, that we
beleue and eke do know,
That Christ our Lord, the Son of God,
is God and man also,

God

God of his Fathers substance got,
before the world began :
And of his mothers substance born,
in world a very man.

Both perfect God, and perfect man,
in one, one Jesus Christ,
That doth of reasonable soul
and humane flesh subsist,
Touching his Godhead, equal with
his Father, God is he :
Touching his Manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of God-head
into the flesh of man :
But by taking Man-head to God,
this being one began.

All one, not by confounding of
the substance into one :
But only by the Unity,
that is of one person.
For as the reasonable soul,
and flesh but one man is :
So in one person, God and man
is but one Christ likewise.

Who suffered fur to save us all,
to hell he did descend :
The third day rose again from death,
to heaven he did ascend.
He sits at the right hand of God,
th' Almighty Father there :
From thence to judge the quick and dead,
again he shall appear.

At whose return all men shall rise,
with bodies new restor'd :
And of their own works they shall give
account unto the Lord.

And

The Lamentation

And they into eternall life
shall go that have done well:
Who have done ill, shall go into
eternall fire to dwell.

This is the Catholique belief,
who do not faithfully
Believe the same, without all doubt
he saved cannot be.
To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.

O

Lord, turn not away thy face, from
him that lies prostrate, lamenting sore
his sinfull life, before thy mercy gate.
. Which gate thou openest wide to those,
that do lament their sin. Shut not that gate
against me Lord, but let me enter in.

And

And call me not to mine account,
How I have lived here :
For then I know right well, O Lord,
How vile I shall appear.

I need not to confess my life,
I am sure thou canst tell,
What I have been and what I am,
I know thou know'st it well.

O Lord, thou know'st what things be past
And eke the things that be :
Thou knew'st also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou knowest what things were then :
As all things else that have been since,
Among the sons of men.

And can the thing that I have done,
Be hidden from thee then ?
Nay, nay, thou know'st them all, O Lord,
Where they were done, and when.

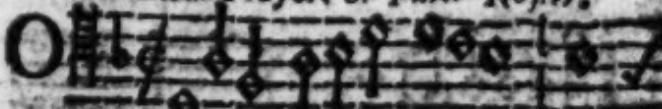
Wherefore with tears I come to thee,
To beg and to intreat :
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sin,
To heal my deadly wound.

O Lord, I need not to repeat,
What I do beg or crave :
Thou knew'st (O Lord before I ask,
The thing that I would have.

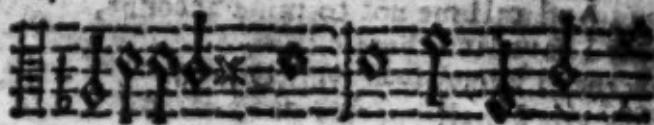
Mercy, good Lord, mercy I ask,
This is the totall summe,
For mercy (Lord) is all my suit,
Lord let thy mercy come,

The Lords Prayer, or *Pater Noster*.



Vx Father which in heaven art, Lord
hast b... d... e... f... g... h... i... j... k... l... m... n... o... p... q... r... s... t... u... v... w... x... y... z... h... a... k...

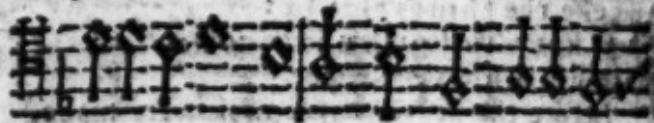
24 The X. Commandments.



Hallowed be thy Name. Thy Kingdome come,



Thy will be done in earth, even as the same



in heaven is. Give us, O Lord our daily bread,



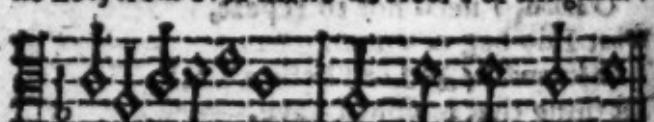
this day. As we forgive our debtors, so for-



give our debts we pray. Into temptation lead



us not, from evjl make us free. For kingdom



power and glo y thine, both now and ever be

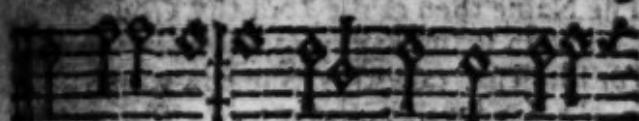
The X. Commandments.

Audi Israel. Exod. xx.

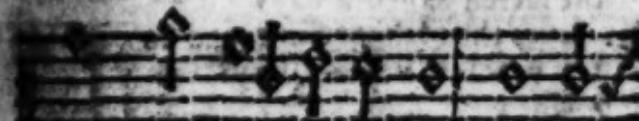


Ear, Israel, and what I say give heed

The X. Commandments. 25



to understand: I am the Lord thy God, that



brought thee out of Egypt land: Even from



the house wherein thou didst in thralldome



like a slave: None other Gods at all before,



my presence shalt thou have.

No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be,
Of anything in heaven above,
nor in the earth below:
Nor in the waters beneath th'earth,
to them thou shalt not bow.

Nor shalt them serve. The Lord thy God,

a jealous God am I.
That punish parents faults unto
the third and fourth degree,
Upon the children that me hate:
and mercy do display
To thousands of such as me love,
and my precepts obey.

26 The X. Commandments.

The Name thou of the Lord thy God
in vain shalt never use:
For him that takes his Name in vain,
the Lord will not excuse.
Remember that thou holy keep,
the sacred Sabbath day:
Six dayes thou labour shalt, and do
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it,
ne thou, nor yet thy son,
Thy daughter, servant, nor thy maid,
thine oxe, nor yet thine asse,
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heaven and earth
and all therein did make:
And after those his rest he did
upon the seventh day take,
Wherefore he blest the day that he
for resting did ordain.
And sacred to himself alone,
appointed to remain.

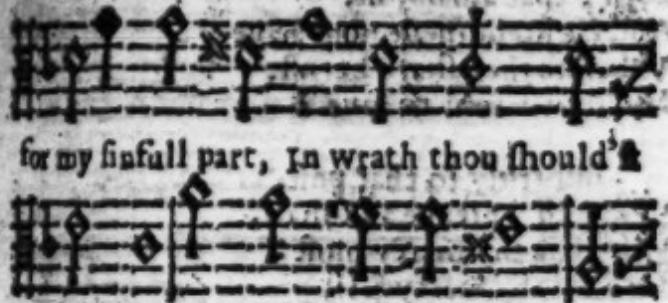
Yield honour to thy Parents, that
prolong'd thy dayes may be
Upon the Land, the which the Lord
thy God hath given thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witnesse false
against thy neighbour be.

Thou shalt not covet house, that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to do him wrong.
Nor his man-servant, nor his maid,
nor oxe, nor asse of his,
Nor any other thing, that to
thy neighbour proper is.

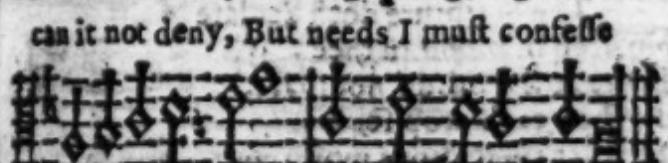
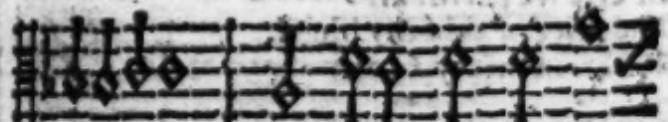
The Complaint of a Sinner. 27



Here righteousness doth say, Lord



me pay, Vengeance for my desert : I



how that continually thy laws I do transgres

But if it be thy will,
With sinners to contend
Then all thy flock shall spill
And be lost without end.
For who lives here so right
That rightly he can say,
He sins not in thy sight,
Full oft and every day ?

The Scripture plain tells me,
The righteous man offendeth
Seven times a day against them
Whereon thy wrath dependeth
So that the righteous man
Doth walk in no such path,
But he falls now and then
In danger of thy wrath.

28. The Complaint of a Sinner

Then sith the case so stands,
That even the true right wise,
Fals oft in sinfull bands,
Whereby thy wrath may rise ;
Lord I that am unjust,
And righteous helpe none have :
Where other shall I trust,
My sinfull soul to save ?

But truly to that post,
Whereto I cleave and shall,
Which is thy mercy most :
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all :
The price of this thy blood,
Wherin mercy I call.

The Scripture doth declare
No drop of bloud in thee :
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so dry :
That I with sin replete
May live, and sin may die.

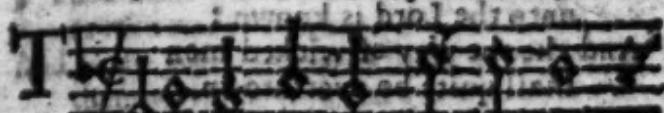
That being mortified
This sin of mine in me :
I may be sanctified,
By grace of thine in thee,
So that I never fall
Into such mortall sin,
That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keep
From those infernall foes,
And from that lake so deep,
Whereas no mercy grows,
And I shall sing the songs,
Confirmed with the just,
That unto thee belongs,
Which art mine only trust.

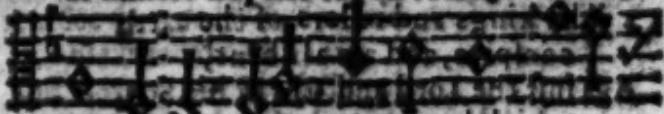


THE PSALMES OF
DAVID in MEETER.

Beatus vir. Psal. 33. T. 8, v. 1.



The man is blest that hath not bent
to wicked reade his ear: Nor led his life
as sinners do, moving in foggys chair.



But in the Law of God the Lord, doth set
his whole delight: And in that law doth ex-
ercise himself both day and night.

3 He shall be like the cedars of Lebanon,
fat by the rivers side: fruitfull of
Which bringeth forth most pleasant fruit
in her due time: and riper, more bres-
whose leaf shall never be cast down, nor
her boughs still withstand the storm.
Even so all things shall prosper well, which
that this man taketh in hand.

PSALM E iij.

¶ So shall not the godly men,
they shall be nothing so :
But as the dust which from the earth
the wind drives to and fro.
¶ Therefore shall not the wicked men
in judgement stand upright :
Nor yet the sinners with the just
shall come in place or sight.

¶ For why? the way of godly men,
unto the Lord is known :
And else the way of wicked men
shall quite be overthrown.

Quare tremuerunt Psal.ij. T.

Sing also as No. 1. Psalm.

Why did the Gentiles tumult raised,
what rage was in their brain ?
Why did the Jewish people muse,
seeing all is but vain ?
The kings and rulers of the earth
conspire, and all bent,
against the Lord and Christ his Son,
which he among us sent.
Shall we be bound to them, say they ?
Let all their bonds be broke :
And of their doctrine and their law
let us reject the yoke.
But he that in the heaven dwels,
their doings will deride ;
And make them all as mocking stocks,
throughout the world to wonder.

¶ For in his wrath the Lord will say,
to them upon a day And all ye that
Are in his fury trouble them, grind down
and then the Lord will say, Lo at me !
¶ I have anointed him my King, said God
upon my holy hill Ierusalem and
I will therefore (Lord) preach thy Law
and declare thy will.

P S A L M E iij.

51

7 For in this wise the Lord himself,
did say to me I wot :

Thou art my dear and onely Son,
to day I thee begot.

8 All people I will give to thee,
as heirs at thy request :

The ends and coasts of all the earth
by thee shall be possest.

9 Thou shalt them bruise even with a mace,
as men under foot trod :

And as the potters sheards shalt break
them with an iron rod :

10 Now ye, O Kings and Rulers all,
be wile therefore and learn'd :

By whom the matters of the world
be judged and discern'd.

11 See that ye serve the Lord above,
in trembling and in fear :

See that with reverence ye rejoice
to him in like manner.

12 See that ye kisse, and eke embrace,
his blessed Son, I say,

Last in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath never so small,
shall kindle in his brest :

O then all they that trust in Christ
shall happy be and blest.

Domine quid? Psal. iij. T.S.



Lord, how are my foes increas'd, which



vex me more and more? They kill my heart



¶ Then with my voice upon the Lord,
I did both call and cry :
And he out of his holy hill,
did hear me by and by.

5 I laid me down and quietly
I slept and rose again ;
For why? I know assuredly,
the Lord will me sustain.

6 If ten thousand had hemm'd me in,
I could not be afraid :
For thou art still my Lord and God,
my Saviour and my aid.

Rise up therefore, save me my God,
for now to thee I call :

7 For thou hast broke the checks and teeth
of these wicked men all.

8 Salvation onely doth belong
to thee, O Lord, above :
Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem, Psal. iiiij. T.S.

Sing this as the 3. Psalm.

O God that art my righteousness,
Lord, hear me when I call:
I have set me at liberty
when I was bound and thrall.
Have mercy, Lord, therefore on me,
and grant me my request;
For unto thee unceasantly,
to cry I will not rest.

O mortal men how long will ye
my glory thus despise? Ye wisdom
Why wonder ye in vanity, and follow
and follow after lies? Follow him not
Know ye that good and godly men
the Lord doth take and chase:
And when to him I make my plaint,
he doth his not refuse.

Sin not, but stand in awe therefore;
examine well your heart;
And in your chamber quietly,
see you your selves convert.
Offer to God the sacrifice
of righteousness, I say;
And look that in the living Lord
you put your trust alway.

The greater fort crave worldly goods,
and riches do embrace;
But (Lord) grant us thy countenance,
thy favour and thy grace.
For thou thereby shalt make my heart,
more joyfull and more glad.
Then they that of their corn and wine
full great increase have had.

In peace therefore lie down will I
taking my rest and sleep:
For thou only wilst me, O Lord,
alone in safety keep.

Verba mea auribus. Psal. v. T.S.

Sing this as the Psalmie.

INcline thine ears unto my words,

O Lord, my plaint consider :

2 And hear my voyce, my King, my God,
to thee I make my prayer.

3 Hear me betime, Lord, tarry not,
for I will have respect,

My prayer early in the morn,
to thee for to direct.

4 And I will trust through patience

in thee my God alone :

Thou art not please'd with wickednesse
and ill with thee dwells none.

5 And in thy light shall never stand
these furious fools, O Lord,

Vain workers of iniquity : thou hast alwayes abhor'd

6 The liers and the flatterers

thou shalt destroy them than :

And God will hate the blood-thirsty
and the deceitfull man.

7 Therefore will I come to thine honf
trusting upon thy grace :

And reverently will worship thee,
toward thine holy place.

8 Lord, lead me in thy righteousness,
for to confound my foes :

And eke the way that I shall walk,
before my face disclose.

9 For in their mouthes there is no truthe,
their heart is foule and vain :

10 Their throat an open sepulchre,
their tongues do gloze and faine.

11 Destroy their false conspiracies,
that they may come to nought :

Subvert them in their heape of sin,
which have rebellious wrought.

12 But those that pur-sue me in thee,
let them be glad & comforted,

And render thanks for thy defence,
and give thy name the prais.

13 For thou with favour wilt increase
the just and righteous still :
And with thy grace as with a shield
defend him from all ill.

Domine ne in furore. Psal. vi. T. 3.

Sing this as the 1. Psalm.

1 Ord, in thy wrath reprove me not,
though I deserve thine ire ;
Ne yet correct me in thy rage,
O Lord, I thee desire.

2 For I am weak : therefore, O Lord,
of mercy me forbear :
And heal me, Lord, for why thou know'st
my bones do quake for fear.

3 My soule is troubled very sore,
and vexed vehemently :
But (Lord) how long wilt thou delay
to cure my misery ?

4 Lord, turn thee to thy wonted grace,
my silly soul up take :
Oh save me, not for my deserts,
but for thy mercies sake.

5 For why ? no man among the dead
remembreth thee one whit :
Or who shall worship thee, O Lord,
in the infernall pit ?

6 So grievous is my plaint and moan,
that I waxe wondrous faint :
All the night long I wash my bed
with tears of my complaint.

7 My sight is dim, and waxeth old,
with anguish of my heart :
For fear of those that be my foes,
and would my soule subvert.

8 But now away from me all ye
that work iniquity :

For why þe Lord hath heard the voyes
of my complaint and cry.

¶ He heard not only the request
and prayer of my heart :
But it received at my hands,
and took it in gond part.

¶ And now my foes that vexed me ;
the Lord will soon defame,
And suddenly confound them all
to their rebuke and shame.

Domine Deus meus. Psal. vij. T.S.

Sing this as the 3. Psalme.

O Lord, my God, I put my trust,
and confidence in thee :
Save me from them that me pursue,
and eke deliver me :
¶ Left like a lion he me tear,
and rend in pieces small :
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I have done
the thing that is not right :
Or else if I be found in fault,
or guilty in thy sight,
4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursu'd most cruelly,
and hated me causelesse,

5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.

6 Start up, O Lord, now in thy wrath,
and put my foes to pain :
Perform thy kingdome promised
to me which wrong sustain,

- 7 Then shall great Nations come to thee,
and know thee by this thing :
If thou declare for love of them,
thy self as Lord and King.
8 And as thou art of all men Judge,
O Lord, now judge thou me,
According to my righteousness,
and mine integrity.

The second part.

- 9 Lord, cease the hate of wicked men,
and be the just mans guide :
By whom the secrets of all hearts
are searched and descide.
10 I take my help to come of God,
in all my pain and smart :
That doth preserve all those that be
of pure and perfect heart.

- 11 The just man and the wicked both
God judgeth by his power :
So that he feels his mighty hand,
even every day and hour.
12 Except he change his mind, I die,
for even as he shoulde smite,
He whets his sword, his bow he bendes,
aiming where he may hit.

- 13 And doth prepare his mortall darts,
his arrows keen and sharp,
For them that do me persecute,
whil'st he doth mischief warp.
14 But lo, though he in travell be
of his devilish forecast,
And of his mischief once conceiv'd,
yet brings forth nought at last.

- 15 He digs a pit and delves it deep,
in hope to hurt his brother :
But he shall fall into the pit
that he digg'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred.

And

38 PSALM viii.

And all the mischief that he wrought
shall fall upon his head.

18 I will give thanks to God therefore,
that judgeth righteously :
And with my song will praise the Name
of him that is most high.

Domine Deus noster. Ps. viiiij. T.S.

Sing this as the 5. Psalm.

O God our Lord how wonderfull
are thy works every where :
Whose fame farmounts in dignity
above the heavens clear !

2 Even by the mouthes of sucking babes
thou wilt confound thy foes :
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand :
The Sun, the Moon, and all the Stars
in order as they stand ;

4 What thing is man (Lord) think I then,
that thou doft him remember :
Or what is mans posterity
that thou doft it consider ?

5 For thou haft made him little leſſe
then Angels in degree :
And thou haft crowned him also
with glory and dignity.

6 Thou haft preferr'd him to be Lord
of all thy works of wonder :
And at his feet haſt ſet all things
that he ſhould keep them under.

7 As sheep and near, and all beasts else
that in the fields do feed :
8 Fowls of the air, fish in the ſea,
and all that therein breed.

9 Therefore muſt I ſay once again,

PSALM IX.

39

O God that art our Lord,
How famous and how wonderfull
are thy works through the world !

Confitabor tibi Dom. Psal. ix. T.S.

Sing this as the 3d Psalme.

With heart and mouth unto the Lord,
will I sing laud and praise :
And speak of all his wondrous works,
and them declare alwayes.
3 I will be glad and much rejoyce
in thee, O God, most high :
And make my songs extoll thy Name
above the Starry skie.

- 2 For that my foes are drived back,
and turned unto flight :
They fall down flat, and are destroy'd
by thy great power and might.
4 Thou hast revenged all my wrong,
my grise and all my grudge :
Thou dost with justice hear my cause,
most like a righteous Judge.
5 Thou dost rebuke the heathen folk,
and wicked so confound :
That afterward the memory
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their towns deftroy'd :
Thou hast their fame with them defac'd,
through all the world so wide.
7 Know thou, that he that is above,
for evermore shall reign :
And in the seat of equity,
true judgement will maintain.
8 With justice he will keep and guide
the world and every wight :
And so will yeeld with equity
to every man his right.

9 He is Protector of the poor,
what time they be opprest :
He is in all adversity
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee,
For thou forsakes not their suit
in their necessity.

The second part.

- 11 Sing Psalms therefore unto the Lord,
that dwels on Sion hill ;
Publish among all Nations
his noble acts and will.
12 For he is mindfull of the bloud
of those that be opprest :
Forgetting not th'afflicted heart,
that seeks to him for rest.
13 Have mercy (Lord) on me poor wretch,
whose enemies still remain :
Which from the gates of death art went
to raise me up again.
14 In Sion that I might set forth
thy praise with heart and voyces
And that in thy salvation, Lord,
my soul might still rejoice.
15 The heathen stick fast in the pit,
that they themselves prepar'd ;
And in the net that they did set,
their own feet fast are snar'd.
16 God shews his judgements, which were
for every man to mark : (good
When as ye see the wicked man
lie trap in his own wark.
17 The wicked and deceitfull men
go down to hell for ever :
And all the people of the world
that will not God remember.
18 But sure, the Lord will not forget
the

the poor mans grief and pain :]
The patient people never look
for help of God in vain.

- 19 O Lord, arise, lest men prevail,
that be of worldly might :
And let the heathen folk receive
their judgement in thy sight :
20 Lord, strike such terror, fear and dread
into the hearts of them :
That they may know assuredly,
they be but mortall men.

Ut quid Domine ? Psal. x. T.S.

Sing this wth 3. Psalms.

- W hat is the cause that thou, O Lord,
art now so far from thine :
And keepest close thy countenance
from us this troublous time ?
2 The poor do perish by the proud,
and wicked mens desire :
Let them be taken in the craft
that they themselves conspire.
3 For in the lust of his own heart,
th'ungodly doth delight :
So doth the wicked praise himself,
and doth the Lord despight.
4 He is so proud, that right and wrong,
he setteth all apart :
Nay, nay, there is no God, saith he,
for thus he thinks in heart.
5 Because his wayes do prosper still,
he doth thy Laws neglect :
And with a blast doth pulse against
such as would him correct.
6 Tush, tush, saith he, I have no dread,
lest mine estate shoulde change :
And why ? for all adversity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile :
Under his tongue doth michitf sit,
and travell all the whise.

8 He lieth hid in wayes and holes,
to slay the innocent :
Against the poor that passe him by
his cruell eyes are bent.

9 And like a Lion privily
lies lurking in his den :
If he may snare them in his net,
to spoile poor simple men.
10 And for the nonce full craftily,
he croucheth down, I say :
11 So are great heaps of poor men made
by his strong power, his prey.

The second part.

12 Tush, God forgetteth this, saith he ;
therefore may I be bold :
His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God, in whom
the poor mans hope doth rest :
Lift up thy hand, forget not, Lord,
the poor that be opprest.

14 What blasphemy is this to thee ?
Lord doft thou not abhor it,
To hear the wicked in their hearts,
say, Tush, thou car'st not for it ?
15 But thou seest all their wickednesse,
and well doft understand,
16 That friendlesse and poor fatherlesse
are left into thy hand.

17 Of wicked and malicious men
then break the power for ever,
That they with their iniquity
may perish altogether.

18 The Lord shall reigne for evermore,
as King and God alone :
And he will chase the heathen folk

out of the land each one.

- 19 Thou hear'st, O Lord, the poor mens plaint,
their prayers and request :
Their hearts thou wilt confirm, untill
thine ears to hear be prest.
20 To judge the poor and fatherlesse,
and help them to their right :
That they may be no more opprest
by men of worldly might.

In Domino confido. Psal. xi. T.S.

Sing this as the 3. Psalm.

- 1 Trust in God, how dare ye then,
say thus my soul untill,
Fly hence as fast as any fowl,
and hide you in your hill.
2 Behold, the wicked bend their bowes,
and make their arrows prest,
To shoo't an secret, and to hurt
the sound and harmless breſt.
3 Of worldly hope all stayes were flancked,
and clearely brought to nought ;
Alas, the just and righteous man,
what evill hath he wrought ?
4 But he that in his Temple is
most holy and moft hie ;
And in the heavens hath his seat
of royll majestie,
The poor and ſimple mans estate
considereth in his minde ;
And ſearcheth out full narrowly
the maners of mankind.
5 And with a chearfull countenance,
the righteous man will ſe :
But in his heart he doth abhor
all ſuch as miſchief muſe.
6 And on the finners caſteth ſnares,

as thick as any rain :
Fire and brimstone, and whirlwinds thick,
 appointed for their pain.
7 Ye see then how a righteous God
 doth righteousness embrace :
And to the just and upright men
 shews forth his pleasant face.

Salvum me fac. Psal. xij. T.S.

Sing this as the 3. Psalm.

Help Lord, for good and godly men
 do perish and decay :
And faith and truth from worldly men
 is parted clean away.
3 Who so doth with his neighbour talk,
 his talk is all but vain :
For every man bethinketh how
 to flatter, lie, and fain.
3 But flatt'ring and deceitfull lips,
 and tongues that be full stour,
To speak proud words, and make great brags
 the Lord soon cuts them out.
4 For they lay still we will prevail,
 our tongues shall us extoll:
Our tongues are ours, we ought to speak
 what Lord shall us controll.
5 But for the great complaint and cry
 of poor and men opprest :
Arise will I now, saith the Lord,
 and them restore to rest.
6 Gods word is like to silver pure,
 that from the earth is tried.
And hath no lesse then seven times,
 in fire been purif'd.
7 Now sith thy promise is to help,
 Lord keep thy promise then :
And save us now and evermore
 from this ill kind of men.

¶ For

¶ For now this wicked world is full
of mischies manifold :
When vanity with worldly men
so highly is extold.

Visquequo Domine. Psal. xiiiij. T.S.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord ?
Shall I never be remembred ?
How long will thou thy visage hide,
as though thou wert offended ?
In heart and mind how long shall I
with care tormented be ?
How long etc shall my deadly foes
thus triumph over me ?

3 Behold me now my Lord my God,
and hear me sore opprest :
Lighten mine eyes, lest that I sleep,
as one by death possest :
4 Lest that mine enemy say to me,
Behold, I do prevail :
Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodness,
my hope shall never start :
In thy relief and saving health
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing :
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

Sing this as the 3. Psalme.

THERE is no God, as foolish men
affirm in their mad mood :
Their drifts are all corrupt and vain,

not

- not one of them doth good.
- 2 The Lord beheld from heaven high
the whole race of mankind,
And saw not one that sought indeed
the living God to find.
- 3 They went all wide and were corrupt;
and truly there was none
That in the world did any good,
I say, there was not one.
- 4 Is all their judgement so far lost,
that all work mischief still,
Eating my people even as bread,
not one to seek Gods will ?
- 5 When they thus rage, then suddenly
great fear on them shall fall :
For God doth love the righteous man,
and will maintain them all.
- 6 Ye mock the doings of the poor,
to their reproach and shame ;
Because they put their trust in God,
and call upon his Name.
- 7 But who shall give thy people health,
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill ?
- 8 Even when thou shalt restore again
such as were captive Jad :
Then Jacob shall therein rejoice,
and Israel shall be glad.

Domine quis? Psal. xv. T.S.

Sing this as the 2. Psalms.

Domine quis? psal. xv. 7. H.
Lord, within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receive to dwell
in thy most holy hill ?
3 The man whose life is uncorrupt
whose works are just and straight.

Whole

Whose heart doth think the very truth,
whose tongue speaks no deceit,

3 Nor to his neighbour doth none ill
in body, goods, or name :

Nor willingly doth move false tales,
which might empair the same,

4 That in his heart regardeth not
malicious wicked men :

But those that love and fear the Lord,
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully :

Although he make his covenant so
that he doth lose thereby,

6 That putteth not to usury
his money and his coin :

Neither to hurt the innocent,
doth bribe or else purloin,

7 Who so doth all things as ye see,
that here is to be done :

Shall never perish in this world,
nor in the World to come.

Conserua me. Psal.xvi. T.S.

Sing this as the 5. Psalme.

1 Ord, keep me, for I trust in thee;
and do confess indeed,

Thou art my God, and of my goods
O Lord, thou hast no need,

2 I give my goods unto the Saints
that in the world do dwell :

And namely, to the faithfull flock,
in vertue that excell.

3 They shall heap sorrows on their heads
which run as they were mad,

To offer to the idol-gods,
alas it is too bad.

48 PSALM E xv.

4 As for their bloody sacrifice,
and offrings of that sort,
I will not touch ,nor yet thereof
my lips shall make report.

5 For why ? the Lord the portion is
of mine inheritance :

And thou art he that doth maintain
my rent, my lot, my chance.

6 The place wherein my lot did fall
in beauty did excell :
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right :
For by his means my secret thoughts
do teach me every night.

8 I set the Lord still in my sight
and trust him over all :
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart, and tongue also,
do both rejoice together :
My flesh and body rest in hope
when I this thing consider.

10 Thou wilt not leave my soul in grave,
for (Lord) thou lovest me :
Nor yet wilt give thine Holy One,
corruption for to see,

11 But wilt teach me the way to life :
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvij. T.S.

Sing this as the 3. Psalm.

O Lord, give ear to my just cause,
attend when I complain,
And hear the prayer that I put forth
with lips that do not fain.
And let the judgement of my cause
proceed always from thee:
And let thine eyes behold and clear
this my simplicity.

Thou hast well tried me in the night,
and yet couldst nothing find,
That I have spoken with my tongue,
that was not in my mind.
As for the works of wicked men,
and paths perverse and ill:
For love of thy most holy Name
I have restrained still.

Then in thy paths that be most pure
stay me, Lord, and preserve:
That from the way wherein I walk,
my steps may never swerve.
For I do call to thee, O Lord,
surely thou wilt me aid:
Then hear my prayer, and weigh right well
the words that I have said.

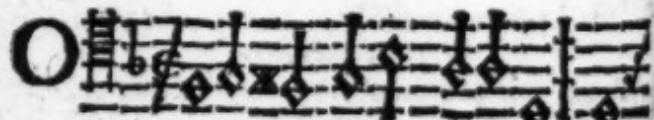
O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that spurn
against thy M^eesty.
O keep me as thou wouldest keep
the apple of thine eye,
And under covert of thy wings
defend me secretly.

The second part.

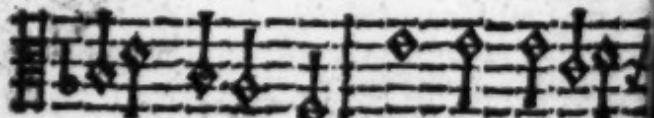
From wicked men that trouble me,
and daily me annoy,
And from my foes that go about,
my soul for to destroy.
Which wallow in their worldly wealth
so full and eke so fat,
That in their pride they do not spare
to speak they care not what.

- 11 They lie in wait where I should pass,
with craft me to confound ;
And musing mischief in their minds,
to cast me to the ground.
- 12 Much like a Lion greedily
that would his prey embrace,
Or lurking like a lions whelp
within some secret place.
- 13 Up Lord in haste, prevent my foe,
and cast him at my feet,
Save thou my soul from the ill man,
and with the sword him smite.
- 14 Deliver me (Lord) by thy power,
out of these tyrants hands :
Which now so long time reigned have,
and kept us in their bands.
- 15 I mean from worldly men, to whom
all worldly goods are rite :
That have no hope nor part of joy,
but in this present life.
- 16 Thou of thy store their bellies fill'st,
with pleasures to their minde :
Their children have enough, and leave
to theirs the rest behinde.
- 17 But I shall with pure conscience
behold thy gracious face :
So when I wake, I shall be full
of thine image and grace.

Diligam te Dom. Psal. xvij. T.S.



God my strength and fortitude, of

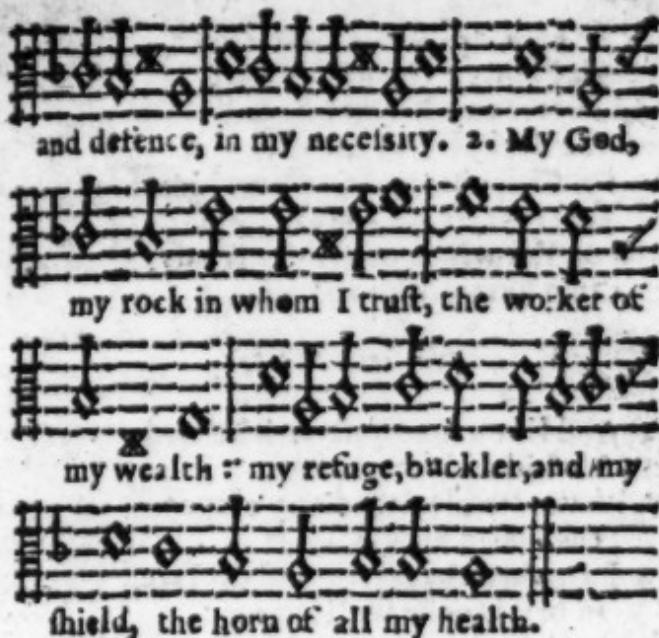


foree I must love thee, Thou art my Castle

AN

PSALM xviii.

51



- 3 When I sing laud unto the Lord,
most worthy to be serv'd :
Then from my foes I am right sure,
that I shall be preserved.
4 The pangs of death did compass me,
and bound me every where,
The flowing waves of wickedness
did put me in great fear.
5 The snares and subtill snares of hell
were round about me set,
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with pain and grief
did pray to God for grace,
And he forthwith did hear my plaint,
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake,
Yea, the foundations of the mount
of Basan for to shake.
8 And from his nostrils came a smoke
when kindled was his ire,
And from his mouth came kindled coals
of hot consuming fire.

52 PSALM E xvij.

9 The Lord descended from above,
and bowed the heavens hie,
And underneath his feet he cast
the darknesse of the sky.

10 On Cherubs, and on Cherubins
full royally he rode ;
And on the wings of all the winds
came flying from abroad.

The second part.

11 And like a den most dark he made
his hid and secret place,
With waters black and airy clouds
environed he was.

12 But when the presence of his face
in brightness shall appear :
Then clouds consume, and in their stead
come hail and coals of fire.

13 The fiery darts and thunderbolts
disperse them here and there,
And with his often lightenings,
he puts them in great fear.

14 Lord, at thy wrath and threatenings,
and at thy chiding clear,
The springs and the foundations
of all the world appear.

15 And from above the Lord sent down
to fetch me from below :
And pluckt me out of waters great
that would me overthrow :

16 And me delivered from my foes,
that would have made me thrall:
Yea from such foes as were too strong
for me to deal withall.

17 They did prevent me to oppress,
in time of my great grief,
But yet the Lord was my defence,
my succour and relief.

18 He brought me forth in open place,
whereas I might be free.

And

And kept me safe, because he had
a favour unto me.

19 And as I was an innocent,
so did he me regard :
And to the cleanness of my hands,
he gave me my reward :
20 For that I walked in his waies,
and in his paths have trod,
And have not wavered wickedly
against the Lord my God.

The third part.

21 But evermore I have respect
to his law and decree,
His statutes and commandements ;
I cast not out from me.
22 But pure, and clean, and uncorrupt,
appear'd before his face,
And did refrain from wickednesse ;
and sin in any case.

23 The Lord therefore will me reward
as I have done aright,
And to the cleanness of my hands
appearing in his sight.
24 For (Lord) with him that holy is,
wilt thou be holy too,
And with the good and veritous men,
right vertuously wilt doe.

25 And to the loving and elect,
thy love thou wilt reserve:
And thou wilt use the wicked men,
as wicked men deserve.
26 For thou dost save the simple folk,
in trouble when they lie,
And dost bring down the countenance
of them that look full hie.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darknesse to be light.
28 For by the help an host of men ;

discomfort, Lord, I shall.
By thee I scale and over-leap
the strength of any wall.

- 39 Unspotted are the wayes of God,
his Word is purely try'd :
He is a sure defence to such
as in his faith abide.
40 For who is God, except the Lord ?
for other there is none :
Or else who is omnipotent,
saving our God alone ?

The fourth part.

- 31 The God that girdeth me with strength
is he that I do mean :
That all the wayes wherein I walk
doth evermore keep clean :
32 That made my feet like to the Hare
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.
33 He did in order put my hands,
to battell and to fight,
To break in sunder bars of brasse
he gave mine arms the might.
34 Thou teachest me thy saving health,
thy right hand is my tower,
Thy love and familiarity
doth still increase my power.
35 And under me thou makest plain
the way where I should walk,
So that my feet shall never slip,
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoyd,
And from the field do not return,
till they be all destroid.
37 So I suppresse and wound my foes,
that they can rise no more,

For at my feet they fall down flat,
I strike them all so sore.

38 For thou dost gird me with thy strength
to war in such a wise,
That they be all scattered abroad
that up against me rise.

39 Lord, thou hast put into my hands
my mortall enemies yoke,
And all my foes thou dost divide,
in sunder with thy stroke.

40 They call'd for help but none gave ear,
nor holp them with relief,
Yes, to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And still like dust before the wind,
I drive them under feet,
And sweep them out like filthy clay
that sticketh in the street.

42 Thou keep'st me from seditious folk,
that still in strife are led :
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me unknown,
and yet they shall me serve,
And at the first obey my Word,
whereas mine own will swerve.

44 I shall be irksome to mine own,
they will not see my light,
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise,
That is my rock and saving health,
praised be he always.

46 For God it is that gave me power,
revenged for to be,
And with his holy Word subdu'd
the people unto me.

- 47 And from my foes delivered me,
and set me higher then those
That cruell and ungodly were,
and up agaist me rose.
- 48 And for this cause, O Lord my God,
to thee give thanks I shall :
And sing out praises to thy Name,
among the Gentiles all.
- 49 Thou gavest great prosperity
unto the King, I say,
To David thine anointed King,
and to his seed for aye.

Cœli enarrant. Psal. xix. T.S.

Sing this in the 14. Psalme.

- T**HE heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.
- 3 The wondrous works of God appear,
by every dayes succeſſe :
The nights likewise which their race run,
the ſelf fame thing expreſſe.
- 3 There is no language, tongue, or ſpeech,
where their sound is not heard,
In all the earth and coaſt thereof,
their knowledge is conferr'd :
- 4 In them the Lord made for the Sun,
a place of great renown,
Who like a Bridegroom ready trimm'd,
doth from his chamber come.
- 5 And as a valiant champion,
who for to get a priue,
With joy doth hafte to take in hand
ſome noble enterpriſe.
- 6 And all the ſkie from end to end,
he compaſſeth about :
Nothing can hide it from his heat,

but

but he will find it out.

- 7 How perfect is the Law of God,
how is his covenant sure,
Converting souls and making wise
the simple and obscure?
8 Just are the Lord's commandments,
and glad both heart and mind,
His precepts pure and giveth light
to eyes that be full blind.

- 9 The fear of God is excellent,
and doth endure for ever,
The judgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway
than fined gold, I say,
The hony and the hony comb
are not so sweet as they.

- 11 By them thy servant is forewarn'd
to have God in regard,
And in performance of the same,
there shall be great reward.
12 But, Lord, what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.

- 13 And keep me that presumptuous sins
prevail not over me,
And so shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one,
For my Redeemer and my strength,
O Lord thou art alone.

Exaudite Dom. Psal. xx. T.S.

Sing this as the 77 Psalm.

58 PSALM E xx. xxj.

IN trouble and adversity,
the Lord God hear thee still,
The Majesty of Jacobs God
defend thee from all ill.
2 And send thee from his holy place,
his help at every need,
And so in Sion stablish thee,
and make thee strong indeed.

3 Rememb'reng well the sacrifice,
that now to him is done,
And so receive right thankfully
thy burnt offerings each one.
4 According to thy hearts desire
the Lord grant unto thee,
And all thy counsell and device
full well perform may he.

5 We shall rejoice when thou us sav'st,
and our banners display,
Unto the Lord, which thy request
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace,
And send him help by his right hand
out of his holy place.

7 In charioes some put confidence,
and some in horses trust,
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise,
and stand up steadfastly:
9 Now save and help us, Lord and King;
on thee when we do cry.

Domine in virtute. Psal. xxj. T.S.

Sing this as the xx. Psalm.

O Lord, how joyfull is the King
in thy strength and thy power?

How

How vehemently doth he rejoice
in thee his Saviour ?

2 For thou hast given unto him
his godly hearts desire :
To him nothing thou hast deny'd
of that he did require.

3 Thou didst prevent him with thy gifts,
and blessings manifold,
And thou hast set upon his head
a crown of perfect gold:
4 And when he asked life of thee,
thereof thou mad'st him sure,
To have long life, yea such a life
as ever shall endure. ¶

5 Great is his glory by thy help,
thy benefit and aid,
Great worship and great honour both
thou hast upon him laid.

6 Thou wilt give him felicity,
that never shall decay,
And with thy chearfull countenance
wilt comfort him alway.

7 For why? the King doth strongly trust
in God for to prevail:
Wherefore his goodness and his grace
will not that he should quail.
8 But let thine enemies feel thy force,
and those that thee withstand :
Find out thy foes and let them feel
the power of thy right hand.

9 And like an oven burn them, Lord,
in fiery flame and fume,
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase,
And from the number of thy folk
their seed shall end and cease.

11 For why? much mischief did they mafa
against thy holy Name,

Yet

Yet did they fail, and had no power
for to perform the same:
13 But as a mark thou shalt them set
in a most open place,
And charge thy bowstrings readily
against thine enemies face.

13 Be thou exalted, Lord, therefore,
in thy strength every hour:
So shall we sing tyme solemnly,
praising thy might and power.

Deus Deus meus. Psal. xxij T.S.

Sing this as the 21. Psalm.

O God my God, wherefore dost thou
forsake me utterly:
And helpest not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call,
I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy Sanctuary
and holy place dost dwell,
Thou art the comfort and the joy,
and glory of Israel:
4 And he in whom our fathers old
had all their hope for ever,
And when they put their trust in thee,
thou didst them aby deliver.

5 They were delivered ever when
they called on thy Name,
And for the faith they had in thee
they were not put to shame.
6 But I am now become a worm,
more like then any man,
An out-cast whom the people scorn,
with all the spight they can,

- 7 All men despise as they behold
me walking on the way,
They grin, they mow, they nod their heads,
and on this wise they say :
- 8 This man did glory in the Lord,
his favour and his love,
Let him redeem and help him now,
his power if he will prove.

- 9 But (Lord) out of my mothers womb,
I came by thy request:
Thou didst preserve me still in hope,
while I did suck her brest.
- 10 I was committed from my birth,
with thee to have abode,
Since I was in my mothers womb,
thou hast been e'r my God.

The second part.

- 11 Then (Lord) depart not now from me,
in this my present grief,
Since I have none to be my help,
my succour and relief.
- 12 So many bulls do compass me,
that be full strong of head,
Yea, bulls so fat, as though they had
in Basan field been fed.

- 13 They gape upon me greedily,
as though they would me slay,
Much like a Lion roaring out,
and ramping for his prey.
- 14 But I drop down like water fled,
my joynts in sunder break,
My heart doth in my body melt,
like wax against the heat.

- 15 And like a potsherd drieth my strength,
my tongue it cleaveth fast
Unto my jaws, and I am brought
to dust of death at last.
- 16 And many dogs do compass me,
and wicked counsell eke
Conspire against me cur'edly,
they pierce my hands and feet.

they

they pierce my hands and feet.

17 I was tormented so that I
 might all my bones have told,
Yet still upon me they do look,
 and still they me behold.

18 My garments they divided eke,
 in parts among them all,
And for my coat they did cast lots
 to whom it might befall.

19 Therefore I pray thee be not far
 from me in my great need,
But rather, sith thou art my strength,
 to help me (Lord) make speed.

20 And from the sword (Lord) save my soul,
 by thy might and thy power,
And keep my soul, thy darling dear,
 from dogs that would devour.

21 And from the Lions mouth, that would
 me all in sunder shiver:
And from the horns of Unicorns,
 Lord, safely me deliver.

22 Then shall I to my brethren all,
 thy Majesty record:
And in thy Church shall praise the Name
 of thee the living Lord.

The third part.

23 All ye that fear him, praise the Lord;
 thou Jacob honour him,
And all ye seed of Israel,
 fall down and worship him.

24 For he despiseth not the poor
 he turneth not awry
His countenance when they do call,
 but grangeth to their cry.

25 Among the folk that fear the Lord;
 I will therefore proclaim
Thy praise, and keep my promise made

for

for setting forth thy Name.
 26 The poor shall eat and be suffic'd,
 and those that do their dever
 To know the Lord, shall praise his Name,
 their hearts shall live for ever.

27 All coasts of th'earth shall praise the Lord
 and turn to him for grace :
 The heathen folk shall worship him
 before his blessed face.
 28 The kingdome of the heathen folk
 the Lord shall have therefore,
 And he shall be their Governour,
 and King for evermore.

29 The rich men of his godly gifts
 shall feed and taste also,
 And in his presence worship him
 and bow their knees full low.
 30 And all that shall go down to dust,
 of life by him shall taste :
 My seed shall serve and praise the Lord,
 while any world shall last.

31 My seed shall plainly shew to them
 that shall be born hereafter,
 His justice and his righteousness,
 and all his works of wonder.

Dominus regit me. Ps. xxiiij. W.W.

Sing this as the 18. Psalm.

THe Lord is onely my support,
 and he that doth me feed,
 How can I then lack any thing,
 whereof I stand in need ?
 2 He doth me fold in coats most saftey,
 the tender grasse fast by,
 And after drives me to the streams
 which run most pleasantly.

3 And when I feel my self near lost,

then

then doth he me home take,
Conducting me in the right paths,
even for his own Names sake.

4 And though I were even at death's door,
yet would I fear none ill,
For with thy rod and shepherds crook
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe,
Thou hast my head with balm refresh't,
my cup doth overflow.

6 And finally white breath doth last,
thy grace shall me defend,
And in the house of God will I
my life for ever spend,

Another of the same by T.S.

Sing this as the 21. Psalm.

MY Shepherd is the living Lord,
nothing therefore I need :
In pastures fair with waters calm,
he sets me forth to feed.

2 He did convert and glad my soul,
and brought my mind in frame,
To walk in paths of righteousness
for his most holy Name.

3 Yea, though I walk in vale of death,
yet will I fear none ill,
Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread,
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.

5 Through all my life thy favour is
so frankly shew'd to me;
That in thy house for evermore
my dwelling place shall be.

Domini

Domini est terra. Pfal.xxii. J.H.

Sing this as the 21. Psalme.

THe earth is all the Lords, with all
her store and furniture,
Yea, his is all the world, and all
that therein doth endure.

3 For he hath fastly founded it,
above the Sea to stand,
And laid alow the liquid floods,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill,
Or passe into thy holy place,
there to continue still ?

4 Whose hands are harmlesse, and whose
no spot there doth defile :
His soul not set on vanity,
who hath not sworn to guides

5 Him that is such a one, the Lord
shall place in blisfull plighe,
And God, his God and Saviour
shall yeeld to him his right.
6 This is the brood of travellers,
in seeking of his grace,
As Jacob did the Israelites
in the time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate,
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glories state ?
the strong and mighty Lord :
The mighty Lord in battell stoune,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the everlasting gate :
For there shall enter in thereby

the King of glorious state.
10 Who is the King of glorious state ?
 the Lord of hosts it is :
 The Kingdome and the royalty
 of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

Sing this as the 46. Psalm.

- 1** Lift my heart to thee,
 my God and guide most just,
 Now suffer me to take no shame,
 for in thee do I trust.
- 2** Let not my foes rejoice,
 nor make a scorn of me,
 And let them not be overthrown,
 that put their trust in thee.
- 3** But shame shall them befall,
 which harm them wrongfully,
 Therefore thy paths and thy right wayes,
 unto me (Lord) descry.
- 4** Direct me in thy truth,
 and teach me, I thee pray :
 Thou art my God and Saviour,
 on thee I wait alway.
- 5** Thy mercies manifold,
 I pray thee Lord, remember,
 And eke thy pity plentifull,
 for they have been for ever.
- 6** Remember not the faults
 and frailty of my youth,
 Remember not how ignorant
 I have been of thy truth.
- Nor after my deserts,
 let me thy mercy find,
 But of thine own benignity,
 Lord, have me in thy mind.
- 7** His mercy is full sweet,
 his truth a perfect guide,

There

Therefore the Lord will finners teach,
and such as go aside.

- 8 The humble he will teach
his precepts for to keep,
He will direct in all his wayes
the lowly and the meek.
9 For all the wayes of God
are truth and mercy both,
To them that keep his testament,
the witnesse of his troth.

The second part.

- 10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord doth him direct,
To lead his life in such a way,
as he doth best accept.
12 His soul shall evermore
in goodness dwell and stand,
His seed and his posterity
inherit shall the land.
13 All those that fear the Lord
know his secret intent,
And unto them he doth declare
his will and testament.
14 Mine eyes and eke my heart,
to him I will advance,
That plukt my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moan,
For I am poor and desolate,
and comfortlesse alone.
16 The troubles of my heart
are multiplied indeed,
Bring me out of this misery,

necessity and need.

17 Behold my poverty,
mine anguish and my pain,
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes
how they do still encraste,
Pursuing me with deadly hate,
that faine would live in peace,
19 Preserve and keep my soul,
and eke deliver me,
And let me not be overthrown,
because I trust in thee.

20 Let my simple purenesse
me from min enemis shend,
Because I look as one of thine,
that thou shouldest me defend.
21 Deliver (Lord) thy folk,
and send them some relief:
I mean, thy chosen Israel
from all their pain and grief.

Judica me Dom. Psal. xxvj. T.S.

Sing this at the 14. Psalm.

1 Lord, be my Judge, and thou shalt see
my paths be right and plain,
I trust in God, and hope that he
will strength me to remain.
2 Prove me, my God, I thee desire,
my wayes to search and try,
As men do prove their gold with fire,
my reins and heart espie.

3 Thy goodness laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or use,
with men whose deeds are vain:

To come in house I do refuse
with the deceitfull train.

5 I much abhor the wicked sorte,
their deeds I do despise,
I do not once to them resort
that wicked works devise.

6 My hande I wash, and do proceed
in works to walk upright,
Then to thing Altar I make speed,
to offer there in sight :

7 That I may speak and preach the praise
that doth belong to thee,
And so declare how wondrous wayes
thou haft been good to me.

8 O God thy hou se I love most dear,
to me it doth excell,
I have delight, and would be near
whereas thy grace doth d well.

9 O shut not up my soul with them,
in sin that take their fill,
Nor yet my life among those men
that seek much blood to spill.

10 Whose hands are heape with craft & guile,
their lives thereof are full,
And their right hand with wrench and wile
for bribes doth pluck and pull.

11 But I in righteousness intend,
my time and dayes to serve :
Have mercy Lord, and me defend,
so that I do nor swerve.

12 My foot is staid for all affaires,
it standeth well and right :
Wherefore to God will I give praise,
in all the peoples sight.

Dominus illumin. Ps. xxvij. J.H.

The

- T**he Lord is both my health and light,
Shall man make me dismayed?
Sith God doth give me strength and might,
Why should I be afraid?
- 2** While that my foes with all their strength
Begin with me to brall,
And think to eat me up, at length
Themselves have caught the fall.
- 3** Though they in camp against me lie,
My heart is not afraid:
In battell pight if they will try,
I trust in God for aid.
- 4** One thing of God I do require,
That he would not deny,
For which I pray, and will desire,
Till he to me apply:
- 5** That I within his holy place
My life throughout may dwell,
To see the beauty of his face,
And view his Temple well.
- 6** In time of dread he shall me hide;
Within his place most pure,
And keep me secret by his side,
As on a rock most sure.
- 7** At length I know the Lords good grace
Shall make me strong and stout,
My foes to foile and clean deface,
That compasse me about.
- 8** Therefore within his house will I
Give sacrifice of praise,
With Psalms and songs I will apply
To laud the Lord alwayes.
- 9** Lord hear the voyce of my request,
For which to thee I call,
Have mercy, Lord, on me opprest,
And send me help withall.
- 10** My heart doth knowledge unto thee,
I sue to have thy grace,
Then seek my face say'ft thou to me,

Lord, I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to slide.

Thou art my help still to this day,
be still my God and Guide.

12 My parents both their son forsook,
and cast me off at large,
And then the Lord himself yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forthright,
For fear of such as watch for me,
to trap me if they might.

14 Do not betake me to the will
of them that be my foes,
For they surmise against me still,
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast,
The Lord Gods good grace shall I see
in life that aye shall last.

16 Trust still in God whose whole thou art,
his will abide thou must,
And he shall ease and strength thy heart,
if then in him do trust.

Ad te Dom. Psal. xxvij. T.S.

Sing this as the 18. Psalm.

THOU art (O Lord) my strength and stay,
the succour which I crave,
Neglect me not, lest I be like
to them that go to grave.

2 The voyce of thy suppliant hear
that unto thee doth cry,
When I lift up my hands unto
thy holy Ark most hie.

Repose me not among the sort

of

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of wicked and pervert,
That speak right fair unto their friends,
but think full ill in heart,

4 According to their handy work,
as they deserve indeed,
And after their inventions,
let them receive their meed.

5 For they regard nothing Gods works,
his law ne yet his lore,
Therefore will he them and their seed
destroy for evermore.

6 To render thanks unto the Lord,
how great a cause have I,
My voice, my prayer, and my complaint,
that heard so willingly ?

7 He is my shield and fortitude,
my buckler in distresse :
My hope, my help, my hearts relief,
my song shall him confess.

8 He is our strength and our defence,
our enemies to resist :
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage,
Lord, blesse, guide, and preserve :
Increase them Lord, and rule their hearts,
that they may never swerve.

Afferte Dom. Psal. xxix. T.S.

Sing this as the 21. Psalme.

Give to the Lord, ye potentates,
ye rulers of the world,
Give ye all praise, honour and strength,
unto the living Lord.

2 Give glory to his holy Name,
and honour him alone,
Worship him in his majesty,
Within his holy throne.

His voyce doth rule the waters all,
even as himself doth please,
It doth prepare the thunderslape,
and governs all the seas.
The voyce of God is of great force,
and wondrous excellent,
His most mighty in effect,
and most magnificant.

5 The voice of God doth rend and break
the Cedar trees so long:

The Cedar trees of Libanus,
which are most high and strong:

6 And makes them leap like as a Calf,
or else the Unicorn:

Not only trees, but mountains great
whereon the trees are born.

7 His voyce divides the flames of fire,
and shakes the wilderness,
It makes the Desert quake for fear,
that called is Gades.

8 It makes the Hinds for fear to calve,
and makes the coverts plain:

Then in his Temple every man
his glory doth proclaim.

9 The Lord was set above the floods,
ruling the raging sea,
So shall he reign as Lord and King,
for ever and for aye.

10 The Lord will give his people power
in vertue to increase:

The Lord will blesse his chosen flock
with everlasting peace.

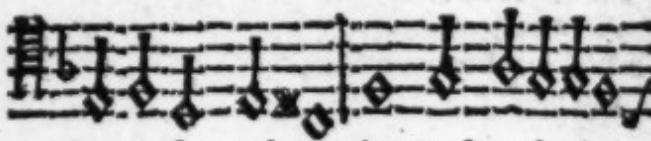
Exaltabo te Dom. Psal. xxx. J. H.



11 Land and prale with heart and voice,



O Lord, I give to thee: Which didst not



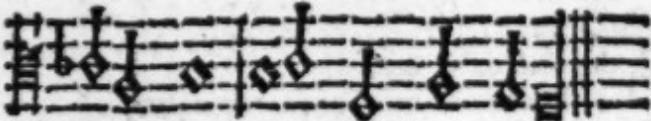
make my foes rejoice, but hast exalted me.



2 O Lord my God, to thee I cry'd, in all my



pain and grief. Thou gav'ſt an ear, and



didſt provide, to ease me with relief.

3 Of thy good will thou haſt cal'd back
my ſoul from hell to ave.

Thou didſt revive when strength did lack,
and kept me from the grave.

4 Sing praise, ye Saints, that prove and ſee
the goodneſſe of the Lord,
In memory of his maieſty
rejoyce with one accord.

5 For why? his anger but a ſpace
doth laſt and slack again,
But in his favour and his grace
alwayes doth life remain.

Though gripes of grief and pangs full ſore
ſhall lodge with us all night,
The Lord to joy ſhall us reſtoſe,
before the day be light.

6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.

7 For thou, O Lord, of thy good grace
hadst sent me strength and aid,
But when thou turnst away thy face,
my mind was fore dismayed.

8 Wherefore again yet did I cry
to thee, O Lord, of might :
My God with plaints I did apply,
and prayed both day and night.

9 What gain is in my blood, said I,
if death destroy my dayes ?
Dost durt declare thy majesty,
or yet thy truth doth praise ?

10 Wherefore my God some pity take,
O Lord, I thee desire,
Do not this simple soul forsake,
of help I thee desire.

11 Then didst thou turn my grief and we
into a chearfull voice,
The mourning weed thou took'ft me fro,
and mad'ft me to rejoice.

12 Wherefore my soul uncessantly
shall sing unto thy praise :
My Lord, my God, to thee will I
give laud and thanks alwayes.

In te Dom. Psal. xxxj. J.H.

Sing this as the 18. Psalm.

O Lord, I put my trust in thee,
let nothing work me shame:
As thou art just, deliver me,
and set me quite from blame.

2 Hear me, O Lord, and that anon,
to help me make good speed,

Be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower:

For thy names sake be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of the snare
which they for me have laid:

Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands, Lord, I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhord:
When they on tribes set their heart,
my trust is in the Lord.

7 For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soul full well.

8 Thou hast not left me in their hand,
that would me overcharge,
But thou hast set me out of band
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail,
some pity on me take,
Mine eyes wax dim, my sight doth fail,
my womb for wo doth ake.

10 My life is wox with grief and pain,
my years in wo are past,
My strength is gone, and through disdain
my bones corrupt and waste.

11 Among my foes I am a scorn,
my friends are all dismaid,
My neighbours and my kinsmen born,
to fee me are afraid.

12 As men once dead, are out of mind,

So am I now forgot,
As small effect in me they find
as in a broken pot.

13 I heard the brags of all the rest,
their threats my mind did fray,
How they conspir'd and went about
to take my life away.

14 But Lord, I trust in thee for aid,
not to be overtrod,
For I confesse, and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord, is in thy hand,
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant (Lord) expresse
and shew thy joyfull face,
And save me (Lord) for thy goodnessse,
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,
for that on thee I call,
But let the wicked bear their shame,
and in the grave to fall.

18 O Lord, make dumb their lips out-right,
which are addict to lies,
And cruelly with pride and spight
against the just devise.

19 O how great good hast thou in store,
laid up full safe for them
That fear and trust in thee therefore,
before the sons of men!

20 Thy presence doth them fence and guide
from all proud brags and wrongs,
Within thy place thou dost them hide
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so far,
Me to defend with watch and ward,
as in a town of war.

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22 Thus did I say both night and day,
when I was sore opprest,
Lo, I was clean cast out of sight,
yet heardst thou my request.

23 Ye Saints, love ye the Lord, I say,
the faithfull he doth guide,
And to the proud he doth repay
according to their pride.

24 Be strong and God will stay your heart,
be bold and have a lust,
For sure the Lord will take your part,
sith ye in him do trust.

Beati quorum. Psal. xxxij. T.S.

Sing this as t be 30. psalme.

THe man is blest, whose wickednesse
the Lord hath clean remitted,
And he whose sin and wickednesse
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin,
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilste that I kept close my sin
in silence and constraint,
My bones did wear and waste away
with daily mone and plaint.

4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to drinesse did convert.

5 I did therefore confesse my faults,
and all my sins discover:
Then thou, O Lord, didst me forgive,
and all my sins passe over.

6 The humble man shall pray therofore,
and seek thee in due time,
So that the floods of waters great
shall have no power on him.

7 When trouble and adversty
do compass me about,

Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither, and I will thee teach
how thou shalt walk aright,
And will thee guide, as I my self
have learn'd by proof and sight.

9 Be not so rude and ignorant,
as is the Horse and Mule,
Whose mouth without a rein or bit,
from harm thou canst not rule.

10 The wicked man shall manifold
sorrows and griefs sustain,
But unto him that trusts in God,
his goodness shall remain.

11 Be merry therefore in the Lord,
ye just lift up your voyce,
And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate justi. Psal. xxxiij. J.H.

Sing this as the 30. Psalm.

YE righteous in the Lord rejoyce,
it is a seemly fight,
That upright men with thankfull voyce
should praise the Lord of might.

2 Praise ye the Lord with harp and song,
in Psalms and pleasant things,
With lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise,

4 For why? his Word is ever true,
his works and all his waies.

5 To judgement, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

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- 6 For by the Word of God alone,
the heavens all were wrought,
Their hosts and powers every one
his breath to passe hath brought.
7 The waters great gathered hath he
on heaps within the shore,
And hid them in the depth to be
as in in a house of store.
8 All men on earth both least and most
fear God and keep his Law,
Ye that inhabit in each coast,
dread him and stand in awe.
9 What he commanded, wrought it was
at once with present speed,
What he doth will is brought to passe,
with full effect indeed.
10 The counsels of the nations rude
the Lord doth bring to nought,
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage,
The motions of his mind and will
take place in every age.

The second part.

- 12 And blest are they to whom the Lord
is God and Guide is known,
Whom he doth choose of meet accord,
to take them as his own:
13 The Lord from heaven cast his sight
on men mortall by birth,
14 Considering from his seat of might,
the dwellers of the earth.
15 The Lord, I say, whose hand hath wrought
mans heart and doth it frame,
For he alone doth know the thought,
and working of the same.
16 A King that traffeth in his heart

full

shall nought prevail at length,
The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horsemen eke shall fail,
their sturdy steeds shall starve,
The strength of horse shall not prevail
the rider to preserve.

18 But lo, the eyes of God intend,
and watch to aid the just,
With such as fear him to offend,
and on his goodness trust.

19 That he of death and great distresse,
may set their souls from dread,
And if that death their land oppresse,
in hunger them to feed.

20 Wherefore our soul doth whole depend
on God our strength and stay:
He is our shield us to defend
and drive all darts away.

21 Our soul in God hath joy and game,
rejoycing in his might,
For why? in his most holy Name
we hope and much delight.

22 Therefore let thy goodness, O Lord,
still present with us be,
As we alwayes with one accord
do only trust in thee.

Benedicam Dom. Psal. XXXIIII. T.S.

Sing this as the 30. Psalme.

I Will give laud and honour both
unto the Lord alwayes,
And eke my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord,
in soul and eke in voice,
That humble men and mortified
may hear and so rejoyce.

- 3 Therefore see that ye magnifie
with me the living Lord,
And let us now exalt his Name
together with one accord.
- 4 For I my self besought the Lord,
he answered me again,
And me delivered incontinent
from all my fear and pain.
- 5 Whoso they be that him behold
shall see his light most clear,
Their countenance shall not be dash'd,
they need it not to fear.
- 6 This silly wretch for some relief,
unto the Lord did call,
Who did him hear without delay,
and did him out of thrall.
- 7 The Angel of the Lord doth pitch
his Tents in every place,
To save all such as fear the Lord,
that nothing them deface.
- 8 Taste and consider well therefore,
that God is good and just,
O happy man that maketh him
his onely stay and trut.
- 9 Fear ye the Lord ye holy ones,
above all earthly thing,
For they that fear the living Lord,
are sure to lack nothing.
- 10 The Lions shall be hunger-bit,
and pinde with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second part.

- 11 Come near therefore my children dear,
and to my words give ear:
I shall you teach the perfect way
how ye the Lord should fear.
- 12 Who is the man that would live long,
and lead a blessed life?

13 See thou refrain thy tongue and lips
From all deceit and strife.

14 Turn back thy face from doing ill,
And do the godly deed,
Inquire for peace and quietnesse,
And follow it with speed.

15 For why? the eyes of God above,
Upon the just are bent,
His ears likewise do hear the plaint
Of the poor innocent.

16 But he doth frown and bend the brows
Upon the wicked train,
And cuts away the memory
That shalld of them remain.

17 But when the just do call and cry,
The Lord doth hear them so,
That out of pain and misery
Forthwith he lets them go.

18 The Lord is kind and straight at hand
To such as be contrite,
He saves also the sorrowfull,
The poor and meek in spirit.

19 Full many be the miseries
That righteous men do suffer,
But out of all adversities
The Lord doth them deliver.

20 The Lord doth so preserve and keep
Their very bones alway,
That not so much as one of them
Doth perish or decay.

21 The sin shall slay the wicked man,
Which he himself hath wrought,
And such as hate the righteous man,
Shall soon be brought to nought.

22 But they that fear the living Lord,
The Lord doth save them sound,
And who that put their trust in him,
Nothing shall them confound.

Judica me Dom. Psal. xxxv. T.S.

Sing this as the humble just of a spirit.

Lord, plead my cause against my foes,
confound their force and might,
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon thy spear and shield,
thy self in armour dress :
Stand up for me and fight the field,
to help me from distresse,

3 Gird on thy sword, and stop the way,
mine enemies to withstand,
That thou unto my soul maist say,
Lo, I thy help at hand.

4 Confound them with rebuke and blame,
that seek my soul to spill :
Let them turn back and fly with shame,
that think to work me ill.

5 Let them disperse and fly abroad,
as winde doth drive the daft,
And that the Angel of our God
their might away may thrust.

6 Let all their wayes be void of light,
and slippery like to fall,
And send thine Angel with thy might,
to persecute them all.

7 For why ? without my fault they have
in secret set their gin,
And for no cause have digg'd a cave,
to take my soul therein.

8 When they think least and have no care,
O Lord destroy them all,
Let them be trapt in their own snare,
and in their mischief fall.

9 And let my soul, with heart and voice,
in God have joy and wealth,
That in the Lord I may rejoyce,

and

T.S.
and in his saving health.
10 And then my bones shall speak and sing,
my parts shall all agree,
O Lord, though they do seem full gay,
what man is like to thee ?

The second part.

- 11 Thou dost defend the weak from them
that are both stout and strong,
And rid the poor from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things untrue,
And to accuse me they devise
of things I never knew.
- 13 Where I to them did owe good will,
they quit me with disdain,
That they should pay my good with ill
my soot doth fore complain.
14 When they were sick, I mourn'd therefore,
and clad my self in sack,
With fasting I did fast full sore,
to pray I was not slack.
- 15 As they had been my brethren dear,
I did my self beh ave,
As one that maketh wofull chear
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout,
Yea, abject slaves at me did toy,
with mocks and checks full stout.
- 17 The belly-gods and fluttering train,
that all good things deride:
At me do grin with great disdain,
and pluck their mouths aside.
18 Lord, when wilt thou amend this gear
why dost thou stay and pause?
O rid my soul, my only dear,
out of these Lions claws.

19 And

- 19 And then will I give thanks to thee,
before the Church alwayes,
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault,
Nor let them wink, or turn their eyes,
that causesse me assault.

The third part.

- 21 Of peace no word they think or say,
their talk is all untrue,
They still consult and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sneer,
Well, well, say they, our eye doth see
the thing that we desire.
23 But Lord, thou seest what waies they take,
cease not this gear to mend,
Be not far off, nor me forsake,
as men that fail their friend.
24 Awake, arise, and stir abroad,
defend me in my right,
Revenge my cause, my Lord my Gods
and aid me with thy might.
25 According to thy righteousness,
my Lord God set me free :
And let them not their pride expresse,
nor triumph over me.
26 Let not their hearts rejoice and cry,
there, there, this gear goes trim :
Nor give them cause to say on hie,
we have our will on him.
27 Confound them with rebuke and shame,
that joy when I doe mourn.
And pay them home with spite and blame,
that brag at me with scorn.
28 Let them be glad and eke rejoice,

which

which love mine upright way.
And they all time with heart and voice
shall praise the Lord, and say :

- 39 Great is the Lord, and doth excell:
for why ? he doth delight
To see his servants prosper well,
that is his pleasant sight.
40 Wherefore my tongue I will apply,
thy righteousness to praise :
Unto the Lord my God will I
sing laud and praise alwaiers.

Dixit inustus. Psal. xxxvij. I.H.

Sing this as the 35. Psalme.

THe wicked with his works unjust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his fear is set apart.

2 Yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well.

4 When he should sleep, then doth he muse
his mischief to fulfill :
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord, thy goodness doth ascend
above the Heavens high,
So doth thy truth it self extend
unto the cloudy skie.

6 Much more then hills so high and stesp,
thy justice is exprest :
Thy judgements like to seas most deep,
thou sav'st both man and beast.

7 Thy

7 Thy mercy is above all things,

O God, it doth excell,

In tract whereof, as in thy wings,
the sons of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will,
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee,
And in thy light we are full sure
the lasting light to see.

10 From forth as thou desire to kn' w,
Let not thy grace depart,
Thy righteousness declare and show
to men of upright heart,

11 Let not the proud on me prevail,
O Lord of thy good grace,
Nor let the wicked me assail,
to throw me out of place.

12 But they in their device shall fall,
that wicked works maintain.
They shall be overthrown withall,
and never rise again.

Noli ænulari. Psal. xxxviij. W.W.

Sing this as the 35. Psalme.

G Rudge not to see the wicked men
in wealth to flourish still:
Nor yet envy such as to ill
have bent and set their will.

2 For as green grasse and flourisshing hearbs
are cut, and wither away,
So shall their great prosperity
soon passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well give thy minde,
Sushalt thou have the land as thine,

and

and there sure food shalt finde,
In God set all thy hearts delight,
and look what thou wouldst have,
whicke canst wylle in all the world,
thou needst it not to crave.

- 5 Cast both thy self and thine affaires
on God with perfectt craft,
And thou shalt see with patience
th'effect both sure and just.
6 Thy perfect life and godly name
he will clear as the light,
So that the Sun even at noon day
shall not shine half so bright.

- 7 Be still therefore, and stedfastly
on God see thou wait then,
Not shrinking for the prosperous state
of lewd and wicked men.
8 Shake off despight, envy, and hate
at least in any wise :
Their wicked steps avoid and flee,
and follow not their guise.

- 9 For every wicked man will God
destroy both more and lesse,
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked train,
No not so much as house or place,
where once he did remain.

The second part.

- 11 But mercifull and humble men
enjoy shall sea and land :
In rest and peace they shall rejoyce,
for nought shall them withstand.
12 The lewd men and malicious
against the just conspire,
They gnash their teeth at him as men
which do his bane desire.

13 But while that lewd men thus do think,
the Lord laughs them to scorn:

For why? he sees their term approach,
when they shall sigh and mourn.

14 The wicked have their swords out drawn,
their bow eke have they bent,
To overthrow and kill the poor,
as they the right way went.

15 But the same sword shal pierce their heart
which was to kill the just,
Likewise the bow shall break to shivers,
wherein they put their trust.

16 Doubtlesse the just mans poor estate
is better a great deal more
Then all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong
God will it overthrow,
Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence
the good mens trade and way,
And will give them inheritance
which never shall decay.

19 They shall not be discouraged
when some are hard bestead,
When other shall be hunger-bit,
they shall be clad and fed :

20 For whosoever wicked is,
and enemy to the Lord,
Shall quail, yea melt, even as lambs greast,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never payes again,
Whereas the just by liberall gifts
makes many glad and fain.

22 For they whom God doth blesse, shall have
the land for heritage,

And

And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the just mans wayes doth guide,
and gives him good successe,
To every thing he takes in hand
he sendeth good addresse.

24 Though that he fall, yet is he sure
not utterly to quail,
Because the Lord puts out his hand
at need, and doth not fail.

25 I have been young and now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery:

26 But gives alwayes most liberally,
and lends whereas is need:
His children and posterity
receive of God their meed.

27 Fly vices therefore and wickednesse,
and vertue do embrace,
So God shall grant thee long to have
on earth a dwelling place.

28 For God so loveth equity,
and shews to his such grace,
That he preserveth them always
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Having as Lords all things therein
in their own power and hand.

30 The just mans mouth doth ever speak
of matters wise and hie,
His tongue doth talk to edifie
with truth and equity.

31 For in his heart the Law of God
his Lord doth still abide,
So that where ever he goes or walks,
his foot can never slide.

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33 The wicked like a ravening Wolf,
the just man doth beset,
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he shalld fall into his hands,
yet God would succour send :
Though men against him sentence give,
God would him yet defend.
34 Wait thou on God, and keep his way,
he shall preserve thee then,
The earth to rule, and thou shalt see
destroid these wicked men.

35 The wicked have I seen most strong,
and placed in high degreee,
Flourishing in all' wealth and store,
as doth the Lawrell tree.
36 But suddenly he past away
and lo, he was quite gone.
Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase,
For the just man shall have at length
great joy with rest and peace.
38 As for transgressors, we to them,
destroid they shall all be :
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above,
Who in their trouble seads them aid,
of his mere grace and love.
40 God doth them help, save, and deliver
from lewd men and unjust,
And still will save them whilst that they
in him do put their trust.

Dominie nre. Psal. xxxvijij. J.H.
Sing this as the 30. Psalm.

Put

Put me not to rebuke, O Lord,
in thy provoked ire :
Neinthy heavy wrath, O Lord,
correct me I desire.
Thine arrows do stick fast in me,
thy hand doth press me sore,
And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in,
Nor any rest is in my bones
by reason of my sin.
4 For lo, my wicked doings Lord,
above my head are gone,
A greater load then I can bear,
they lie me sore upon.

5 My wounds stink and are fested so,
as loathsome is to see,
Which all through mine own foolisnesse
betideth unto me.
6 And I in carefull wise am brought
in trouble and distresse,
That I go wailing all the day
in deletull heaviness.

7 My loyns are fill'd with sore disease,
my flesh hath no whole part :
8 I feeble am and broken sore,
I rose for grief of heart.
9 Thou know'st, Lord, my desire, my groanes
are open in thy sight :
10 My heart doth pant, my strength doth fail,
mine eyes have lost their light.

11 My lovers and my wanted friends
Stand looking on my wo,
And eke my kinsmen far away
are me departed fro.
12 They that did seek my life laid snares,
and they that sought the way
To do me hurt, speake lies, and thought
on mischief all the day.

The second part.

13 But as a deaf man I became,
that cannot hear at all,

14 And as one dumb, that opens not
his mouth to speak withall.

15 For all my confidence, O Lord,
is wholly set on thee:

16 O Lord, thou Lord, that art my God,
thou shalt give ear to me;

17 This did I crave, that they my foes
triumph not over me,
For when my foot did slip, then they
did joy my fall to see.

18 And truly I poor wretch am set
in place a wofull wight,
And eke my grievous hevinesse
is ever in my sight.

19 For while that I my wickednesse
in humble wise confesse,
And while I for my sinfull deeds
my sorrows do expresse,

20 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully
in number hugely grow.

21 They stand against me that my good
with evill do repay,
Because that good and honest things
I do enue alway.

22 Forsake me not, my Lord, my God,
my safety and my stay.

23 Haste me to help, my Lord, my God,
my safety and my stay.

Dixit, custodiam. Psal. xxxix. I.H.

I Said, I will look to my wayes,
for fear I should go wrong,

I will

- I will take heed all times that I offend not with my tongue.
- 3 As with a bit I will keep fast my mouth with force and might,
Not once to whisper all the while the wicked are in sight.
- 3 I held my tongue, and spake no word,
but kept me close and still :
Yet, from good talk I did refrain,
but sore against my will.
- 4 My heart waxt hot within my brest,
with musing, thought, and doubt,
Which did increase and stir the fire,
at last these words burst out,
- 5 Lord, number out my life and dayes,
which yet I have not past,
So that I may be certified
how long my life shall last.
- 6 Lord, thou hast pointed out my life,
in length much like a span,
Mine age is nothing unto thee,
so vain is every man.
- 7 Man walketh like a shade, and doth
in vain himself annoy,
In getting goods, and cannot tell
who shall the same enjoy.
- 8 Now! Lord, sith things this wise do frame,
what help do I desire ?
Of truth my help doth hang on thee,
I nothing else require.

The second part.

- 9 From all the sins that I have done,
Lord, quit me out of hand,
And make me not a scorn to fools,
that nothing understand.
- 10 I was as dumb and to complain
no trouble might me move,
Because I knew it was thy work
my patience for to prove.

- ¶ 11 Lord take from me thy scourge & plague,
I can them not withstand,
I faint and pine away for fear
of thy most heavy hand.
- ¶ 12 When thou for sin dost man rebuke,
he waxeth wo and wan,
As doth a cloth that moths have fret,
so vain a thing is man.
- ¶ 13 Lord, hear my suit, and give good heed,
regard my tears that fall,
I sojourn like a stranger here,
as did my fathers all.
- ¶ 14 O spare a little, give me space
my strength for to restore,
Before I go away from hence,
and shall be lean no more.

Expectans expectavi. Psal. xl. T.S.

Sing this as the 13. Psalm.

- ¶ 1 Waited long and sought the Lord,
and patiently did bear,
At length to me he did accord,
my voice and cry to hear.
- ¶ 2 He pluckt me from the lake so deep,
out of the mire and clay,
And on a rock he set my feet,
and he did guide my way.
- ¶ 3 To me he taught a psalm of praise,
which I must shew abroad,
And sing new songs of thanks alwaies,
unto the Lord our God.
- ¶ 4 When all the folk these things shall see,
as people much afraid,
Then they unto the Lord will flee,
and trust upon his aid.
- ¶ 5 O blesst it be, whose hope and heart
abide in the Lord remain,
They with the proud doth take no part,

such as lie and fain.
For, Lord my God, thy wondrous deeds
in greatesse to do passe,
thy favour towards us exceeds
all things that ever will.

When I intend and do devise
thy works abroad to shew,
To such a reckouing they do rise,
therof no end I know.
Butt offrings thou delightest not in,
Thow thy whate desire,
With sacrifice to purge His sin
thou doſt no man require.

Meat-offerings and sacrifice
thou wouldſt not have at all,
but thou (O Lord) haſt open made
mine ears to hear withall.
But then ſaid I, behold and look,
I comed mean to be,
In the volume o' thy Book,
thus is it ſaid of me,

¶ That I (O Lord) ſhould do thy mind,
which thing doth like me well,
For in my heart thy law I had,
firſt placed there to dwell.
¶ Thy justice and thy righneouſneſſe
in great reſorts I tell:
Behold, my tongue no time doth ceaſe,
O Lord, thou knowſt full well.

The ſecond part.

I have not hid within my herte
my goodneſſe as by stealth,
But I declare and have expreſſe
My truthe and living health.
I kept not cloſe thy loving minde,
that no man ſhould it know,
But truthe in thy truth I ſhew
to all the Church I ſhow.

The author ſent his Epitaph
and withdraw theſe.

But let thy love and verity
preferre me still for aye.
x6 For I with mischiefs many a one,
am sore beset about :
My sins encrease, and so come on,
I cannot spie them out.

x7 For why ? In number they exceed
the hairs upon my head ?
My heart doth faint for very dread,
that I am almost dead.
x8 With speed send help and set me free,
O Lord, I thee require :
Make haste with aid to succour me,
O Lord, at my desire.

x9 Let them sustain rebuke and shame
that seek my soul to spill :
Drive back my foes and them defame
that wish and would me ill.
x0 For their ill feats do them desory,
that would deface my name :
Alwaies at me they raille and cry,
Fie on him, fie for shame.

x1 Let them in thee have joy and wealth,
that seek to thee always :
That those that love thy saving health,
may say, To God be praise.
x2 But as for me, I am but poor,
opprest and brought full low :
Yet thou, O Lord, wilt me restore
to health, full well I know.

x3 For why ? thou art my hope and trut,
my refuge, help and stay :
Wherefore, my God, as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xlj. T.S.

Sing this as the 30. Psalm.
THe man is blest that carefull is
the needy to consider ;

2 In the season of perilous,
the Lord will him deliver.
3 The Lord will make him safe and sound,
and happy in the land :
And he will not deliver him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore :
And thou, O Lord, wilt turn to health
his sickness and his sore.
4 Then in my sickness thus said I,
Have mercy, Lord, on me :
And heal my soul which is full wan,
that I offended thee.

5 Mine enemies wish me ill in heart,
and thus of me did say :
When shall he die, that all his name
may vanish quite away ?
6 And when they come to visit me,
they ask if I do well :
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charm,
And cast their fetches low to trap
me with some deadly harm.
8 Some grievous sin hath brought him into
this sickness, say they plain :
He is so low that without doubt,
rise can he not again.

9 The man also that I did trust,
with me did use deceit :
Who at my table ate my bread,
the same for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preserved :
That I may render unto them
the things they have deserved.

11 By this I know assuredly,
to be belov'd of thee,

v When that mine enemies have no cause
to triumph over me :

xii But in my right thou hast me kept,
and maintained alway,
And in thy presence place assign'd
where I shall dwell for aye.

xiii The Lord the God of Israel
be praised evermore :
Even so be it, Lord, will I say,
even so be it therefore.

Quemadmodum. Psal. xlij I.H.

Sing this as the 26. psalme.

I like as the Hart doth breathe and Bray
the well-springs to obtain,
So doth my soul desire alway,
with thee, Lord, to remain.
2 My soul doth thirst, and would draw near
the living God of might :
Oh when shall I come and appear
in presence of his sight ?

3 The tears all times are my repast,
which from mine eyes do slide :
When wicked men cry out so fast,
Where now is God thy Guide ?
4 Alas, what grief is it to think,
what freedome once I had ?
Therefore my soul as at pits brink
most heavy is and sad.

When I did march in good array,
furnished with my train,
Unto the Temple was our way,
with songs and hearts most fain.
5 My soul, why art thou sad always,
and frettest thus in my brest ?
Trust still in God, for him to praise
I hold it ever best.

By him I have succour at need,
against all pain and grief,
He is my God, which with all speed
will haste to send relief.
6 And thus my soul within me, Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The second part.

7 One grieves another in doth call,
as clouds burst out their voice,
The floods of evil that do fall,
run over me with noyse.

8 Yet I by day felt thy goodnessse,
and help at all assies.
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say,
to him with pure pretence,
O Lord, thou art my guide and stay,
my rock, and sure defence :
Why do I then in penfivenesse
hanging the head thus walk,
While that mine enemies me oppresse,
and vex me with their talk ?

10 For why ? they pierce my inward parts
with pangs to be abhor'd,
When they cry out with stubborn hearts,
Where is thy God thy Lord ?
11 So soon why dost thou faint and quail,
my soul with pain opprest ?
With thoughts why dost thy self assail,
so sore within my brest ?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see
To give him thanks with laud and praise
for health restor'd to thee.

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Judica me Domine. Psal. xliij. T.S.

¶ Sing this as the 30. Psalm.

Judge and revenge my cause, O Lord,
from them that evil be :
From wicked and deceitfull men,
O Lord, deliver me.
2 For of my strength thou art the God,
why puttest thou me thee fro ?
And why walk I so heavily,
opprest with my foe ?

3 Send out thy light and eke thy truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar go
of God my joy and cheer :
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad, my soul,
and frettest thus in my brest :
Still trust in God, for him to praise
I hold it always best.
6 By him I have deliverance
against all pain and grief :
He is my God which doth always
at need send me relief.

Deus auribus. Psal. xliiv. T.S.

O

Ur ears have heard our fathers tell, and
reverently record, The wondrous works that thou



- 3 They conquered not by sword nor strength
the land of thy behest :
But by thy hand, thine arm and grace,
because thou lovedst them best.
- 4 Thou art my King, O God, that holp
Jacob in sundry wise.
- 5 Led with thy power we threw down such
as did against us rise.
- 6 I trusted not in bow nor sword,
they could not save me sound :
- 7 Thou keptst us from our enemies rage,
thou didst our foes confound.
- 8 And still we boast of thee our God,
and praise thy holy Name :
- 9 Yet now thou goest not with our heart,
but leavest us to shame.
- 10 Thou mad'st us lie before our foes,
and so were overtrod :
Our enemies robb'd and spoil'd our goods,
when we were sper't abroad :
- 11 Thou hast us given to our foes,
as sheep for to be slain :

Amongst the Heathen every where
scattered we do remain.

- 12 Thy people thou hast sold like slaves,
and as a thing of nought,
For profit none thou hadst thereby,
no gain at all was fought.
13 And to our neighbors thou hast made
of us a laughing stock,
And those that round about us dwell,
at us do grin and mock.

The second part.

- 14 Thus we serve for no other use,
but for a common talk :
They mock, they scorn, they nod their head,
where ere they go or walk.
15 I am ashamed continually
to hear those wicked men :
Yea I do blush, that all my face
with red is covered then.
16 For why? we hear such scandalous words,
such false reports and lies,
That death it is to see their wrongs,
their threatenings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake :
18 We turn not back our hearts from thee,
nor yet thy paths forsake.
19 Yet thou hast trod us down to dust,
where dens of Dragons be,
And covered us with shade of death,
and great adversity.
20 If we had our Gods name forgot,
and help of idols sought :
21 Would not God then have tri'd this out,
for he doth know our thought ?
22 Nay, nay, for thy names sake, O Lord,
always are we slain thus :
As sheep unto the shambles sent,
right so they deal with us,

PSALME xlv. Ios

1 Up Lord, why sleepest thou? awake,

and leave us not for all:

2 Why hidest thou thy countenance,
and dost forget our thrall?

3 For down to dust our soul is brought,
and we now at last cast,

Our belly like as it were glued
unto the ground cleaves fast.

4 Rise up therefore for our defence,
and help us Lord at need,

We thee beseech for thy goodnessse,
to rescue us with speed.

Erectavit cor nivum. Ps. xlvi. I.H.

Sing this as the 11. Psalm.

1 MY heart doth take in hand,
some godly song to sing,
The praise that I shall shew therein
pertaineth to the King.

2 My tongue shall be as quick
his honour to indite,
As is the pen of any Scribe
that useth fast to write.

3 O fairest of all men!
thy speech is pleasant pure,
For God hath blessed thee with gifts,
for ever to endure.

4 About thee gird thy sword,
O Prince of might elect.
With honour, glory, and renown,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth, and righte,
And thy right hand shall thee introne,
in works of dreadfull might.

6 Thine arrows sharp and keen
their hearts so sore shall sting,
That folk shall fall and kneel to thee,
yea, all thy foes O King.

- 7 Thy roiall seat, O Lord,
for ever shall remaine:
Because the Scepter of thy Realm
doth righteousnesse maintain.
8 Because thou lovest the right,
and dost the ill detest,
God, even thy God hath nointed thee
with joy above the rest.

- 9 With Myrrhe and favours sweet,
thy clothes are all bespread:
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth stand
in gold and garments gay.

The seconde part.

- 11 O daughter, take good heed,
encline and give good ear:
Thou must forget thy kindred all,
and fathers house most dear.
12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.

- 13 The daughters then of Tyre
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

- 15 In robes weil wrought wth needles,
and many a pleasant thing:
With virgins fair on her to wait,
she commeth to the King.
16 Thus are they brought with joy,
and mirth on every side,

into the palace of the King,
and there they do abide.

- 17 In stead of parents left,
(O Queen the case so stands)
- Thou shalt have sons, whom thou maist set
as Princes in all lands :
- 18 Wherefore thy holy Name
all ages shall record
- The people shall give thanks to thee,
for evermore, O Lord.

Deus noster. Psal. xlvij. I.H.

Sing this as the 35. Psalm.

- 1 He Lord is our defence and aid,
the strength whereby we stand :
- When we with wo are much dismayd,
he is our help at hand.
- 2 Though th'earth remove, we will not faine
though hills so high and steep
Be thrust and hurled here and there,
within the sea so deep.
- 3 No though the waves do rage so sore,
that all the banks it spills :
And though it overflow the shore,
and beat down mighty hills.
- 4 For one fair flood doth send abroad
his pleasant streams apace,
To fresh the City of our God,
and wash his holy place.
- 5 In midst of her the Lord doth dwell,
she can no whit decay :
All things against her that rebell,
the Lord will truly slay.
- 6 The heathen folk the Kingdoms fear,
the people make a noyse :
The earth doth melt and not appear,
when God puts forth his voyce.
- 7 The Lord of hosts doth take our part,
to us he hath an eye.

- Our hope of health with all our heart,
on Jacobs God doth lie.
- 3 Come hear and see with mind and thought
the working of our God;
What wonders he himself hath wrought
in all the earth abroad.
- 9 By him all wars are hasted and gone,
which countries did conspire,
Their bows he brake and spears each one,
their chariots burnt with fire.
- 10 Leave off therefore, saith he, and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.
- 11 The Lord of hosts doth us defend,
he is our strength and tower,
On Jacobs God we do depend,
and on his mighty power.

Omnis gentes. Psal. xlviij. I. H.

Sing this at the 46 Psalm.

- Y E people all with one accord,
clap hands and che rejoyce,
Be glad and sing unto the Lord,
with sweet and pleasant voice :
- 3 For high the Lord and dreadfull is,
with wonders manifold,
A mighty King he is truly,
in all the earth extold.
- 3 The people shall he make to be
unto our bondage thrall,
And underneath our feet he shall
the Nations make to fall.
- 4 For us the heritage he chose,
which we possess alone,
The flourishing worship of Jacob,
is welbeloved one.

PSALM xlviij. 109

- 3 Our God ascended up on high
with joy and pleasant noyse,
- 4 The Lord goes up above the skie,
with trumpets roiall voyce.
- 5 Sing praises to our God, sing praisir,
sing praises to our King :
- 6 For God is King of all the earth,
all skilfull praises sing.

- 7 God on the heathen raigns, and sits
upon his holy throne.
- 8 The Princes of the people have
them joyned every one
- 9 To Abrahams people : for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviij. I.H.

Sing this as the 46. Psalm.

- 1 Great is the Lord, and with great praise
to be advanced still,
Within the City of our God,
upon his holy hill.
- 2 Mount Sion is a pleasant place,
it gladdeth all the Land,
The City of the mighty King,
on her Northside doth stand.

- 3 Within the palaces thereof,
God is a refuge known :
Iw lo, the Kings are gathered, and
together they are gone.
- 4 But when they did behold it so,
they wondred, and they were
Astained much, and suddenly
were driven back with fear.
- 5 Great terrors there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travell by and by.

6 As thou with Eastern wind the ships
upon the sea doft break :
So they were stroy'd, and even as
we heard our fathers speak.

7 So in the City of the Lord,
we saw as it was told :
Yea in the City which our God
for ever will uphold.

8 O Lord we wait, and do attend
on thy good help and grace :
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise :
And thy right hand, O Lord, is full
of righteousness alwayes.

10 Let for thy judgements Sion Mount
fulfilled be with joyes :
And eke of Juda grant, O Lord,
the daughters to rejoice.

11 Go walk about all Sion hill,
yea, round about her go,
And tell the towers that thereupon
are builded on a row,

12 And mark ye well her bulwarks all,
behold her towers there :
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he :
Yea, and unto the death also
our guider shall he be.

Audite hæc omnes. Psal. xl ix. J.R.

Sing this as the 43. Psalm.

A LL people hearken and give ear
to that which I shall tell ;

Both high and low, both rich and poor,
that in the world do dwell ?
For why ? my mouth shall make discouſe
of many things right wise ;
Understanding ſhall my heart
his ſtudy exerciſe.

4 I will encline mine ears to know
the parable ſo dark :
And open all my doubtfull ſpeech,
in Meeter on my Harp.

5 Why ſhould I fear afflictions,
or any carefull toil :
Or elſe my foes which at my heals
are preſt my life to ſpoil ?

6 For as for ſuch as riches have, :
wherein their truſt is moſt :
And they which of their treasures great,
themselves do brag and boarſt :

7 There is not one of them that can
his brothers death redeeme :
Or that can give a price to God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attain :
Or that he might his life prolong,
or not in grave remain.

9 They ſee wiſe men as well as fools,
ſubject unto death's bands :
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

10 Their care is to build houses fair,
and ſo determine ſure,
To make their names right great on earth,
for ever to endure.

11 Yet ſhall no man alwayes enjoy
high honour, wealth, and reſt :

12 But ſhall at length taste of death's emp.,
as well as the brute beast.

The

The second part.

13 And though they try their foolish thoughts
to be most lewd and vain,
Their children yet approve their talk,
and in like sin remain.

14 As sheep into the fold are brought,
so shall they into grave,
Death shall them eat, and in that day
the just shall Lordship have.

15 Their image and their reyall port
shall fade and quite decay:
When as from houfe to pit they passe
with wo and wel-away.

16 But God will surely preserve me
from death and endlesse pain,
Because he will of his good grace
my soul receive again.

17 If any man wax wondrous rich,
fear not, I say, therefore,
Although the glory of his house
increaseth more and more.
18 For when he dies, of all these things
nothing shall he receive,
His glory will not follow him,
his pomp will take her leave.

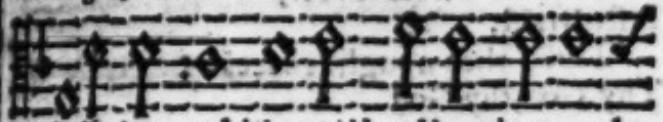
19 Yet in this life he takes himself
the happiest under Sun,
And others likewise flatter him,
saying, All is well done.
20 And presuppose he live as long
as did his fathers old,
Yet must he needs at length give place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not consider,
But like brute beasts so doth he live,
which turn to dust and powder.

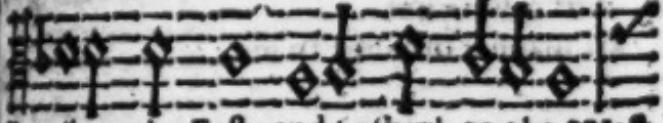
Dens Deorum. Psal. L. W.W.



He mighty God, th' Eternall hath thus spoke,



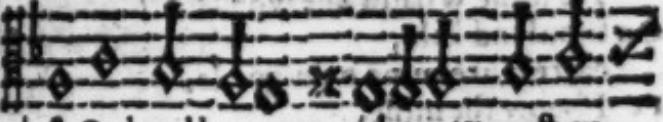
And all the world, he will call and provoke,



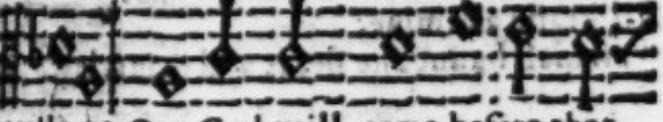
Even from the East, and so forth to the West.



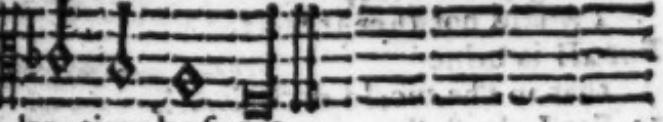
From toward Sion, which place he liketh



best, God will appear in beauty most ex-



cellent: Our God will come, before that



long time be spent.

Devouring fire shall go before his face,

A great tempest shall round about him trase,

Then shall he call the earth and heavens brights,

To judge his folk with equity and right:

Saying, go to, and now my Saints assemble,

My pact they keep, their gifts do not dissemble.

112 PSALM E xlix.

The second part.

13 And though they try their foolish thought
to be most lewd and vain,
Their children yet approve their talk,
and in like sin remain.

14 As sheep into the fold are brought,
so shall they into grave,
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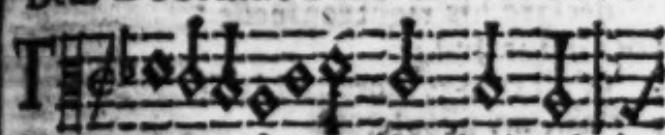
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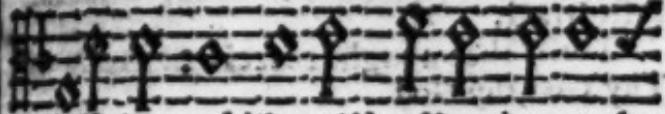
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Dens

Deus Deorum. Psal. L. W.W.



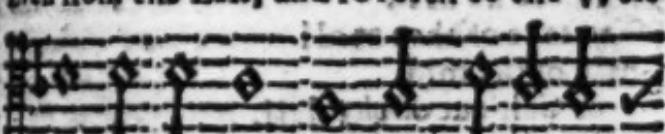
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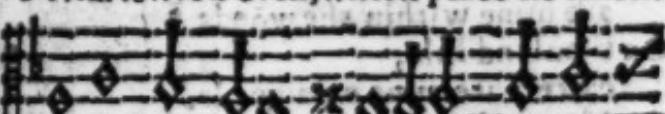
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A great tempest

shall round about him trace,

Then shall he call the earth and heavens bright,
To judge his folk

with equity and right:

Saying, go to, and now my Saints assemble,
My pact they keep,

their gifts do not dissemble.

6 The heavens shall declare his righteousness :
 For God is Judge of all things more and lesse.
 7 Hear, my people, for I will now reveal,
 Lift, Israel, I will thee nought conceal :
 Thy God, thy God am I, and will not blame thee,
 8 For giving not all manner offrings to me.

9 I have no need to take of thee at all
 Goats of thy fold, or Calt out of thy stall.
 10 For all the beasts are mine within the woods :
 On thousand hills, cattell are mine own goods,
 11 I know for mine, all birds that are on mountains :
 All beasts are mine, which haunt the fields and fountains,

12 Hungry if I were, I would not thee it tell :
 For all is mine that in the world doth dwell.

13 Eat I the flesh of great buls and bullocks :
 Or drink the blood of goats and of the flocks ?
 14 Offer to God praise and hearty thanksgiving,
 And pay thy vows unto God everliving.

15 Call upon me, when troubled thou shalt be :
 Then will I help, and thou shalt honour me.

To the wicked
thus smit' th' Eternall God :
Why dost thou preach
my Laws and hefts abroad :
Seeing thou hast
them with thy mouth abused,
and hastest to be
by discipline reformed ?

By words, I say,
thou dost reject and hate :
If that thou see
a thief, as with thy mate,
Thou runn'st with him,
and so your prey do seek :
And art all one
with bands and ruffians eke.
Thou giv'st thy self
to backbite and to slander :
And how thy tongue
deceives, it is a wonder.

Thou fittest nursing
thy brother how to blame :
And how to put
thy mothers son to shame.
These things thou didst,
and whilst I held my tongue,
Thou diest me judge,
because I staid so long,
Like to thy self :
yet though I keep long silence :
Once shalt thou feel
of thy wrongs just recompence.

Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word :
Left without help
I spoil you as a prey.
But he that thanks
offereth, praiseth me aye.

116 PSALM L.

Saith the Lord God :
 and he that walketh this trace,
I will him teach
 Gods saving health to embrace.

Another of the same by J. H.

Sing this as the 25. Psalme.

THE God of gods, the Lord
 hath cal'd the earth by name,
From whence the Sun doth rise, unto
 the setting of the same.

2 From Sion his fair place
 his glory bright and clear,
The perfect beauty of his grace
 from thence it did appear.

3 Our God shall come in haste,
 to speak he shall not doubt,
Before him shall the fire waste,
 and tempest round about.

4 The heavens from on hie,
 the earth below likewise,
He will call forth to judge and try
 his folk he doth devise.

5 Bring forth my Saints, saith he,
 my faithfull flock so dear,
Which are in league and band with me,
 my law to love and fear.

6 And when these things are tried,
 the heavens shall record,
That God is just, and all must bide
 the judgement of the Lord.

7 My people, O give heed,
 Israel, to thee I cry :
I am thy God, thy help at need,
 thou canst it not deny.

8 I do not say to thee,
 thy sacrifice is slack :

Thou offereft daily unto me
much more then I do lack.

H. Thinkſt thou that I do need
thy cattell young or old ?
Or ſo much deſire to feed
on goats out of thy fold ?
Nay, all the beaſts are mine,
in woods that eat their filſ,
thouſands more of neat and kine,
that run wild on the hils.

The ſecond part.

The birds that build on hie
in hils and out of fight,
beaſts that in the fields do lie,
are ſubject to my might :
Then though I hungered ſore,
what need I ought of thine ?
that the earth with her great ſtore,
and all therein is mine.

To buls fl̄iſh have I mind
wot it doſt thou think ?
ſuch a fweetneſſe do I find
the bloud of goats to drink ?
Give to the Lord his praise,
with thanks to him apply,
and let them pay thy vows alwayes
unto the God moſt high.

Then ſeek and call to me,
when ought would work thee blame ;
I will ſure deliver thee,
that thou maift praise my Name.
But to the wicked train,
which talk of God each day,
yet their works are foul and vain,
to them the Lord will ſay :

With what a face darſt thou,
my word once ſpeak or name ?
by doth thy talk my Law allow,

thy

thy deeds deny the same ?
18 Whereas for to amend
thy life thou art so slack :
My word the which thou dost pretend,
is cast behind thy back.

The third part.

19 When thou a thief dost see,
by theft to live in wealth :
With him thou runn'st, and dost agree
likewise to thrive by stealth.

20 When thou dost them behold
that wives and maids desile :
Thou lik'st it well, and waxest bold,
to use that life so vile.

21 Thy lips thou dost apply
to slander and defame :
Thy tongue is taught to craft and lie,
and it ill doth use the same.

22 Thou studiest to revile
thy friends to thee so near :
With slander thou wouldst needs desk
thy mothers son most dear.

23 Hereat while I do wink,
as though I did not see,
Thou goest on still, and so dost think
that I am like to thee.

24 But sure, I will not let
to strike when I begin,
Thy faults in order I will set,
and open all thy sin.

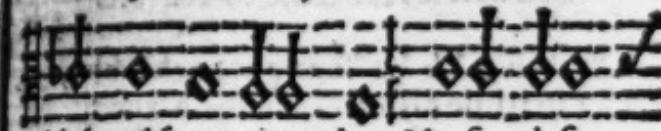
25 Mark this, I you require,
that have not God in minde :
Lest when I plague you in mine ire,
your help be far to find.

26 He that doth give to me
the sacrifice of praise,
Both please me well : and he shall set
to walk in godly wayes.

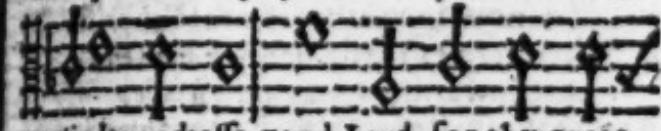
Miserere mei. Psal. Lj. W. W.



Lord, consider my distresse and now



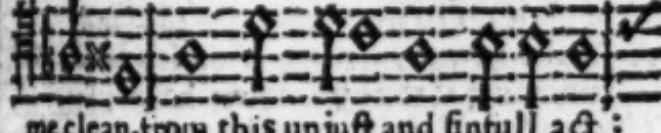
with speed some pity take : My sins deface,



by faults redresse, good Lord, for thy great



mercies sake. 2 Wash me, O Lord, and make



me clean, from this unjust and sinfull act :



And purifie yet once again, my hainous



crime and bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excesse ;
My sin alas dōth still remain
before my face without release,

4 For thee alone I have offended,
committing evil in thy sight :
And if I were therefore condemned,
yet were thy judgements just and right.

5 It is too manifest alas,
that first I was concey'd in sin ;

Yet

120 PSALME L.

Yea, of my mother so born was,
and yet vile wretch remain therein,

6 Also, behold, Lord, thou doest love
the inward truth of a pure heart,
Therefore thy wisdom from above,
thou hast reveal'd me to convert.

7 If thou with Hyssope purge this blos,
I shall be cleaner then the glasse;

And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord, such joy me send
that inwardly I may find grace,
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turn back thy face and frowninge int,
for I have felt enough thy handes;

And purge my sins I thee desire,
which do in number passe the sandes.

10 Make new my heart within my breake,
and frame it to thy holy will:

Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord, out from thy face,
but speedily my torments end:

Take not from me thy spirit of grace,
which may from danger me defend.

12 Restore me to those joyes again,
which I was wont in thee to find,
And let me thy free Spirit retain,
which unto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein,
And men that are likewise brought low,
by mine example shall lie sin.

14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and justice.

Touch thou my lips, my tongue unclie,
O Lord, which art the only key :
And then my mouth shall testifie
Thy wondrous works and praise alway.
And as for outward sacrifice,
I would have offered many a one :
But thou esteem'it them of no price,
And therein pleasure tak'it thou none.

The heavy heart, the mind opprest,
O Lord, thou never dost reject :
And to speak truth, it is the best,
And of all sacrifice th' effect.
Lord, unto Sion turn thy face,
Pour out thy mercies on thy hill,
Inou Jerusalem thy grace,
Build up the walls, and love it still.

Thou shalt accept them our offrings
Of peace and righteousness, I say :
In calves and many other things
Upon thine Altar will we lay.

Another of the same by I.H.

Sing this as the Lamentation.

H ave mercy on me, Lord, after
Thy great abounding grace :
After thy mercies multitude,
Do thou my sins deface.
Yes, wash me more from mine offence,
And cleanse me from my sin,
For I do know my faults, and still
My sin is in mine eyne.

Against thee, thee alone I have
Offended in this case,
And evil have I done before
The presence of thy face.
That in the things that thou hast done,
Upright thou maist be ride,
And eke in judging that the doom,
May passe upon thy side.

5 Behold, in wickednesse my kind,
and shape I did receive :
And lo, my sinfull mother eke
in sin did me conceive.

6 But lo, the truth in inward parts
is pleasant unto thee :
And secrets of thy wisdome thou
revealed hast to me.

7 With hyssope, Lord, besprinkle me,
I shall be cleansed so :
Yea, wash thou me, and so I shall
be whiter then the snow.

8 Of joy and gladnesse make thou me
to hear the pleasant voyce :
That so the bruised bones which thou
haft broken, may rejoyce.

9 From the beholding of my sin,
Lord, turn away thy face :
And all my deeds of wickednesse
do utterly deface.

10 O God, create in me a heart
unspotted in thy sight :
And eke within my bowels, Lord,
renew a stalle sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away :
The comfort of thy saving health
give me again, I pray.

12 With thy free Spirit establishe me,
and I will teach therefore,
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God, that art God of my health,
from blood deliver me :
That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast clost be,
do thou, O Lord, unloste :
The praises of thy Majesty,

my month shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee :
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightfull in Gods eyes :
A broken and an humble heart,
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and withall
Grant that of thy Jerusalem
uprear'd may be the wall.
18 Burnt-offerings, gifts, and sacrifice
of justice in that day,
Thou shalt accept, and calves they shall
upon thine Altar lay.

Quid gloriari? Psal. Lij. I. H.

Sing this as I be 46. Psalme.

Why doft thou tyrant boast abroad,
thy wicked works to pracie ?
Dost thou not know there is a God
whose mercies last alwaies ?
Why doth thy mind yet still devise,
such wicked works to warp ?
Why tongue untrue in forging lies,
is like a razor sharp.

O mischief why serft thou thy mind,
and wilt not walk upright ?
Whuft more last false tales to find,
than bring the truth to light.
Thou doft delight in fraud and guile,
in mischief, blood, and wrong :
Thy lips have learn'd the flattering stile,
O false deceitfull tongue !

Therefore shall God for aye confound,

and pluck thee from thy place :
Thy seed root out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with fear will praise the Lord :
And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence :
But of his goods his god did make,
and craft his corrupt sence.

8 But I as Olive flesh and green,
shall spring and spread abroad :
For why ? my trust all times hath been
upon the living God.

9 Fer this therefore will I give praise,
to thee with heart and voyce :
I will set forth thy Name alwyses,
wherein thy Saints rejoice.

Dixit insipiens. Psal. Lij. T.S.

Sing this as the 49. Psalme.

THe foolish man in that which he
within his heart hath said ;
That there is any God at all,
hath utterly deni'd.

2 They are corrupt, and they also
a horious work have wrought :
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men
from heaven all abroad :
To see if any were that would
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.

- 5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread ?
the Lord they call not on.
- 6 Even there they were afraid, and stood,
with trembling all dismay'd :
Whereas there was no cause at all
why they should be afraid.
- 7 For God his bones that thee besieg'd
hath scattered all abroad,
Thou hast confounded them, for they
rejected are of God.
- 8 O Lord, give thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel
from out of Sion hill.
- 9 When God his people shall restore
that erst were captive lad :
Then Jacob shall therein rejoice,
and Israel shall be glad.

Domine in nomine. Psal. Liv. I. H.

Sing this as the 45. Psalme.

- God, save me for thy holy Name,
and for thy goodness sake,
Unto the strength, Lord, of the same,
I do my cause betake.
- 3 Regard, O Lord, and give an ear
to me when I do pray :
Bow down thy self to me, and hear
the words that I do say.

- 3 For strangers up against me rise,
and tyrants vex me still,
Which have not God before their eyes,
they seek my soul to spill,
- 4 But lo, my God doth give me aid,
the Lord is straight at hand,
With them by whom my soul is staid,

the Lord doth ever stand.

- 5 With plagues repay again all those
for me that lie in wait :
And in my truth destroy my foes
with their own snare and bait.
6 An offering of free heart and will,
then I to thee shall make,
And praise thy Name : for therein still
great comfort I do take.
7 O Lord, at length do set me free,
from them that craft conspire :
And now mine eye with joy doth see
on them my hearts desire.

Exaudi Deus. Psal. LV. T.H.

Sing this as the 35. Psalm.

- O God, give ear, and do apply
to hear me when I pray :
And when to thee I call and cry,
hide not thy self away.
2 Take heed to me, grant my request,
and answer me again :
With plaints I pray full sore opprest,
great griet doth me constrain.
3 Because my foes with threats and cries,
oppreſſe me through despight :
And so the wicked sort likewise,
to vex me have delight.
4 For they in counſell do conſpire,
to charge me with ſome ill :
So in their hasty wrath and iro,
they do pursue me ill.
5 My heart doth faint for want of breath,
it pantereth in my breast :
The terror is and the dread of death,
do work me much unref.
6 Such dreadfull fear on me doth fall,

that I therewith do quake
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, Who will give me
the swift and pleasant wings
Of some fair Dove, that I may flee;
and rest me from these things?

8 Lo, then would I go far away,
to lie I would not cease;
And I would hide my self, and stay,
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behind:

That I were quit and overpast
these blasts of boisterous wind.

10 Divide them, Lord, and from them pull
their devilish double tongue:
For I have spide their City full
of rapine, strife, and wrong.

11 Which things both night & day through,
do close her as a wall: (out,
In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plain,
her deeds are much too wile:
And in her streets there doth remain
all crafty raud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:

From open enemies check and blame,
somewhere I coald me hide:

14 But thou that wast my fellow dear,
which friendhip didst pretend:
And didst my secret counsell hear,
as my familiar friend,

15 With whom I had delight to talk,
in secret and abroad:

And we together oft did walk

within the house of God.

26 Let death in haste upon them fall,
and send them quick to hell,
For mischief reigneth in the hall,
and parlour where they dwell.

27 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will succour me.

28 At morning, noon, and evening tide
unto the Lord I pray:
When I so instantly have cry'd,
he doth not say me nay.

29 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.

30 The Lord that first and last doth reign,
both now and evermore,
Will hear when I to him complain,
and punish them full sore.

31 For sure there is no hope that they
to turn will once accord,
For why? they will not God obey,
nor yet do fear the Lord.

32 Upon their friends they laid their hands,
which were in covenant knit:
Of friendship to negle & the bands
they passe or care no whit.

33 While they have war within their hearts,
as butter are their words:
Although their words are smooth as oyl,
they cut as sharp as fwerds.

34 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the just in thrall to see.

35 But God shall cast them deep in pit;

that

that thirst for blood alwayes,
He will no guilefull man permit
to live out half his dayes.

36 Though such be quite destroid and gones;
in thee, O Lord, I trust,
I shall depend thy grace upon,
with all my heart and lust.

Miserere mei. Psal. LV. J.H.

Sing this as the Lamentation;

H ave mercy, Lord, on me, I pray,
for man would me devour,
He fighteth with me day by day,
and troubleth me each hour.
3 Mine enemies daily enterprize
to swallow me out-right,
To fight against me many rise,
O thou most high of might.

4 When they would make me most afraid,
with beasts and brags of pride,
I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord, I stick to thee,
I do not care at all affaires,
what flesh can do to me.

5 What things I either did or spake,
they wseit them at their will,
And all the counsell that they take,
is how to work me ill.

6 They all consent themselves to hide,
close watch for me to lay,
They spy my paths, and snares have tide;
to take my life away.

7 Shall they thus scape on mischief set?
then God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdomes down.

130 PSALM LVII.

8 Thou seest how oft they made me flee,
and on my tears dost look :
Reserve them in a glasse by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start :
I well perceive it by the same,
that God doth take my part.

10 They glory in the Word of God,
to praise it I accord :
With joy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began :
The Lord he is my help and stay,
I do not care for man.

12 I will perform with heart so free,
to God my vows alwayes :
And I, O Lord, all times to thee
will offer thanks and praise.

13 My soul from death thou dost defend
and keep'st my feet upright :
That I before thee may ascend
with such as live in light.

Misericorde. Psal. Lviij. J.H.

Sing this as the 44. Psalm.

Take pity for thy promise sake,
have mercy, Lord, on me :
For why ? my soul doth her betake
unto the help of thee.

2 Within the shadow of thy wings,
I set my self full fast :
Till mi'chief, malice, and like things,
be gone and overpast.

3 I call upon the God most high,
to whom I stick and stand,

I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aid,
to save me from their soight,
That to devour me have affaid a
his mercy, truth, and might.

5 I lead my life with Lions fell,
all set on wrath and ire :
And with such wicked men I dwell
that fret like flames of fire. }
6 Their teeth are spears and arrows long,
as sharp as I have seen :
They wound and cut with their quick tongue
like swords and weapons keen.

7 Set up, and shew thy self, O God,
above the heavens bright :
Exalt thy praise on earth abroad,
thy Majestie and might.
8 They lay their net, and do prepare
a privy cave and pit,
Wherein they think my soul to snare,
but they are taln in it.

9 My heart is set to laud the Lord,]
in him I joy alwayes :
My heart, I say, doth well accord
to sing his laud and praise.
10 Awake, my joy, awake, I say,
my Lite, my Harp, and stringe :
For I my self before the day,
will rise, rejoice, and sing.

11 Among the people I will tell
the goodnessse of my God :
And shew his praise that doth excell,
in heathen Lands abroad.
12 His mercy doth extend as far,
as heavens all are high :
His truth as high as any star
that shineth in the skie.

13 Set forth and shew thy self, O God, above

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above the heavens bright.
Extoll thy praise on earth abroad,
thy majesty and might.

Si vere utique. Psal. Lviij. J.H.

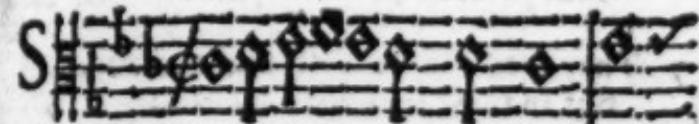
Sing this as the 48. Psalm.

- V**E rulers that are put in trust
to judge of wrong and right,
Be all your judgements true and just,
not knowing meed or might ?
- 2** Nay, in your hearts ye mark and muse
in mischief to contest,
And where you should true justice use,
your hands to bribes are bent.
- 3** The wicked sort from their birth-day
have erred on this wise,
And from their mothers womb alway
have used craft and lies.
- 4** In them the poysen and the breath
of Serpents do appear,
Yea, like the Adder that is deaf,
and fast doth stop her ear :
- 5** Because she will not hear the voyce
of one that charmeth well,
No though he were the chief of choice,
and therein did excell.
- 6** O God, break thou their teeth at once
within their mouths throughout,
The tusks that in their great jaw-bones
like Lions whelps hang out.
- 7** Let them consume away and waste,
as water runs forthright,
The shafts that they do shoot in hate,
let them be broke in flight.
- 8** As snails do waste within the shell,
and unto flime do run,
As one before his time that fell,
and never saw the Sun.

9 Before the thorns that now are young,
to bushes big shall grow,
The storms of anger waxing strong,
shall take them ere they know.
10 The just shall joy, it doth them good,
that God doth vengeance take,
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth and tell
that good men have reward,
And that a God on earth doth dwell
that justice doth regard.

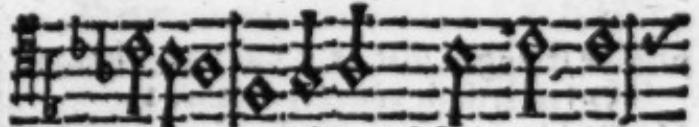
Eripe me. Psal. Lix. J.H.



End aid and save me from my foes, O



Lord, I pray to thee: Defend and keep me



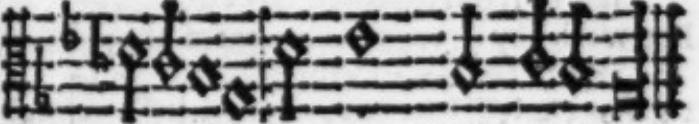
from all those, that rise and strive with me.



2 O Lord, preserve me from those men,



Whose doings are not good: And set me sure



and safe from them, that thirst still after blood.

3 For

- 3 For lo, they wait my soul to take,
they rage against me still:
Yea, for no fault that I did make,
I never did them ill.
- 4 They run and do themselves prepare
when I no whit offend:
Arise and save me from their snare,
and see what they intend.

- 5 O Lord of hosts of Israel,
arise and strike all Lands:
And pity none that do rebell,
and in their mischief stands.
- 6 At night they stir and seek about,
as hounds they howl and grin:
And all the City clean throughout
from place to place they rin.
- 7 They speak of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
what? none doth hear our words.
- 8 But Lord, thou hast their waies espi'd,
and laugh thereat apace:
The heathen folk thou doft derides
and mock them to their face.

- 9 The strength that doth our foes withstand,
O Lord, doth come from thee:
My God he is my help at hand,
a fort offence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.
- 12 For their ill words and truchlesse tongue
confound them in their pride:

Their

Their wicked oaths with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remain :
That men may know throughout the world,
that Jacobs God doth reign.

14 At evening they return apace,
as dogs they grin and cry :
Throughout the streets in every place,
they run about and spy.

15 They seek about for meat, I say,
but let them not be fed :
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodness I will praise :
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me staid,
O Lord, I sing to thee :
Thou art my fort, my fence and aid,
a loving God to me.

Deus repulisti. Psal. LX. I.H.

Sing this as the 59. Psalm.

O Lord, thou didst us clean forsake,
and scatteredst us abroad :
Such great displeasure thou didst take:
return to us, O God.

2 Thy might did move the earth so sore,
that it in sunder brake :
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heavy chance thou plaguest thus
the people that are thine :
And thou hast given unto us
a druk of deadly wine,
4 But yet to such as fear thy Name
a token shall ensue :

That

That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that favour thee:

That they thy help at hand may have,
O Lord grant this to me.

6 The Lord did speak from his own place,
this was his joyfull tale:
I will divide Sichem by pace,
and mete out Succoths vale.

7 Gilead is given to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my Law doth Juda guide.

8 In Moab I will wash my feet,
o're Edom throw my shooe:
And thou Palestine ought to seek
for favour me unto.

9 But who shall bring me at this tide
into the City strong?

Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou not God, which didst forsake
thy folk, their land, and coasts?
Our wars in hand thou wouldest not take,
nor walk among our hoasts.

11 Give aid, O Lord, and us relieve,
from them that us disdain:
The help that bo asts of men can give,
it is but all in vain.

12 But through our God, we shall have might
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi Deus. Psal. LXJ. I.H.

Sing this as the 59. Psalm.

Regard, O Lord, for I complain,
and make my suit to thee;

Let not my words return in vain,
but give an ear to me.
From out the coasts and utmost part
of all the earth abroad :
In grief and anguish of my heart,
I cry to thee, O God.

- 3 Upon the rock of thy great power
my wofull mind repose :
- Thou art my hope, my fort and tower,
my fence against my foes,
- 4 Within thy tent I lust to dwell,
for ever to endure :
Under thy wings I know right well,
I shall be safe and sure.
- 5 The Lord doth my desire regard,
and doth fulfill the same :
With goodly gifts will he reward,
all those that fear his Name.
- 6 The King shall he in health maintain,
and so prolong his daies :
That he from age to age shall reign
in royll state alwaies.
- 7 That he may have a dwelling place,
before the Lord for aye :
O let thy mercy, truth and grace
defend him from decay.
- 8 Then shall I sing for ever still,
with praise unto thy Name :
That all my vows I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. J.H.

Sing this as the 59. Psalm.

M Y soul to God shall give good heed,
and him alone attend :
For why ? my health and hope to speed,
doth whole on him depend.
For he alone is my defence,

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my rock, my health and aid :
He is my stay, that no pretence
shall make me much dismayed.

3 O wicked folk, how long will ye
use craft ? sure ye must fall:
For as a rotten hedge ye be,
and like a tott'ring wall.

4 Whom God doth love, ye seek alwais
to put him to the worse :
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire :
From all false tears me to defend,
none but him I require.

6 He is my rock, my strength, and tower,
my health is of his grace :
He doth support me, that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust :
My fort, my strength, my stay, my wealth,
God is my only trust.

8 O have your hope in him alway,
ye folk with one accord :
Pour out your hearts to him, and say,
our trust is in the Lord.

9 The sons of men deceitfull are,
on ballance but a sleight :
With things most vain do them compare,
for they can keep no weight :

10 Trust not in wrong, robb'ry, or stealth,
let vain delights be gone :
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which hereto mind I call :
He spake it oft, I heard it well,

that God alone doth all.
 13 And that thou Lord art good and kinde,
 thy mercy doth exceed :
 So that all sorts with me shall finde,
 according to their meed.

Deus, Deus meus. Psal. LXIIJ. T.S.

Sing this as the 35. Psalm.

O God my God, I watch betime,
 to come to thee in haste:
 For why ? my soul and body both
 do thirst of thee to taste.
 And in this barren wildernesse,
 where waters there are none :
 My flesh is parch'd for thought of thee ;
 for thee I wish alone.

2 That I might see yet once again,
 thy glory, strength, and might :
 As I was wont it to behold,
 within thy temple bright.
 3 For why ? thy mercies far surmount
 this life and wretched dayes :
 My lips therefore shall give to thee
 due honour, laud, and praise.

4 And while I live, I will not fail,
 to worship thee alway :
 And in thy Name I shall lift up
 my hands when I do pray.
 5 My soul is full'd as with marrow,
 which is both fat and sweet :
 My mouth therefore shall sing such songs
 as are for thee most meet.

6 When as in bed I think on thee,
 and eke all the night tide.
 7 For under covert of thy wings,
 thou art my joyfull guide.
 8 My soul doth surely stick to thee,
 thy right hand is my power :

9 And

9 And those that seek my soul to stroy,
them death shall soon devour.

10 The sword shall them devour each one,
their carcasses shall feed
The hungry foxes, which do ran
their prey to seek at need.

11 The King and all men shall rejoice,
that do professe Gods word:
For liars/mouths shall then be stopp'd,
which have the truth disturb'd.

Exaudi Deus. Psal. Lxiv. I.H.

Sing this as the 39. Psalme.

O Lord unto my voyce give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes, that threat to slay.

3 Defend me from that sort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have seen
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.

4 With privy sleights shot they their shafts,
the upright man to hit:
The just unwares to strike by craft,
they care or fear no whit.

5 A wicked work they have decreed,
in councell thus they cry:
To use deceit let us not dread,
what? who can it espy?

6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not prevail,

when they think leſſe upon,
God with his dart ſhall ſure affail,
and wound them every one.

8 Their crafts and their ill tongues withall,
ſhall work themſelves ſuch blame,
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well
that God the thing hath wrought :
And praise his mighty works, and tell
what he to paſie hath brought.
10 Yet ſhall the just in God rejoyce,
ſtill truſting in his might :
So ſhall they joy in minde and voyce,
whofe hearts are pure and right.

Te decet hymnus. Psal. Lxv. I.H.

Sing this as the 30. Psalme.

T^HY praise alone, O Lord, doth reign,
in Sion thine own hill :
Their vows to thee they do maintain,
and their behefts fulfill.
2 For that thou doſt their prayers hear,
and doſt thereto agree :
The people all both far and near
with craft ſhall come to thee.

3 Our wicked life ſo far exceeds,
that we shall fall therein :
But Lord forgiue our great misdeeds,
and purge us from our ſin.
4 The man is bleſſed whom thou doſt chafe
within thy courts to dwell :
Thy house and temple he ſhall uſe,
with pleaſures that excell.

5 Of thy great justice hear us God,
our health of thee doth riſe :
The hope of all the earth abroad,
and the ſea coasts likewife.

6 With

6 With strength thou art beset about,
and compas'd with thy power :
Thou mak'st the mountains strong and stony
to stand in every shower.

7 The swelling seas thou dost affwage,
and make their streams full still :
Thou dost restrain thy peoples rage,
and rule them at thy will.

8 The folk that dwell full far on earth,
shall dread thy signs to see :
Which Morn and Even in great mirth
do passe with praise to thee.

9 When that the earth is chap'd and dry,
and thirsteth more and more :
Then with thy drops thou dost apply,
and much increase her store.

10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods do fall :
Thy drops on her thou dost distill,
and blesse her fruit withall.

12 Thou deck'st the earth on thy good grace;
with fair and pleasant crop :
Thy clouds distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin
full great increase to bring :
The little hills shall joy therein,
much fruit in them shall spring.

14 In places plain the flock shall feed,
and cover all the earth :
The vales with corn shall so exceed,
that men shall sing for mirth.

Jubilate Deo. Psal. LXVII. T.S.

Sing this as the 18. psalme.

Y^E men on earth in God rejoice,
With praise set forth his Name :
Stoll his might with heart and voyce,
Give glory to the same.

How wonderfull, O Lord, say ye,
In all thy works thou art !
Thy foes for fear shall seek to thee,
Fall sore against their heart.

All men that dwell the earth throughout,
Shall praise the Name of God :
The land thereof the world about
Is shew'd and set abroad.
All folk come forth, behold and see
What things the Lord hath wrought :
Look well the wondrous works that he
For man to passe hath brought.

He laid the sea like heaps on high,
Therein a way they had
To passe, both fair and dry,
Whereof their hearts were glad.
His might doth rule the world alway,
His eyes all things behold :
All such as would him disobey,
By him shall be controld.

Ye people give unto our God
Due land and thanks alwaies :
With joyfull voyce declare abroad
And sing unto his praise.
Which doth endue our soul with life,
And yet preserve withall :
Reliates our feet, so that no strife
Can make us slip or fall.

The Lord doth prove our deeds with fire,
If that they will abide :
Workmen do, when they desire
To have their metals tried :
Although thou suffer us so long

in prison to be cast.
And there with chains and fetters strong
to lie in bondage fast.

The second part.

- xi Although (I say) thou suffer man,
on us to ride and reign :
Though we through fire and water ran,
of very grief and pain.
- xii Yet sure thou dost of thy good grace
dispose it to the best :
And bring us out into a place,
to live in wealth and rest.
- xiii Unto thy house resort will I,
to offer and to pray :
And there will I my self apply,
my vows to thee to pay.
- xiv The vows that with my mouth I spake
in all my grief and smart :
The vows (I say) which I did make
in dolear of my heart.
- xv Burnt offerings I will give to thee,
of Oxen fat and Rams :
Yea this my sacrifice shall be
of Bullocks, Goats, and Lambs.
- xvi Come forth and hearken here full soon,
all ye that fear the Lord :
What he for my poor soul hath done,
to you I will record.
- xvii Full oft I call to mind his grace,
this mouth to him doth cry :
And thou my tongue make speed apace,
to praise him by and by.
- xviii But if I feel my heart within,
in wicked works rejoice :
Or if I have delight to sin,
God will not hear my voyce.
- xix But surely God my voyce hath heard,
and what I do require ;

P S A L M E Lxvij. 345

My prayer he doth well regard
and granteth my desire.

1. And praise to him that hath not put
me out of mindes;
Nor yet his mercy from me shun,
which I do ever finde.

Deus misericatur. Psal. Lxvij. I. H.

Sing also as she tis. Psalm,

Give mercy on us Lord,
and grant to us thy graces
To show to us do thou accord,
the brightnesse of thy face.
That all the earth may know
the way to godly wealth,
All the nations on a row
may see thy saving healthie

Let all the world, O God,
give praise unto thy Name,
let the people all abroad
enroll and laud the same.
Throughout the world so wide,
let all rejoice with mirth:
thou with truth and light dost guide
the nations of the earth.

Let all the world, O God,
give praise unto thy Name,
let the people all abroad
enroll and laud the same.
Then shall the earth increase,
yonke scope of fruit shall fall,
within our God, the God of peace
shall blisse us eke withall.

God shall us blisse, I say,
and then both far and neare,
wolke throughout the earth alway,
of him shall stand in feare.

346 PSALME Lxvij.

Exurgat Deus. Psal. Lxvij. T. 5.

L

Et God arise, and then his foes will turn

themselves to flight: His enemies then will

run abroad and scatter out of sight. And

as the fire doth melt the wax, and wind

blowes smoke away: So in the presence

of the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartily rejoice:They shall be glad and merry all,
and chearefull in their voyce.4 Sing praise, sing prais unto the Lord,
who rideth on the skie.Tell the Name of Iahour God,
and him do magnifie.5 The same is he that is above,
within his holy place.
That father is of fathers, &
and judge of widomescary.

PSALMUS LXVII. 147

✓ Houses he gives and issue both
unto the comfortie:
✓ bringeth bondmen out of thrall,
and rebels to distresse.

When thou didst march before thy folk,
the Egyptians from among:
And broughtst them through the wilderness
which was both wide and long:

1 The earth did quake, the Pain gone'd down,
heard were great claps of thunder;
The mount Sinai shook in such sort,
as it would cleave in sunder.

Thine heritage with drops of rain
abundantly was wash'd:
And if so be it barren waxt,
by thee it was refresh'd.
Thy chosen flock doth there remain,
thou hast prepar'd that place;
And for the poore thou dost provide,
of chine especiall grace.

The second part.

- ii God will give women causes iust,
to magnifie his Name :
Then as his people triumphs make,
and purchase bruit and fame.
- iii For puissant Kings for all their power
shall flee, and take the foiles
In women which remain at home,
Shall help to past the spoile.

17 And though you were as black as pots,
your hue shall passe the Doves :
Whose wings and feathers seeme to have
silver and gold above.
18 VVhen in this land God shall triumph,
or'e Kings both high and low :
Then shall it be like Salmon hill,
as white as any snow.

Though Basan be a fruitfull hill,
And as height others passe,

148 PSALM LXVII.

Yet Sion Gods most holy hill
doth far excell in grace.

16 Why brag you thus ye hills most high,
and leap for pride together?

The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions,
of warriers good and strong:

The Lord also in Sinai
is present them among.

18 Thou didst (O Lord) ascend on high,
and captives ledst them all:

Which in times past thy chosen flock,
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,

Thou didst subdue, that they might dwell
in thy temple divide.

19 Now praised be the Lord for that
he poures on us such graces

From day to day, he is the God
of our health and solace,

The third part.

20 He is the God from whom alone
salvation cometh plain:

He is the God by whom we scape
all dangers, death and pain.

21 Thus God will wound his enemies head
and break the hairy scalp
Of those that in their wickednesse
continually do walk.

22 From Basan will I bring, said he,
'my people and my sheep:
And all mine own, as I have done,
from dangers of the deep:

23 And make them dip their feet in blood
of those that hate my Name:
And dogs shall have their tongues limbaw'd
with licking of the same.

PSALME Lxvij. 149

14 All men may see how thou, O God,
thine enemies doſt deface :
And how thou goſt as God and King
into thy holy place.

15 The fingers go before with joys,
the Minſtrals follow after :
And in the midſt the danielſ play,
with timbrels and with taber-

16 Now in the congreſation,
O Israel, praise the Lord :
And Jacobs whole posterity,
give thankes with one accord.

17 Their chiefe was little Benjamini,
but Iuda made their hoaſt :
With Zabulon and Neptaliui,
which dwelt about their coaſt.

18 As God hath given power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in us
for ever to endure.

19 And in thy Temple giſis will we
give unto thee, O Lord ;
For thine unto Ierusalem
ſure promise made by word.

The ſonath part.

20 And ſtrange Kings to us ſubdu'd,
ſhall do like in thoſe daies :
I meane to thee they ſhall preſent
their giſts of laud and praife,
21 He ſhall deſtroy the ſpeare mens ranke
the calveſ and bulls of might :
And cauſe them tribute pay, and daunt
all ſuch as lovet to fight.

22 Then ſhall the Lords of Egypt come,
and preſents with them bring :
The Moors moft black ſhal ſtretch their hands
unto their Lord and King.
23 Therefore ye kingdomeſ of the earth
give praife unto the Lord :
Sing Psalmeſ to God with one conſent,
theneto let all accord.

350 P S A L M E Lxix.

33 VVho though he ride, and ever hath
above the heavens bright;

Yet by his searefull thunder-claps
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on high;

Whose might and power doth farre extend
above the starry sky.

35 O God thy holiness and power
is dread for evermore.

The God of Israel gives us strength,
praised be God therefore.

Salvum me fac. Psal. Lxix. L.H.

Salvum me fac.

Ave me O God, and that with speed,

the waters flow full fast; So nigh my

soule do they proceed, that I am sore afraid,

I stick full deep in mire and clay, wherem

I seele no grounde; I fall into such bonds

I say, that I am like be drown'd.

; vvyching ofte, I faint and quale,
my throat is hoarse and dry;

With looking up my sight doth faile,

for help to God on hi.

4 My foes that guiltlesse do oppresse
my soule, with hate are led;
is number sure they are no leesse
then haire are on my head.

5 Though for no cause they were me sore,
they prosper and are glad;
They do compell me to restore
the things I never had.

6 What I have done for want of witt,
then Lord all times canst tell.
And all the faults that I commit,
to thee are knowne full well.

7 O God of Hosts, defend and stay
all those that trust in thee;
Let no man doubt or shrink away
for ought that chanceth me;

8 It is for thee, and for thy sake,
that I doe beare this blame;
In spight of them that would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all
forsake me on a rowe;
Alas a straunger they me call,
my face they will not know.

10 Veto thy house such zeale I beare,
that it doth pine me much;
Their checks and taunts at me to bear,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaff,
yea, if I weep and mone:
It is in my teeth this thing is cast,
they passe not thereupon;

12 If I sor griece and paine of heare
in sack-cloth use to walke,

330 PSALMES Lxx.

Then they smon will it pervert,
thereof they jest and talk.

33 Both high and low, and all the throng
that sit within the gate :

That have me ever in their tongue,
of me they talk and prate.

34 The drunkard which in wine delight,
it is their chief pastime,
To seek which way to work mespight,
of me they sing and rime.

35 But thee the while, (O Lord) I pray,
that when it pleaseth thee,
For thy great truth thou wilst alway
send down thy aid to me.

36 Pluck thou my feet out of the mire,
from drowning do me keep :
From such is owe me wrath and ire,
and from the waters deep.

37 Left with the waves I should be drown'd,
and depell my soul deuourc :
And that the pit should me confound,
and flout me in her power.

38 O Lord of hostis to me give care,
as thou art good and kinder :
And as thy mercy is most deare,
Lord have me in thy minde.

39 And do not from thy servant hide
nor turn thy face away :
I am opprest on every side,
in haste give care I say.

40 O Lord, unto my soul draw nigh,
the same with aid repose :
Because of their great tyranny,
Acquit me from my foes.

The third part.

41 That I abid & rebuke and shame,
thou know'it and thou canst tell :
For those that seek and work the same,
thou seest them all full well.

33. Wh

- 33 When they with brags do break my heart,
I seek for help anon:
But finde no friends to ease my smart,
To comfort me not one.
- 34 But in my meat they gave me gall,
too cruell for to think:
And gave me in my thirst withall
Strong vinegar to drink.
- 34 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the grin.
- 35 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs, and do them biad,
in thraldome for to be.
- 36 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold upon them all.
- 37 As deserts dry their house disgrace,
their off-spring eke expell:
That none thereof possesse the place,
nor in their tents do dwell.
- 38 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seek to wound him more.
- 39 Then let them heap up mischiefe still,
(sith they are all pervert)
That of thy favour and good will
they never have a part.
- 40 And raze them clean out of the book
of life, of hope of trust:
That for their name they never look
in number of the just.

The fourth psa.

Though I (O Lord) with wo and griefe
Wh
G 5 have

154 PSALM Lxx.

- have been full sore oppres'd:
 Thy help shall give me such relief,
 that all shall be redress'd.
- 32 That I may give thy Name the praise,
 and shew it with a song:
 I will extoll the same alwaies,
 with hearty thanks among.
- 33 Which is more pleasant unto thee,
 (such minde thy grace hath born)
 Then either Ox or calfe can be,
 that hath both hoofe and horn.
- 34 When simple folk do this behold,
 it shall rejoyce them sure:
 All ye that seek the Lord, behold,
 your life for aye shall dure.
- 35 For why the Lord of heafts shall haue
 the poore when they complain:
 His prisoners are to him full deare,
 he doth not them disdain.
- 36 Wherefore the sky and earth below,
 the sea with flood and streme,
 His praise they shall declare and shew,
 with all that live in them.
- 37 For sure our God will Sion save,
 and Iudeas Cities build:
 Much folk possession there shall have,
 her streets shall all be fill'd.
- 38 His seruants feed shall keep the same
 all ages out of minde:
- 39 And there all they that love his Name,
 adwelling place shall finde.

Dens in adjutorium. Psa. Lxx. I. H.

Sing this as the 35. Psalm.

O God to me take heed,
 of help I thee require
 O Lord of hoafts with haft and speed,
 help, help, I thee desire,

3 VVith shame confound them all,

that seek my soule to spill :

Rebuke them back with blame to fall,

that think and wish me ill.

Confound them that apply,

and seeke to work me shamer

at my harme do laugh and cry,

So, so, there goes the game.

Put let them ioyfull be,

in thee with ioy and wealth :

VVhich onely trust and seeke to thee,

and to thy saving health.

5 That they may say alwaies,

is mirth and one accord:

All glory, honour, land and praiere.

be given to thee, O Lord.

6 But I am weake and poore,

Come Lord, thine aid I lacke:

Thou art my stay, and help, therefore

make speed, and be not slack.

In te Domine. Psal. Lxxij. I.H.

Sing this as the 29. Psalme.

M Y Lord, my God, in all distresse

my hope is whole in thee:

Then let no shame my soule oppresse,

nor once take hold on me.

3 As thou art just, defend me, Lord,

and rid me out of dread:

Give eare, and to my suit accord,

and send me help at need.

3 Be thou my rock, to whom I may

for aid all times resort:

Thy promise is to help alway,

thou art my fence and fort.

4 Save me my God, from wicked men,

and from their strength and power,

from folk unius, and eke from dogs.

156 PSALM Lxx.

that cruelly devoure.

- ¶ Thou art the stay wherein I trust,
thou Lord of hosts art he :
Yes, from my youth I had a lust
still to depend on thee.
¶ Thou hast me kept even from my birth,
and I through thee was born :
Therefore I will thee praise with mirth
both evening and at morn.

- ¶ As to a monster seldom seen,
much folk about me thong :
But thou art now, and still hast been
my fence and aid so strong.
¶ Wherefore my mouth no time shall lack
thy glory and thy praise :
And eke my tongue shall not be slack
to honour thee alwais.

- ¶ Refuse me not, O Lord, I say,
when age my limbs doth takes
And when my strength doth waste away,
do not my soul forsake.
¶ Among themselves my foes enquire,
to take me through deceipt
And they against me do conspire,
that for my soul laid wait.

The second part.

- ¶ Lay hand, and take him now, they said,
for God from him is gone :
Dispatch him quite, for to his aid
(I wist) there cometh none.
¶ Do not absent thy self away,
O Lord, when need shall be :
But that in time of grief thou may
in hast give help to me.
¶ With shame confound and overthrow
all thysē that seek for life :
Oppresse them with rebuke also,
that fainē would working strife,

But I will patiently abide
thy help at all affaires :
All more and more each time and tide
I will set forth thy praise.

My mouth thy justice shall record,
that daily help doth send:
of thy benefits, O Lord,
I know no count, nor end.
Yet I will go and seek forth one,
with thy good help, O God :
The living health of thee alone,
to shew and set abroad.

For of my youth thou took'st the care,
and dost instruct me still :
Therefore thy wonders to declare,
I have great minde and will.
And as in youth from wanton rage
thou dist me keep and stay :
Unite me not unto mine age,
and till mine head be gray.

The third part.

That I thy strength and might may shew
to them that now be heres
Ag'that our seed thy power may know
hereafter mony a yeer.
O Lord, thy justice doth exceed,
thy doings all may see :
Thy works are wonderfull indeed,
oh who is like to these ?

Thou mad'st me feel affliction sore,
and yet thou didst me save :
If thou didst help and me restore,
and took'st me from the grave.
And thou mine honour doft increase,
my dignitie maintain :
Thou doft make all griefe to cease,
and comfort'st me again.

Therefore thy faithfulness to praise

158 P S A L M E Lxxij.

I will with violl sing,
My harp shall sound thy praise alwaies,
O Israels holy King.

24 My mouth will ioy with pleasant voyce,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou haft made me free.

25 My tongue thy uprightnesse shall sound,
and speake it daily still:
For griefe and shame do them confound,
that seek to work me ill.

Deus judicium. Psal. Lxxij. I. H.

L

Ord give thy judgementes to the King,

therein instruct him well; And with

his sonne that Princely thing, Lordies

thy justice dwell.

3 That he may govern uprightly,
and rule thy folk aright;
And so defend through equitie,
the poore that have no might.

3 And let the mountains that are high,
unto thy folk give peace;
And eke let little hills apply,

in justice to increase.

¶ That he may help the weake and poore,
with aid, and make them strong :
And eke destroy for evermore,
all thois that do them wrong.

5 And then from age to age shall they
regard and feare thy might:

So long as Sun doth shine by day,
or else the Moone by night :

6 Lord make the King unto the iust,
like raine in fields new mowne :
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace :

Until the moone shal leaveto prime,
waite, change, and to increase.

8 He shal be Lord of sea and land,
from shore to shore throughout:
And from the foulds within the land,
through all the earth about.

9 The people that in desarts dwell,
shal kneele to him full thick :
And all his en'mies that rebell,
the earth and dust shall lick.

10 The Lords of all the Iles thereby,
great gifts to him shall bring :
The Kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All Kings shall seek with one accord,
in his good grace to stand :
And all the people of the world
shall serve him at his hand.

12 For he the needy sort doth save,
that unto him do call :
And eke the simple folke, that have
no help of man at all.

13 He taketh pitie on the poore,

that

160 PSALM E Lxxij.

that are with need opprest,
He doth preserve them evermore,
and bring their souls to rest.

14 He shall redeeme their lives from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live and they shall bring
to him of Sabas gold:
He shall be honour'd as a King,
and daily be extold.

16 The mightie mountains of his land
of corn shall beare such throng,
That it like Cedar trees shall stand
in Libanus full long.

17 Their Cities eke full well shall speed,
their fruits thereof shall passe:
In plentie it shall farre exceed
and spring as greene as grasse.

18 For ever they shall praise his Name,
while that the Sun is light:
And think them happy through the same,
all felike shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea he himself alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Ps. Lxxij. T.S.

Sing this as the 44. Psalm.

HOW ever it be, yet God is good,
and kinde to Israel:
And to all such as safely keep
their conscience pure and well,

3 Yet like a foole I almoft flipt,

my feet began to flide:

And ere I wift, even at a pinch

my steps awy can flide,

4 For when I faw fuch foolish men;

I grudg'd and did disdain,

The wicked men all things ſhould have

without turmoile or pain.

5 They never ſuffer pangs nor grief,

as if death ſhould them ſmitē :

Their bodies are both stout and ſtrong,

and ever in good plige.

6 And free from all adverfitie,

when other men be ſhent:

And with the reſt they take no part

of plague or paſtiment.

7 Therefore presumption doth embracē

their necks as doth a chain:

And are even wrapt as in a robe,

with ſapine and diſdain.

8 They are ſo fed, that even for fat

their eyes oft times out ſtart:

And as for worldly goods, they have

more then can wiſh their heart.

9 Their life is moft licentious,

boasting much of the wrong

Which they have done to ſimple men,

and ever pry'd among.

10 The heavens and the living Lord

they ſpare not to blaſphemē:

And pride they do of worldly things,

so right they do eſteeme.

11 The people of God oft times turn back

to ſee their prosperous ſtate:

And almoft drink the ſelf ſame cup,

and follow the ſame rate.

The ſecond part.

12 How can it be, that God (ſay they)

should

363 PSALM E Lxxij.

should know or understand,
These worldly things, fit wicked men
be lords of sea and land :
12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickednesse
my fantasie refraine ?
And wash my hands with innocents,
and cleane my heart in vaine ?
14 And suffer scourges every day,
as subiect to all blame :
And every morning from my youth
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I shold thy children judge
as folk unfortunate.
16 Then I bethought me how I might
this matter understand :
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
the holy place, and then
I understood right perfectly
the end of all these men.

18 And namely how thou settest them
upon a slippery place,
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroy'd, dispatch'd, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay,
Their famous name in all mens sight
shall ebbe and passe away.

The third part.

31 Yet thus my heart was grieved then,
my minde was much opprest:
32 So fond was I, and ignorant,
and in this paint a beast.
33 Yet ne'rethelesse by thy right hand,
thou holdest me alwaies fast:
34 And with thy counsell dost me guide
to glory at the last.

35 What thing is there that I can wish
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
36 My flesh and eke my heart doth fail,
but God doth fail me never:
37 Of my help, God is the strength,
my portion eke for ever.

38 And lo! all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
saying in thee alone.
39 Therefore will I draw neare to God,
and ever with him dwell:
him alone I put my trust,
his wonders I will tell.

Ut quid Deus. Psal. Lxxiiij. I.H.

Sing this as the 72. Psalm.

Why art thou (Lord) so long from us,
in all these dangers deep?
Why doth thine anger kindle thus,
at thine owne pasture sheep?
Lord call thy people to thy thought,
which hath been thine so long,
The which thou haft redeem'd and brought
from bondage sore and strong.

Have minde I say, and think upon,

remember-

remember it full well :
 Thy pleasant place thy mount Sion,
 where thou wast wont to dwell.
 4 Lift up thy feet and come in haste,
 and all thy foes deface :
 Which now at pleasure rob and waste
 within thy haly place.

- 5 Amid thy congregations all,
 thine enemies roar, O God :
 They set as signes on every wall
 . banners displaid abroad.
 6 As men with axes hew down trees,
 that on the hills degrow :
 So shine the bills and swords of these
 within thy temple now.
- 7 The feeling saw'd, the carved boordz,
 the goodly graven stoness :
 With axes,hammers,bills, and swords,
 they beat them down at once.
 8 Thy places they consume with flame,
 and eke in all this goile,
 The house appointed to thy Name,
 they raze down to the soile.
- 9 And thus they said within their heare,
 dispatch them out of hand :
 Then burnt they up in every part
 Gods houses through the land.
 10 Yet thou no sign of help dost send,
 our Prophets all are gone :
 To tell when this our plague shall end,
 among us there is none.
- 11 When wilt thou (Lord) once end this shame
 and cease thine enemies strong ?
 Shall they alwaies blaspheme thy Name,
 and paile on thee so long ?
 12 Why dost thou draw thy hand aback,
 and bide it in thy lap ?
 O pluck it out, and be not slack
 to give thy foes a rap.

The second part.

13 O God thou art my King and Lord,
And evermore haft been :
It is thy good grace throughout the world
for our good help hath seen.

14 The Seas that are so deep and dead,
thy might did make them dry :
And thou didst break the Serpents head,
that he therein did die.

15 Yea thou didst break the heads so great
of whales that are so fell :
And gav'it them to the folke to eat,
that in the desarts dwell.

16 Thou mad'st a spring w^t streames to rise,
from rock both hard and hie :
And eke thine hand hath made likewise
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun :
Thou settest to serve us with their shine
the Moon and eke the Sun.

18 Thou didst appoint the ends and coasts
of all the earth about :
With summer heats and winter frosts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame :
And how the foolish folk are set
to rails upon thy Name.

20 Let no cruell beasts devoure
the Turtle that is true :
Duge not alwaies in thy power
the poor that much do rue.

21 Regard thy covenant, and behold ;
thy foes possesse the Land :
All sad and dark, foreworn and old,
our Realme as new doth stand,
Let not the simple go away,
nor yet return with shame;

166 PSALME LXXV.

But let the poore and needy aye
give praise unto thy Name.

- 23 Rise (Lord) let be by thee maintain'd
the cause that is thine owne :
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forgot not of thy foest
for the presuming high
Is more and more increas'd of those,
that hate thee spightfully.

Confitebor tibi. Psal. Lxxv. I.H.

Sing this as the 44. Psalm.

VNto thee (God) will we give thanks,
we will give thanks to thee ;
Sith thy Name is so neare, declare
thy wondrous works will we.
3 I will uprightly judge, when get
convenient time I may :
The earth is weake, and all therein,
but I her pillars stay.

5 I did to the mad people say,
deale not so furiously :
And unto the ungodly ones,
set not your hornes so high.
4 I said unto them, set not up
your raised hornes on high,
And see that you do with stiffe neck
not speak presumptuously.

3 For neither from the Eastern part,
nor from the Western side,
Nor from forsaken wildernes
premention doth proceed.
6 For why ? the Lord our God he is
the righteous Judge alone,
He putteth downe the one, and sets
another in the throne.

7 For why ? a cup of mighty wine

PSALM [Lxxv]. 167

is in the hand of God :
And all the mighty wine therein
himselfe doth powre abroad.

3 As for the lees and filthy dregs
that do remaine of it :
The wicked of the world shall drinke
and suck them every whit.

4 But I will talk of God, I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.

10 In funder break the hornes of all
ungodly men will I :
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

In Iudea. Psal. Lxxv]. I. H.

Sing this as the 69th Psalm,

TO all that now in fewry dwell,
the Lord is clearely knowne;
His Name is great in Israel,
a people of his owne.

1 At Salem he his tents hath pight,
to tarry there a space :
In Sion eke he hath delight
to make his dwelling place.

2 And there he brake both shaft and bow,
the sword, the speare and shield :
And brake the ray to overthrow
in battell on the field.

3 Thou art more warthy honour, Lord,
more might in thee doth lye,
Thou in the strongest of the world,
shewest thy selfe on mountaines high.

158 P S A L M E Lxxvij.

- 5 But now the proud are spoil'd through the
and they are fallen on sleep :
Through men of warre no help can be,
themselves they could not keep.
6 At thy rebuke, O Iasobs God,
when thou didst them reprove
As halfe on sleep their chariots stood,
no horsemen once did move.
- 7 For thou art dreadfull, Lord, indeed,
what man the courage hath
To bide thy fight, and doth not dread,
when thou art in thy wrath ?
8 When thou dost maketh judgements from
heaven through the ground,
Then all the earth full sore afraid,
in silence shall be found.
- 9 And that when thou, O God, dost stand
in judgement for to speak,
To save th'afflicted of the Land,
on earth that are full weak.
10 The fury that in man doth raign
I shall turn unto thy praise:
Hereafter (Lord) do thou refrain
their wrath and threats alwaies.
- 11 Make vows, and pay them to our God,
ye folk that sigh him be,
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth :
And full of terror is his fight
to all the Kings on earth.

Voce mea. Psal. Lxxvij. I. H.



With gay voyce to God de cry.

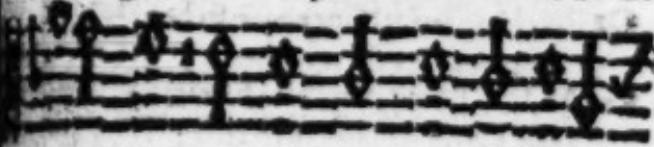
PSALME Lxxvi. 16,



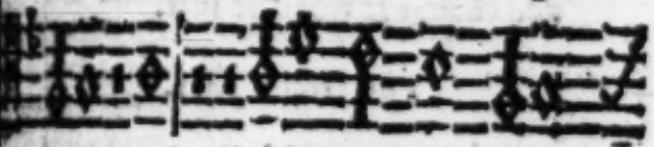
heart and heartie cheer. My voice to God



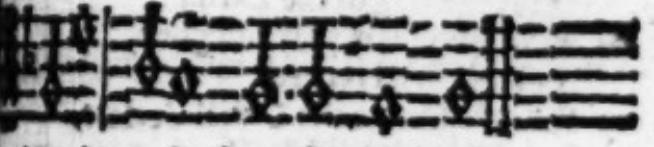
lift so high, and he my suit doth bear. 2. In



time of grief I sought to God, by night no



rest I took. But stretcht my hands to him



stead, my soul comfort forsook.

When I to think on God intend,
my trouble then is more,
wile, but could not make an end,
my breath was stopt so sore.

Thou heldst mine eyes alwayes from rest
that I therewith did wake.
With fear I am so sore opprest,
my speech doth me forsake.

The dayes of old in minde I cast,
and oft did think upon
times and ages that are past
full many yeers agone.

By night my songs I call to minde,
and made thy praise to shew:
with my heart much talk I finde,
by spirits do search to knaw.

170 PSALM Lxxvij.

¶ Will God, said I, at once for all
cast off his people thus :
So that henceforth no time he shall
be friendly unto us ?
¶ What is his goodness clean decaid
for ever and a day ?
¶ Or is his promise now delaide
and doth his truth decay ?

¶ And will the Lord our God forget
his mercies manifold ?
¶ Or shall his wrath increase so hot,
his mercies to withhold ?
¶ At last I said, my weaknesse is
the cause of this mistrust :
Gods mightie hand shall help all this,
and change it when he lust.

The second part.

¶ I will regard and think upon
the working of the Lord :
¶ Of all his wonders past and gone,
I gladly will record.
¶ Yea, all his works I will declare,
and what he did devise :
¶ To tell his facts I will not spare,
and eke his counsels wise.

¶ Thy works(O Lord) are all upright,
and holy all abroad :
What one hath strength to match the might
of thee, our Lord, our God ?
¶ Thou art a God, that dost forth shew
thy wonders every houre :
And so do st make the people know
thy vertue and thy power.

¶ And thine own folke thou dost defend
with strength and stretched arme :
The sons of Iacob that descend,
and Iosephs seed from harme.
¶ The waters Lord perceived thee,
the waters saw thee yelle.

PSALME Lxxvij. 378

And they for feare away did flee,
the depths on trembling fell.

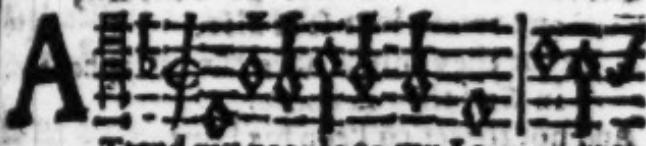
17 The clouds that were both thick & black
did rain full plenteously :
The thunder in the aire did crack,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from above,
with flashes great made men afraid,
the earth did quake and move.

19 Thy waies within the sea do lie,
thy paths in waters deep :
Yet none can there thy steps espie,
nor know thy paths to keep.

20 Thou ledst thy folke upon the land,
as sheep on every side :
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Ps. Lxxvij. I.H.



Ttend my people to my Law, and so



my words incline. 2. My mouth shall speak

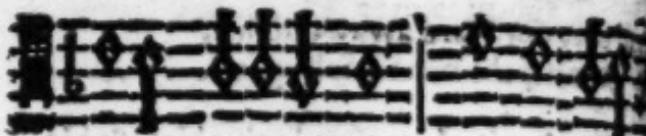


strange parables and sentences divine.



3. Which we our selves have heard & learn'd.

ixv . PSALME Lxxvij.



even of our fathers old : And which for us



instruction, our fathers have us told,

¶ Because we should not keep it close
from them that should come after
Who should Gods power to their race praise
and all his works of wonder.

¶ To Jacob he commandment gave,
how Israel should live :
Willing our fathers should the same
unto their children give.

¶ That they and their posterite,
that were not sprung up thos,
Should have the knowledge of the law,
and teach their seed also.

¶ That they might have the better hope
in God that is above,
And not forget to keep his laws,
and his precepts in love.

¶ Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.

¶ How went the people of Ephraim
their neighbours for to spoil,
Shooting their shafts in day of war,
and yet they took the foil.

¶ For why, they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives

according to his trade.

11 But put into oblivion,
his counsell and his will:
And all his works most magnifique,
which he declared still.

The second part.

12 What wonders do our forefathers,
did he himself disclose
In Egypt land within the field
that call'd is Thansos?
13 He did divide and cut the Sea,
that they might passe at once:
And made the waters stand as still
as doth a heap of stones.

14 He led them secret in a cloud
by day, when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink:
As plentifull as when the deeps
do flow up to the brink.

16 He drew out rivers out of rocks
that were both dry and hard:
Of such abundance that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sin they did increaser
And stirted him that is most high,
to wrath in wilderness.

18 They tempted God within their hearts,
like people of mistrust:
Inquiring such a kinde of meat,
as serv'd to their lust.
19 Saying with murmurations,
in their unfaithfulness
What / can this God prepare for us
a feast in wilderness?

PSALM Lxxvij.

- 20 Behold he striketh the stony rock,
and floods forthwith did flow :
But can he now give to his folke
both bread and flesh also ?
- 21 When God heard this, he waxed wroth
with Iacob and his seeds ;
So did his indiguation
on Israel proceed.

The third part.

- 22 Because they did not faithfully
believe and hope that he
Could alwaies help and succour them,
in their necessitie.
- 23 VVherefore he did command the clouds
forthwith they brake in funder :
- 24 And rain'd down Man for them to eat,
a food of mickle wonder.
- 25 VVhen earthly men with angels food
were fed at their request :
- 26 He bade the East-wind blow away,
and brought in the South-west.
- 27 He rain'd down flesh as thick as dust,
and fowle as thick as sand :
- 28 VVhich he did cast amid the place,
where all their tents did stand.
- 29 Then did they eat exceedingly,
and all men had their fis :
Yet more and more they did desire,
to serve their lusts and wils.
- 30 But as the meat was in their mouthes,
his wrath upon them fell :
- 31 And slew the flower of all their youth
and choice of Israel.
- 32 Yet fell they to their wonted sinne,
and still they did him grieve :
For all the wonders that he wrought,
they would not him believe.
- 33 Their daies therefore he shortened,
and made their honour vain :
Their years did waste and passe away,

with terrors and with pain.

But ever when he plagued them,
they fought him by and by :
Remembering that he was their strength,
their help and God most high.
Though in their mouthes they did but glose
and flatter with the Lord :
With their tongues and in their hearts
dissembled every word.

The fourthe part.

For why? their hearts were nothing bemi
to him nor to his trade :
They yetto keep or to performe
the covenant that was made.
Yet was he still so mercifull,
when they deserv'd to die ;
That he forgave them their misdeeds,
and would them not destroy.

Many a time he turn'd his wrath,
and did himself advise :
And would not suffer all his whole
displeasure to arise :
Considering that they were but flesh
and even as the winde
Hanging away, and cannot well
return to his own kinde.

How oftestimes in wilderness
did they the Lord provoke ?
How did they move and stirre the Lord
to plague them with his stroke ?
Yet did they turn again to sinne,
and tempted God eftsoone :
Inscribing to the holy Lord,
what things they would have done.

Not thinking of his hand and power,
nor of the day, when he
Delivered them out of the hands
of their fierce enemy :
Nor how he wrought his miracles,

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(as they themselves beheld)
In Egypt, and the wonders that
he did in Zean field.

44 Nor how he turned by his power
their waters into blood:
That no man might receive his drink
at river nor at flood.

45 Nor how he sent them swarms of flies,
which did them sore annoy:
And fill'd their countrey full of frogs,
which did their land defile.

The fifth part.

46 Nor how he did commit their fruit
unto the caterpillar:
And all the labour of their hands,
he gave to the grasshopper.

47 With hail-stones he destroyed their vine,
so that they were all lost,
And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with hail-stones once again
the Lord their cattell smote:
And all their flocks and herds likewise
with thunderbolts full hot.

49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.

50 Then to his wrath he made a way
and spared not the least:
But gave unto the pestilence,
the man, and eke the beast.

51 He strake also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,

even like a flock of sheep.
 Without all feare, both safe and sound
 he brought them out of the allis
 whereby their foes with rage of seas
 were over-whelmed all.

54 And brought them out into the coast
 of his own holy Land :
 Unto the mount which he had got
 by his strong arme and hand.
 55 And there cast out the heathen folk
 and did their land divide :
 And in their tents he set the Tribes
 of Israel to abide.

56 Yet for all this thair God mott high
 they stirr'd and tempted still,
 And would not keep his testament,
 nor yet obey his will.
 57 But as their fathers turned back,
 even so they went astray:
 Much like a bow, that would not bend,
 but slip and start away.

The sixth part.

58 And griev'd him with their hill altars,
 with offrings and with fire :
 And with their idols verrymently
 provoked him to ire.
 59 Therewith his wrath began again
 to kindle in his brefts
 The naughtiness of Israel
 he did so much detest.

60 Then he forsooke the Tabernacle
 of Shilo, where he was
 Right convervant with earthly men,
 even as his dwelling place.
 61 Then suffered he his might and power
 in bondage for to stand:
 And gave the honour of his Arke
 into his enemies hand.

62 And did commit them to the sword;

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wroth with his heritage;

63 Their young men were devour'd with fire,
maids had no marriage.

64 And with the sword the priests also
did perish every one:
And not a widow left alive,
their death for to beweare.

65 And then the Lord began to wake
like one that slept a time:
And like a valiant man of warre,
refreshed after wine.

66 With Emrods in the hinder parts,
he stroke his en'mies all:
And put them then unto the shame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would at no wise chuse.

68 But chuse the tribe of Ichuda,
whereas he thought to dwell:
Even to the noble mount Sion,
which he did love so well.

69 VVhereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.

70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away,
even from the fold of sheep.

71 As he did follow the Ewes with young,
the Lord did him advance,
To feed his people Israel,
and his inheritance.

72 Thus David with a faithfull heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed,

Dens venerunt. Psal. Lxxix. I. H.

Sing this as the 77. Psalm.

O God the Gentiles do invade,
thine heritage to spoile:
Jerusalem an heape is made,
thy Temple they defile.

The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts devoure and waste.

Their bloud throughout Ierusalem,
as water spilt they have:
So that there is not one of them
to lay their dead in grave.

Thus are we made a laughing stock
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.

VVilt thou (O Lord) thus in thine ire,
against us ever fume?
And shew thy wrath as hot as fire,
thy folke for to consume?
Upon those people power the same,
which did thee never know?
All Realmes which call not on thy Name,
consume and overthrow.

For they have got the upper hand,
and Jacobs seed destroy'd
His habitation, and his land
they have laid waste and void.
Beare not in minde our former faults,
with speed some pitie shewe:
And aid us, Lord, in all assaults,
for we are weake and low.

The second part.

O God that giv'ft all health and grace,
ours declare the same;

Weigh

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Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to us as people dumbe,
In thy reproach, rejoice and say,
where is their God become?

Require (O Lord) as thou seest good,
before our eyes in sight:

Of all these folk, thy servants blood,
which they spilt in despight.

11 Receive into thy sight in haste,
the clamours, grief and wrong,
Of such as are in prison cast,
fustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of bands:

Which unto death are destinate,
and in their enemies hand.

12 The nations which have been so bold
as to blaspheme thy Name:
Into their laps with sevenfold,
repay again the same.

13 So we thy flock and pasture sheep
will praise thee evermore:
And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. LXXX. I.H.

sing this as the 77. Psalm.

1 Thou Herd that Israel doft keep
give ear and take good heed:
Which leadeft Joseph like a sheep,
and doft him watch and feed.

2 Thou Lord, I say, whose seat is set
on Cherubins most bright:
Shew forth thy self, and do not let,
send down thy beams of light.

3 Before

Before Ephraim and Benjamin,
Manasses eke likewise:
To show thy power do thou begin,
come help us Lord, arise.
4 Direct our hearts unto thy grace,
convert us Lord to thee;
Show us the brightnesse of thy face,
and thenfull safe are we.

5 Lord God of hosts of Israel,
how long wilt thou I say,
Against thy folk in anger swell,
and wilt not hear them pray?
6 Thou dost them feed with sorrows deep,
their bread with tears they eat:
And drink the tears that they do weep,
in measure full and great.

7 Thou hast us made a very strife,
to those that dwell about:
And that our foes do love a life,
they laugh and iest it out.
8 O take us (Lord) unto thy grace,
convert our hearts to thee:
Show forth to us thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full dear:
The heathen folk thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
But it did grow and spring space,
and fill'd the land at laist.

The second part.

11 The hills were cover'd round about,
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her walls destroy?
her hedge pluck'd up thou hast
Thou all the folk that passe thereby;

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thy Vine may spoile and waste.

13 The Boare out of the wood so wild,
doth dig and root it out.

The furious beasts out of the field
devour it all about.

14 O Lord of hosts return again,
from heaven look betime:

Behold, and with thy help sustain,
this poore Vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set;
The same which thou didst love so well,
O Lord, do not forget.

16 They lop, and cut it downe apace,
they burn it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Son of man, whom thou
to thee hast made so strong.

18 And so when thou hast let us free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hosts, through thy good grace,
convert us unto thee:
Behold us with a pleasant face,
and then full safe are we.

Dco exultate. Psal. Lxxxj. I.H.

B

Bright and glad, in God rejoyce which

PSALM LXXXI.

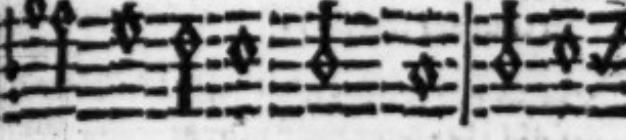
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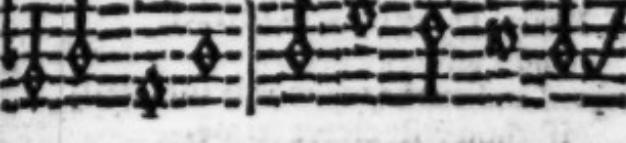
is my strength and stay : Be ioyfull and lift



up your voice, to Jacobs God, I say. 2. Pre-



pare your instruments most meet, some ioy -



full Psalme to sing. Strike up with Harp and



Lute so sweet, on every pleasant string.

¶ Blow as it were in the new Moones,
with Trumpets of the best:
As it is used to be done,
at any solemn feast.
¶ For this is unto Israel,
a statute and a trades
A law that must be kept full well,
which Jacobs God hath made.

¶ This clause with Joseph was decreed,
when he from Egypt came;
That as a witnessse all his seed
Should still obserue the same.

¶ When

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6 When God, I say, had so prepar'd
to bring him from that land :
Whereas the speech which he had heard
he did not understand.

7 I from his shoulders tooke (faith he)
the burden cleane away,
And from the furnace quit him fles
from burning brick of clay.

8 When thou in grief didst cry and call,
I holpe thee by and by :
And I did answer thee withall,
in thunder secretly.

9 Yes, at the waters of discord
I did thee tempt and prove :
Whereas the goodness of the Lord,
with muttring thou didst move.
10 Hear, O my folke, O Israel,
and I assure it thee :
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserve,
of any land abroad :
Nor in no wise bow te or serve
a strange or forreign god.

12 I am the Lord thy God, and I
from Egypt set thee free :
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I spake :
And Israel would not obey,
but did me quite forfake.

14 Then did I leave them to their will,
in hardness of their heart :
To walk in their own counsels still,
themselves they might pervert.

- 13 O that my people would have heard
the words that I did say :
And eschew that Israel would regard
to walk within my way :
14 How soon would I confound their foes,
and bring them down full low ;
And turn my hand upon all thole
that would them overthrow !
- 15 And they that at the Lord do rage,
as slaves should look him till :
But of his folk the time and age
should flourish ever still.
16 I would have fed them with the crop,
and finest of the wheats :
And made the rock with honey drop
that they their sirs should eat.

Dens stetit. Psal. Lxxxij. I. M.

Sing this as the 77. Psalm.

- A Mid the prease with men of might
the Lord himself doth stand :
To plead the cause with truth and right,
with Judges of the land.
3 How long (said he) will you proceed
false judgements to award,
And have respect for love of meed,
the wicked to regard ?
- 3 Whereas of due you should defend
the fatherlesse and weake :
And when the poore man doth contend
in judgement justly speake.
4 If ye be wise defend the cause
of poore men in their right :
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talk :
They will not see, or ought discern,

but still in darknesse walke.

- 6 For loe even now the time is come,
that all things fall to noughe :
And likewise lawes, borth all and iome,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all :
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die
as men and so decay :
O tyrants, I will you destroy,
and pluck you quite away.

- 8 Up Lord, and let thy strength be known
and judge the world with might ;
For why? all Nations are thine own,
to take them as thy right.

Deus quid. Psal. Lxxxiij. I.H.

Sing this as the 44. Psalm.

- D^On^t (O God) refrain thy tongue,
in silence do not stay :
VWithold not, Lord, thy self so long,
and make no more delay.
2 For why? behold thy foes, and see
how they do rage and cry:
And those that beare an hate to thee,
hold up their heads on hie.

- 3 Against thy folke they use deceit,
and craftily they enquire :
For thine Elect to lie in waite,
their counsell doth conspire.
4 Come on, say they, let us expell,
and pluck these folke away :
So that the name of Israel
may utterly decay.

- 5 They all conspire within their heart,

how

PSALM Lxxxiij. 18.

how they may thee withstand
if the Lord to take a part,
they are in league and band.
The tents of all the Edomites,
the Ishmaelites also:
the Hagarens and Moabites
with divers others mo.

Gabel with Ammon, and likewise
doth Amalek conspire:
The Philistins against thee rise,
with them that dwell at Tyre,
And Althus eke is well apaid,
with them in league to be:
and doth become a fence and aid,
to Lets pestritie.

As thou didst to the Midianites
so serve them Lord each one:
to Sifer and to Iabin,
besides the brooke Kison.
Whom thou in Endor didst destroy
and waft them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appear,
like Zeb and Oreb than:
As Zeba and Zelmana were,
the Kings of Midian.
12 VVhich said let us throughout the land,
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.

13 Turn them, O God, with stormes as fall:
as wheeles that have no stay:
Or like the chaffe which men do cast
with wind to sie away.
14 Like as the fire with rage and fume
the mighty forrests spiles:
And as the flame doth quite consume

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the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid;
And of thy stormy winds and showers,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to inquire
and learn to seek thy Name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie
perish also withall.

18 That they may know and feel full well,
that thou art called Lord:
And that alone thou doest excell,
and reign throughout the world.

Quam dilecta. Psal. Lxxiv. L.W.

Sing this as the 77. Psalm.

How pleasant is thy dwelling place;
O Lord of hosts to me:
The tabernacles of thy grace,
how pleasant Lord they be!
3 My soul doth long full sore to go
into thy courts abroad
My heart doth lust, my flesh also,
in thee the living Lord.

3 The sparrows finde a roome to rest,
and save themselves from wrongs:
And eke the Swallow hath a nest,
whereto keep her young.
4 These birds full nigh thine altar may
have place to sit and sing:
O Lord of hosts: thou art, I say,
my God and eke my King.

5 O they are blessed that may dwell

within

PSALM LXXXIV. 189

within thy house alwaies
for they all time thy facts do tell,
and ever give thee praise.

1 Yes happy sure likewile are they,
whose stay and strength thou art:
Which to thy house do minde the way,
and seek it in their heart. R. H. M.

2 As they go thogow the vale of tears
they dig up fountains still:
Thats a spring it all appears,
and then their pits doft fill.
From strength to strength they walk ful fast,
no faintnesse there shall be. R. H. M.

3 And so the God of gods at last
in Sion they do see. R. H. M.

4 O Lord of hosts to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I say.

5 O Lord our shield, of thy good grace,
regard, and so draw neer:
Regard I say, behold the face
of thine anointed dear. R. H. M.

6 For why, within thy courts one day
is better to abide,
Then other where to keep or stay
a thousand dayes beside.

7 Much rather would I keep a doors
within the houfe of God,
Than in the tents of wickednesse
to settis mine abode. R. H. M.

8 For God the Lord, light and defense,
will grace and worship give:
And no good thing will he withhold
from them that purely live.

9 O Lord of hosts, that man is bleſſed,
and happy sure is he,
That is perfwaded in his breſt,
To ſet his all times in thee. R. H. M.

Benedixisti. Psal. LXXXV. II

Sing this as the 85. Psalm.

- T**HOU hast been mercifull indeed,
O Lord, unto thy land:
For thou restoredst Jacobs seed,
from chaldome out of hand.
- 2** The wicked waies that they went,
thou didst them cleane remit:
And thou didst hide the peoples sun,
full clost thou covered it.
- 3** Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turn thee from thy rage,
with them to be at one.
- 4** O God, our health do now conserue,
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.
- 5** Why, shall thine anger never end,
but still proceed on us?
And all thy wrath it self extend,
upon all ages thus?
- 6** Wilt thou not rather turn therefore,
and quicken us, that we
And all thy folke may evertmote
be glad, and ioy in thee?
- 7** O Lord, on us do thou declare
thy goodnessse to our wealth:
Show forth to us, and do not spare,
thine aid and saving health.
- 8** I will heark what God faith, for he
speaks to his people peace,
And to his Saints, that never they sole O þe
return to foolishnesse.
- 9** For why? his help is still at hand,
so such as do him fere;

Wherby great glory is our land
Shall dwell and flourish there.
For truth and mercy there shall meet,
In one to take their place;
And peace shall justice with kisses greet,
And there they shall embrace.

- 11 As truth from earth shall spring apace,
And flourish pleasantly:
So righteousness shall shew her face,
And look from heaven high.
12 Ye God himself doth take in hand
To give us each good thing:
And through the coasts of all the land,
The earth her fruit shall bring.
13 Before his face shall injustice go,
Much like a guide or stay:
He shall direct his steps also,
And keep them in the way.

Inclina Domine. Ps. Lxxxvj. I. H.

Sing this as the 8th Psalm.

Lord bow thine ear to my request,
And hear me by and by:
With grievous pain and grief oppress'd,
Full poore and weake am I.
3 Preserve my soul, because my waies
And doings holy be:
And save thy servant, O my Lord,
That puts his trust in thee.

- 3 Thy mercy (Lord) on me expelle,
Defend me eke withall:
For through the day I do not cease,
On thee to cry and call.
4 Comfort (O Lord) thy servants soul
That now with pain is pin'd:
For unto thee (Lord) I extoll,
And lift my soul in minde.

3 For

193 PSALM LXVI.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and give an eare:
Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:
For why? I know and well do prove,
thou answerst me again.

8 Among the gods (O Lord) is none
with thee to be compar'd;
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles, and the people all
which thou dost make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:

O joyn my heart to thee so nigh,
that I thy Name may dread.

12 To thee my God will I give praise,
with all my heart, O Lord:
And glorie thy Name alwayes,
for ever through the world.

13 For why, thy mercy shewed to me
is great and doth excell:
Thou settest my soul at libertie,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soul, and in nowise

will have their in their fight. v. 10. &
 ¶ Then Lord art merciful and meek,
 full slack and slow to wrath. v. 11.
 Thy goodness is full great, and che-
 ery truth no-measure hath. v. 12. &
 ¶ O turn to me, and mercy grant,
 thy strength to me apply. v. 13. &
 O help and save thine own servant,
 thy handmaids for meek. v. 14. &
 ¶ On me some sign of favour show,
 that all my foes may see; v. 15. &
 And be affam'd, because (Lord) thou
 ... doth help and comfort me. v. 16. &

Fundamenta. Psal. Lxxvij. I. R.

VII has tried to transl. to best of his
ability, & is now published.

Sing this on the 2d. Day after Pentecost.

¶ What Cite shall full well endure? v. 1. O
 her ground work still cloth thy
 Upon the holy hill of Sion, v. 2. v. 3.
 It can no time decay, or need bane
 ¶ God loves the gates of Sion best,
 His grace doth there abide! v. 4. v. 5.
 He loves them more than all the rest
 In all his traits beside. v. 6. v. 7.

¶ All glorious things reported to me
 in Sion and abroad. v. 8. v. 9.
 Our things, I say, are said of them, v. 10.
 thou Cite of our God. v. 11. v. 12.

¶ On Rahab I will cast an eye,
 and bear in mind the thine. v. 13. v. 14.
 And Babylon shall cite apply,
 and learn to know my Name. v. 15. v. 16.

¶ Lo Palestine and Tyre alike,
 with Ethiopia likewise;
 people old full long ago
 were born, and there did rise. v. 17. v. 18.

394 PSALM E Lxxviiiij.

- 6 Of Sion they shall say abroad, that divers men of fame
Have there sprung up, and the high God hath founded fast the same.
- 7 In their records to them it shall go through Gods device appear.
Of Sion that the chief of all had his beginning there.
- 8 The trumpets with such as fife, therein great plentie be:
My fountaines and my pleasant springs are compasseall in them.

Domine Deus Ps. Lxxviiiij. I.H.

Sing this as the 39. Psalm.

1. Lord God of health the hope and stay
then art alone to me:
I call and cry throughout the day,
and all the night to thee.
2. O let my prayer soon ascend
unto thy sight on high:
Incline thine ear, O Lord attend,
and hearken to my cry.
3. For why? woe woe my heart is full
and gosh has troublle dwelleth
My life and breath almost doth yerk
and draweth nigh to hell.
4. I am chosen as one of them
that in the pit do fall,
And madnesse among them be,
that have no strength at all.
5. As one among the dead, and free
from things that here remaine
It were more safe for me to be
with them the which are slain.
6. As those that lie in grave, I say
whom thou hast clean forgot
The which thy hand hath cut away,
and then regardest them not.

P.S A L M E LXXXVIIJ. vij.

Ye like to one that up full sure
within the lower pit :
Places dark and all obscure,
and in the depth of it.
Thine anger and thy wrath likewise
full sore on me do lie :
All thy stornes against me rise,
my soul to vexe and try.

That putt my friends far off from me,
and mak'ft them hate me soe :
I am shut up in prison fast,
and can come forth no more.
My sight doth fail through grief and wo,
I call to thee O God :
Throughout the day my hands also
to thee I stretch abroad.

The second part.

Deft thou unto the dead declare
thy wondrous works of fame a
full dead to life again repaire,
and praise thee for the same ?
Or shall thy loving kindnesse Lord,
be prentched in the grave ?
Or shall with them that are deftord,
thy truckles honour have ?

Shall they that lie in dark full low,
of alibey wonders wot ?
there shall they thy justice know,
where all things are forgot ?
But I O Lord to thee alwaise
do cry and call apace :
My prayer eke ere it be day,
shall come before thy face.

Why doft thou Lord abhorre my soul
in grief that seeketh thee ?
And now, O Lord, why doft thou hide
thy face away from me ?
I am afflicted dying still,
by my youth thus many a year.

196 PSALM Lxxix.

The terrors which devexe me ill,
With troubled minde I heare.

37 The furies of thy wrathfull rage
full sore upon me fall,

Thy terrors che do not asswage,
but me oppresse withhold.

38 All day they compass me about,
as waters at the tide:

And all at once with streams full stopt,
beset me on each side.

39 Thou settest far from me my friends,
and joyes every one:
Yea and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

Sing this as the 77. Psalm.

To sing the mercies of the Lord,
my tongue shall never spare;
And with my mouth from age to age,
thy truth I will declare.

2 For I have said, that mercy shall
for evermore remaine:
In that thou deest the heavens stay,
thy truth appeareth plain.

3 To mine elect, faish God, I made
a covenant and behelte:
My servant David to persuade,
I swore and did protest.

4 Thy seed for ever I will stay,
and establish it full fast:
And still uphold thy thrones alway,
from age to age to last.

5 The heavens shew with ioy and mirth
thy wondrous works, O Lord;
Thy Saints within thy Church on earth
thy faith and truthe record.

6 Who wish the Lord in equal shew,

P S A L M E . Lxxviiij . 199

in all the clouds abroad ?
Among the sons of all the gods,
what one is like our God ?

7 God in assembly of his Saints
is greatly to be dreads
And over all that dwell about,
in terrors to be had.
8 Lord God of hearts, in all the world,
what one is like to thee ?
On every side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will ;
And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroyed :
Yes, thou thy foes with mighty arms,
haſt scattered all abroad.

The ſecond part.

11 The heavens are thine, and still have been,
likewife the earth and land :
The world and all that is therein,
thou foundeft with thy hands :
12 Both North and South with East and West
thy ſelf didſt make and frame :
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.

13 Thine arm is strong and full of power
all might therin doth lie :
The strength of thy right hand each house
thou liftest up on hie.
14 In righteousness and equity
thou haſt thy feet and place :
Mercy and truth are still with thee,
and go before thy face.

15 That folk is bleſt that knows aright
thy preſent power O God ;
For in the favour of thy right

PSALM LXXXIX.

they walk full safe abroad.

36 For in thy Name throughout the day
they joy and much rejoice:
And through thy righteousness have they
a pleasant fame and noise.

37 For why? their glory, strength and aid,
in thee alone doth lies:

Thy goodnessesse sake that hath us feare,
shall lift our horn on hie.

38 Our strength that doth defend us well,
the Lord to us doth bring:

The holy One of Israel,
he is our guide and King.

39 Sometimes thy will unto thy Saints
in vision thou didst shew:

And thus then didst thou say to them
thy minde to make them know,

40 A man of might I have elect,
your King and guide to be:

And set him up whom I elect,
among the folk to me.

The third part.

41 My servant David I appoint,
whom I have searched out:

And with my holy oyle anoint
him King of all the rout.

42 For why? my hand is ready still
with him for to remain:

And with my arm also I will
him strengthen and sustain.

43 The enemies shall not him oppresse,
they shall not him devoue:

Ne yet the sons of wickednesse,
on him have any power.

44 His foes likewise I will destroy
before his face in fight:

And those that hate him I will plague,
and strike them with my might.

45 My truth and mercy che-withall,
shall still speake him lie:

PSALM Lxxix.

1 And in my name his horn eke shall
be lifted up on high. And I will make
26 His Kingdome I will set to be
upon the sea and land. And I will cast
And eke the quelling floods shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall I say :
My Father and my God thou art,
my rock of health and stay.
As my first born I will him take,
of all on earth that springs :
To might and honour I will raise
above all earthly Kings.
28 My mercy shall be with him still,
as I my self have told :
My faithfull covenant to fulfill,
my mercy I will hold.
29 And eke his seed I will sustain
for ever strong and sure :
30 That his seed shall still remain,
while heaven doth endure.

The fourth part.

31 If that his sons forsake my Law,
and so begin to swerve :
And of my judgements have none away,
nor will not them observe.
32 Or if they will not use aright
my statutes to chear mead,
And set all my commandments light,
and will not keep my trade.
33 Then with the rod will I begin,
their doings to amend :
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodness,
I will not take him from
Nor handle him with craftiness,
and so my truth forgo.

100 PSALM LXXXI.

33 But sure my covenant I will hold,
with all that I have spake ;
No word the which my lips have told,
shall alter or be broke.

34 Once sware I by my holiness,
and that perform will I :
With David I shall keep promise
to him I will not lie.

35 His seed for evermore shall reign,
and eke his throne of might,
As doth the Sun, it shall remain
for ever in my sight.

36 And as the Moon within the sky,
for ever standeth fast :
A faithfull witness from on high,
so shall his kingdom last.

37 But now Lord as thou dost reject,
and now thou changest cheare :
Yes, thou art wrath with thine elect,
thine own anointed deare.

38 The covenant with thy servant made,
Lord thou hast quite undone :
And down upon the ground alse
hast cast his royall crown.

The fifth part.

41 Thou pluck'lt his hedges up with might,
his wals thou dost confound :
Thou beat'lt eke his bulwarks down,
and break'lt them to the ground.

42 That he is faine defray'd and torn,
of comery throughout :
And so is made a mock and scorn
to all that dwell about.

43 Thou alair right hand hast lifted up,
that him so sore annoy :
And all his foes that him devoure,
Joe thou hast made to joy.

44 His swords edge thou dost take away,
that should his foes withstand :

PSALM E Lxxix. 205

To him in warre no victory
thou giv'st, nor upper hand.

45 His glory thou doft alfo waft,
his throne, his ioy, and mirth
By thee are overthrown, and cast
full low upon the earth.

46 Thou haſt cut off and made full ſhort
his youth and lusty daies,
And rais'd of him an ill report,
with shame and great diſpraiſe.

47 How long away from me, O Lord,
for ever wilt thou turn? 205
And I shall thine anger fill alway,
as fire conſume and burn? 206

48 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men
as things in vain to waſt?

49 What man is he that liveth here,
and death ſhall never ſee?
Or from the hand of Hell his ſoul
ſhall he deliver free!

50 Where is (O Lord) thine old goodneſſe,
ſo oft declar'd beforne,
Which by thy truth and uprightneſſe
to David thou haſt ſworn?

51 The great rebukes to minde I call,
that on thy ſervants lie:
The railings of thy people all
born in my breſt have I:

52 Wherewith (O Lord) thine enemis
blasphemed have thy Name:
The ſteps of thine anointed ones
they ceafe not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for ayre:
Through ſkye and earth, and all the coaſts
Amen, Amen, I ſay.

202 PSALM XC.

Domine refugium. Psal. XC. I.H.

Sing this as the 77. Psalm.

THOU Lord haft been our sure defence,
our place of ease and rest :
In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountain or hill,
the earth and world abroad :
From age to age, and alwaies still,
for ever thou art God.

3 Thou grindeſt man through grief and pain
to dust, or clay, and then,
And then thou ſaint again return,
again ye ſons of men.

4 The laſting of a thouſand yeers,
what is it in thy ſight ?
As yesterdaу it doth appear,
or as a watch by night.

5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as aſleep, and like the graſſe,
whose beautie ſoon doth fade.

6 Which in the morning shines full bright
but faſteth by and by,
And is cut downe ere it be night,
all withered, dead and dry.

7 But through thine anger we conſume,
our might is much decaid :
And of thy fervent wrath and tume
we are full ſore afraid.

8 The wicked works that we have wronge
thou ſet before thine eye :
Our privy faults, yea eke our thoughts
thy countenance doth ſpic.

9 For through thy wrath our daies do wail,
thereof doth nought remaine :
Our eyers conſume as words or blaſts,
and are not cal'd again,

PSALME XC. 203

I. H.
10 Our time is three score years and ten,
that we do live on mold:
If we set four score, surely then,
we count him wondrous old.

The second part.

- 11 Yet of this time the strength and chief
the which we count upon,
Is nothing els but painfull grief,
and we as blasts are gone. (then)
- 12 Who once doth know what strength is
what might thine anger hath:
Or in his heart who doth thee feare
according to thy wrath?
- 13 Instruct us Lord to know and cry,
how long our daies remain:
That then we may our hearts apply,
true wisdome to attain.
- 14 Return, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew favours to thy servants now,
and help them at their need.
- 15 Refresh us with thy mercy soon,
and then our joy shall be,
All times so long as life doth last,
in heast reioyce will we.
- 16 As thou haft plagued us before,
now also make us glad:
And for thy years wherein full fore
affliction we have had.
- 17 O let thy work and power appear
and on thy servants light:
And shew unto thy children deare,
thy glory and thy might.
- 18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the work we take in hand
Lord prosper them to us.

Qu.

Qui habitat. Psal. XCJ. I.H.

Sing this as the 81. Psalm.

HE that within the secret place
of God most high doth dwell :
In shadow of the mightiest grace,
at rest shall keep him well.

2 Thou art my hope and my strong hold,
I to the Lord will say :
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall cover thee,
and keep thee safely there :
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need I say,
to feare or be afraid,
Of all the shafts that fly by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walk in dark to lift :
Nor yet of that which doth destroy
and at noon day doth wait.

7 Yea at thy side as thou dolt stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part
thine eyes shall well regard ;
That even like to their dole
the wicked have reward.

9 For why P O Lord, I only lust
to stay my hope on thee :

And

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need the ill to scare,
with thee it shall be well.

Nor yet the plague shall once come near
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy waies they shall
preserve and prosper thee.

12 And in their hands shall bear thee up,
still waisting thee upens:
So that thy foot shall never chance
to spurce at any stong.

13 Vpon the Lions thou shalt go,
the Adder tell and long:
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trussteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my Name aright.

15 When he for help on me doth cry,
answere I will give:
And from his grief take him will I
in glory for to live.

16 With length of years and daies of wealth,
I will fulfill his time:
The goodness of my saving health,
I will declare to him.

Bonum est. Psal. XCij. I.M.

Sing this as the 3r. Psalm.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.

2 To shew the kindness of the Lord,
betime

206 PSALM XCIJ.

betyme eke day be light
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to reioyce,
in things to wrought by thee:
And I have ioy in heart and voice,
thy handy-works to see.

5 O Lord how glorious and how great,
are all thy works so stout?
So deeply are thy counsels set,
that none can trie them out.
6 The man unwise hath not the wit,
these things to passe to bring:
And all fugh fools are are nothing fit,
to understand this thing.

7 VVhen so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for ever shall be waft.
8 But thou art mightie Lord most High,
yea thou dost raign therefore,
In every time eternally,
both new and evermore.

9 For why? O Lord, behold and see,
behold thy foes I say,
How all that work iniquitie,
shall perith and decay.
10 But thou like as an unicorn,
thalt lift mine horn on hie:
VVith fresh and new prepared oyle,
thing oynted King am I.

11 And of my foes before mine eyes
that I see the fall and shame
Of all that up against me rise,

nine eaves shall hear the same.
 13 The just shall flourish up on high,
 as Date-trees bud add blow :
 And as the Cedars multiply,
 in Libanus that grow.

- 14 For they are planted in the place,
 and dwelling of our God :
 Within his courts they spring apace,
 and flourish all abroad.
 15 And in their age much fruit shall bring
 both fat and well besen :
 And pleasantly both bud and spring,
 with boughes and branches green.

16 To shew that God is good and just,
 and spright in his will :
 He is my rock, my hope and trust,
 in him there is none ill.

Dominus regnavit. Ps. XC I I J . I , H .

Sing this as the 77. Psalm.

The Lord as King alonc doth reign,
 with glory gaudy dight :
 And he to shew his strength most main,
 hath girt himself with mght.
 2 The Lord likewise the earth hath made,
 and shaped it to sure,
 No might can make it move or fad,
 at stay it doth endure.

- 3 Ere that the world was made or wrought
 thy seat was set before :
 Beyond all time that can be thought,
 thou haft been evermore.
 4 The floods, O Lord, the floods do rise,
 they roare and make a noise :
 The floods (I say) did enterprise,
 and lifted up their voice.
 5 Yes, though the stormes swelle in sight
 though seas do rage and swall;

203 PSALM XCIV.

The Lord is strong and more of might,
for he on high doth dwell.

6 And look what promise he doth make,
his household to defend :
For just and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCIIij. L.H.

Sing this as the 63. Psalm.

O Lord thou doft revenge all wrong,
that office longs to thee :
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth doft judge and guide :
Reward the proud and men of might
according to their pride.

3 How long shall wicked men bear sway
with lifting up their voices ?
How long shall wicked men, I say,
themselves triumph and rejoice ?

4 How long shall they with brags burst out,
and proudly prate their fill ?
Shall they rejoice that be so stout,
whole works are ever ill ?

5 Thy flock, O Lord, thine heritage,
they spoile and vexe full sore :
Against thy people they do rage
still daily more and more.

6 The widows which are comfortless,
and strangers they destroy :
They slay the children fatherless,
and none doth put them by.

7 And when they take these things in hand
this talk they have of thee :
Can Jacobs God thus understand ?
Truth, he, he cannot see.

8 O folk unwise, and people rude,

some

PSALM XCIV. 202

Some knowledge now discourse,
feels among the multitude,
so length begin to learn.

- 17 The Lord which made the ear of man,
he needs of right must bear:
He made the eye, all things must then
before his sight appear.
18 The Lord doth all the world correct,
and make them understand;
Shall he not then your deeds detect?
how can you scape his hand?

The second part.

- 11 The Lord doth know the thoughts of man:
his heart he sees full plain:
The Lord (I say) mans thoughts doth scan
and fiddeth them but vain.
12 But Lord, that man is happy sure,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy Law.
13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be supprest,
and fall into the pit.
14 For sure, the Lord will not refuse
his people for to take
His heritage whom he did chase,
he will no time forsake.
15 Until that judgement be decreed,
to justice to convert:
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand,
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?
17 Except the Lord had been mine aid,
none enemies to repell:

100 PSALM XCV.

My soul and life had now been laid
almost as low as hell.

12 When I did say, my foot did slide,
I now am like to fall:

Thy goodness Lord did so provide,
to stay me up withall.

13 When with my self I mused much,
and could no comfort find

Then Lord thy goodness did me touch,
and that did ease my minde.

14 Wilt thou inhaign thy self and draw
with wicked men to fit?

15 Which with pretence instead of law,
much mischief do commit,

16 For they consult against the life
of righteous men and good.

17 And in their counsels they are risen,
to shed the guiltlesse blood.

18 But yet the Lord he is to me
a strong defence or rock.

19 He is my God to whom I flee,
he is my strength and rock.

20 And he shall cause their mischief all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. L.H.

Sing this as the 69. Psalm.

O Come let us lift up our voice,
and sing unto the Lord:
In him our rock of health rejoyce
let us with one accord.

2 Yea let us come before his face,
to give him thanks and praise;
In singing Psalms unto his grace,
let us be glad alwayes.

3 for why? the Lord he is no doubt,
a great and mightie God;

PSALM XCvj. 61

King above all gods throughout,
in all the world abroad.
The secrets of the earth so deep
and corners of the land,
the tops of hills that are so steep,
he hath them in his hand.

The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
Come let us bow and praise the Lord,
before him let us fall;
And knoll to him with one accord,
the which hath made us all.

For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his sheep and he our guide.
To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a yeare
provok'd me in despair.

Wherast your fathers tempted me,
my power for to prove:
My wondrous works when they did see,
yet still they would me move.
Twice twentie yeers they did me grieve
and I to them did stay,
They erre in heart, and not believe,
they have not knowna my way.

Wherefore I fware, when that my wrath
was kindled in my breft:
That they should never tread the path
to enter in my reft.

Cantate Domino. Psal. XCvj. L.H.

Sing this as the 77. Psalm.

Sing ye with praise unto the Lord,
new songs with ioy and mirth:

And

212. PSALMES - XCVII.

Sing unto him with one accord,
all people on the earth.

2 Yea sing unto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why the Lord is much of might,
and worthy praise alway;
And he is to be dread of night,
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fader;

But yet our God, he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for aye before his face;
Both power and might likewise excelle
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name;
And eke unto his courts do go,
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord,
within his Temple brights;

Let all the people of the world
be fearfull at his sight.

10 Tell all the world, be not agast,
the Lord doth reign above;
Yea he hath set the earth so fast,
that it can never move.

PSALM XCVIJ. 273

- 13 And that it is the Lord alone
that rules with princely might ;
To judge the nations every one
With equacie and right.
14 The heavens shall great joy begin,
the earth eke shall rejoice :
The sea and all that is therein,
shall thost and make a noise,
15 The field shall joy, and every thing
that springeth on the earth :
The wood and every tree shall sing
with gladness and with mirth.
16 Before the presence of the Lord,
and coming of his might :
When he shall justly judge the world,
and rule his folk with right.

Dominus regnavit. Psa. xcvij. I. H.

Sing this with the 37. Psalm.

- The Lord doth reign, whereat the earth
may joy with pleasant voices,
And eke the Isles with joyfull mirth,
may crisp and reioyce.
2 Both clouds and darkness eke do dwell,
and round about him beat :
Yea right and justice ever dwell,
and bide about his seat.
3 Yea fire and heat at once do rise,
and go before his face :
Which shall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blant,
and to the world appear :
Whereat the earth did look and gaze,
with dread and deadly fear.
5 The hills like waxe did melt in sight,
and presence of the Lord ;

PSALM XCviii

They fled before that Ruler's might,
which guideth all the world.

6 The heavens eke declare and shew
his justice all abroad;

That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vain:

And eke to those that glory much,
dumbe pictures to maintain.

8 For all the idols of the world
which they as gods do call:
Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Zion bear this thing,
and Iust shall bring joyce
For at thy judgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad;
And art exalted wonderously
above each other gold.

11 All ye that fear the Lord do this;
hate all things that are ill:
For he doth save the souls of his
from such as world them spill.

12 And light doth spring up to the just,
with pleasure for his part:
Great joy with gladnesse,mirth, and lusty
to them of upright heart.

13 Ye righteous in the Lord joyce,
his holinesse proclaimme:
Be thankfull eke with heart and voice,
and mindfull of the same,

Omnis: Domino. Ps. XCvjij. L.H.

Sing this as the 77. Psalm.

O Sing ye now unto the Lord, a new and pleasant song: for he hath wrought throughout the world his wonders great and strange, With his right hand full worthy he doth his foes devoure; And get himself the victory, with his own arm and power.

The Lord doth make his people know, his saving health and might: The Lord doth eke his justice shew, in all the heathens sight. His grace and truth to Israel, as winds he doth record a ev'rywhere; But all the earth hath seen right well the goodness of the Lord.

Rejoice in him with joyfull voyce, all people of the earth; Give thanks to God sing and shoyce, to him with joy and mirth; Upon the harp unto him sing, give thanks to him with Psalms: Joy before the Lord our King, with Trumpets and with Shalmons:

Ye let be fed with all that bin, for joy both haro and livelihode; The earth like wife let it begin al dail, with all that therein dwelle. Apud let the floods rejoice their fles, and clap their hands upon the land; And eke the mountains and the hills before the Lord his facie.

For he shall come to judge the world and every thing, And rule the people mighty, with justice and with righte.

Domine

Domesnes regnavit, PEX CANT.

Simeon's psalm 77. Psalm.

THe Lord doth reign, although as yet
the people gone full farr;

Yet hvene Cheubus doth sit,
though all like world do roote.

S The Lord that doth in Sion dwell,
is high and wonderous great;

Above all folk he doth excell,
and he is infinite.

S Let all the people by mightis Name,
for it is singful farr;

And let them magnifie the same,
that holy is and pure.

S The princely power of our King,
doth love judgement and right;

THou rightly rulest every thing
in Jacob through thy right.

S To prufe the Lord our God deuote,
all honour on him do;

BBefore his footstool worship him,
for he is holy too.

S Moses, Aaron, and Samuel,
as Prophets on him did call;

WHEN they did pray he heard them well,
and giveth them answere all.

S Within these clowd the cherubim help hym,
then did they labour still, and vassal

To keep such laws as he did make,
and pointed them withall.

SO loylyar God then did them bane,
and adverced them again;

THou mercy didst them afford,
their sins didst not make them.

SO late and painful was God did for us
within his body still;

For why, our God didst us never wrong,
in only eyes of us.

SALME C. 37
Whilste Dec. PGL.C. LH.



All people that on earth doth dwell,



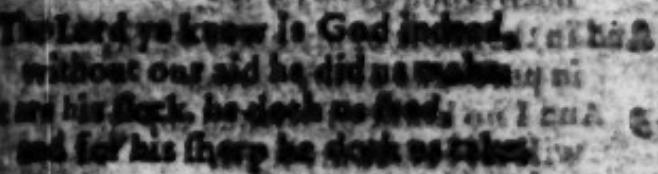
Sing to the Lord with cheerful voice,



Come with him his profile forth tell.



Yea ye know him and revere

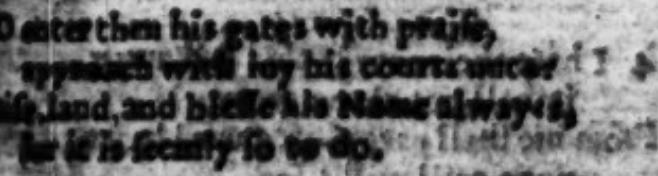


The Lord ye know is God indeed.

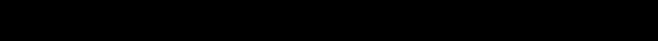
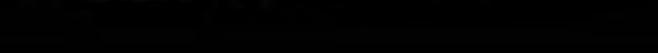
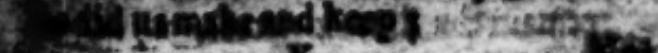
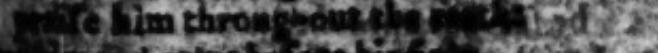
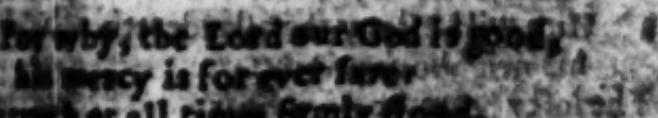
Without one aid he did us make;

On his neck he doth us stedfastly set;

And for his sharp he doth no tales.



Enter them his gates with praise,
approach with lay his courts where
is his land, and blesse his Name alwayes;
for it is fayre to us do.



PSALM C.

Not we our selues: for we are his
own flock and pasture sheep.

- 3 O go into his gates alwayes,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
- 4 For why, the goodness of the Lord,
for evermore doth reign:
From age to age throughout the world,
his truth doth still remain.

Misericordiam. Psal. Cj. N.

Sing this as the 8. Psalm.

- 1 Mercy will and judgement sing,
O Lord God unto thwe:
- 2 And wisely do in perfect way,
untill thou come to me.
And in the midst of my house walk,
in presence of my sprite.
- 3 And I no kinde of wicked thing
will let before my sight.
- 4 I hate their works that fall away,
it shall not cleave to me:
From me shall part the froward heart,
none evill will I see.
- 5 Him will I stony that slandereth
his neighbour privily:
The lusty heart I cannot bear,
nor him that looketh high.
- 6 Mine eyes shall be on them within
the land that faithfull bee:
In perfect way who walketh, shall
be servant unto me.
- 7 I will no guilefull person have
within my house to dwell:
And in my presence he shall not
remain that lies doth tell,

P R A Y E R S
P R A Y E R S

I know I will destroy ev'ry one
the wicked of the land; v. 11
that I may from Gods city cast
the wicked workers hand. v. 12

Then have I said O Lord my God. v. 13

Domine exaudi. Pstl. Ch. N. A.

Sing soli at the 3d. Psalms.

O Hear my prayer Lord and let
my cry come unto thee. v. 1
In time of trouble do not hide
thy face away from me. v. 2
Incline thine ear to me, make haste
to heare me when I call. v. 3
For as the smoke doth fade so do
my dayes consume and fall. v. 4

And as an hast my bones afire v. 5
my heart is fumigè dead v. 6
and withers like the grass that v. 7
forget to eat my bread v. 8
By reason of my groaning v. 9
my bones cleve to my skin v. 10
As Pelican in wilderness v. 11
fish eate now smel and tell v. 12

And as an Owlie in desart v. 13
so I am such a ones v. 14
watch, and as a Sparrow among v. 15
the housetop, am alone. v. 16
Lo daily is reproachfull v. 17
mine enemies do me fitnes v. 18
but they that do against me v. 19
against me they have syone. v. 20

Scaly with asbes so with bray v. 21
my hunger I have filled v. 22
and mingled having my drink with tears v. 23
that from mine eyes have still'd. v. 24
Because of thy displeasure Lord, v. 25
thy wrath and thy affliction v. 26
of thou hast lifted me aloft, v. 27
and cast me down again. v. 28

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31 The day wherein I puff my life,
are like the flaming shades:
And I am withered like the grass,
which soon away doth fade.

32 But thou O Lord for ever dost
remain in steady place,
And thy remembrance ever doth
abide from race to race.

The second part.

33 Thou wilt arise, and mercy thou
to Sion wilt extend;
The time of mercy, now the time
foreset is come to end.

34 Forever in thy flames thereof
thy servants do delight;
And on the drift thereof they have
compassion in their sprite.

35 Then shall the heathen people fear
the Lords most holy Name:
And all the Kings on earth shall doad
thy glory and thy fame.

36 Then when the Lord the mighty God
again shall shew year,
And then when he most nobly in
his glory shall appear.

37 To prayer of the desolate,
when he himself doth bend,
When he shall now dismiss unto
their prayers to attend.

38 This shall beweckon for the day
that after shall exceed:
The people yet uncreated
the Lords renown shall spread.

39 For he from his high sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.

40 That of the mourning captive he
might hear the wofull cry:
And that he might deliver those
that damned are to die,

PSALMES ETC. 61

1. That they in Zion may dwell
the Lord is most holy,
2. In Jerusalem let all sing
the praises of the same, oh Lord sing
3. Then when the people of the land
make no noise with their voices,
4. All shall sing louder, so as to
raise their voices to the Lord.

The third part.

1. My former force of strength by me
abated in the way,
2. Now he hath cast my forces,
3. Thus I therefore did say:
4. My God in midst of all my days,
now always set a ways,
5. Never cease specially
from age to age I say.

1. Then the foundations of the earth
before all times hast laid,
2. And the heavens are the work
which thine own hands have made,
3. Every thing perish and decay,
but thou abidest, nothing canst thou
4. And they shall all in time wax old,

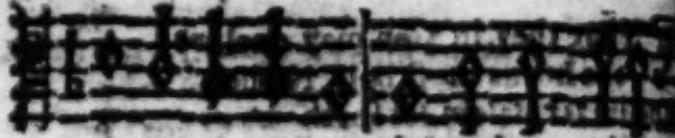
1. Thou art gone, shall then change,
and changed they shall be; lead but
not thou, doth still abide the same,
thy years do never end;
2. The children of thy servants shall
continually endure,
and in thy sight their happy seed
for ever shall stand.

Benedic anima. Psal. Ciiij. T. 2.

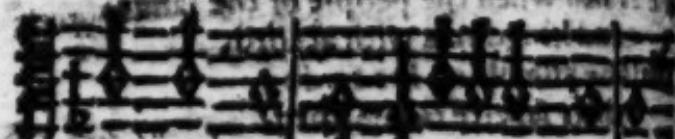


Y soul give laud unto the Lord, my
K 3 spirit

111 Page LME City



Spirit shall do the former And all the former



of my heart, praise ye his holy Name. Give



thank you God for all his gifts. However



thy self unkindes And suffer not his kinde



See, to flip out afterwards. It works just

- 3 That gave thee Jordan for thy fountain,
and thee restor'd again:
For al thy weak and faint distres,
and heal'd shott of thy paines
4 That didstren thy life from death,
from which thou couldest not bereft:
His mercys and compassions bounds
he did extend to thee.
5 That fill'd with goodness thy denes,
and did prolong thy youth:
Likew^s the Eagle tafts her hilles siboneid
whereby her age renew'th.
6 The Lord with justice dach repay,
all such as be opprest:
For thy affrights and chais wrongs
are turned to the best.

His wayes and his commandements
to Moses he did shew:
Promiseth and his valiant acts
the Israelites did know.
The Lord is kinde and mercifull,
when sinners do him grieve:
Howebeit to conceive a wrath,
and readiest to forgive.

He chides not us continually,
though we be full of sines
He keeps our faults in memory,
for all our sinfull life.
Not yet according to our sins
the Lord doth us regards
Nor after our iniquities
doth he us reward.

But as the space is wondrous great
twixt earth and heaven above
his goodness much more large
to them that do him love.
God doth remove our sins from us,
and our offenses all,
But as is the Sun-rising
full distant from his fall.

The second part.

And look what pitie parents deafe
use their children bear:
This pitie heareth God to such
as worship him in fear.
The Lord that made us knowe our shape,
our mold and fashion just:
How weak and frail our nature is,
and how we are but dust.

And how the time of mortall men
is like the withering hay:
like the flower right faire in field,
that fades full soon away.
Whose glorie and beauty stormy winds

224 P S A L M E C H Y

do utterly disgrace:
And make that after their afflictions
such blasphemous have no place.

- 37 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteousness at hand.
38 I mean which keep his covenant
with all their whole desire:
And not forget to do the thing
that he doth them require.

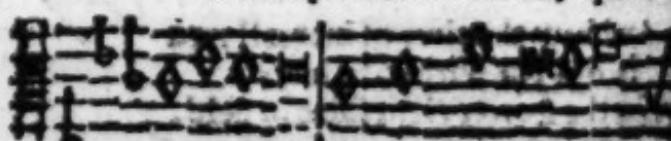
- 39 The heavens high are made the seat
and foot-stool of the Lord:
And by his power imperiall
he governs all the world.
40 Ye angels which are great in power,
praise ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

- 41 Ye noble hosts and Ministers,
ceafe not to lead him forth:
Which ready are to execute
his pleasure and his will.
42 Yea all his works in every place
praise ye his holy Name:
My heart, my minde, and eke my soul
praise ye also the same.

Benedic anima. Psal. Ciiij. W.L.

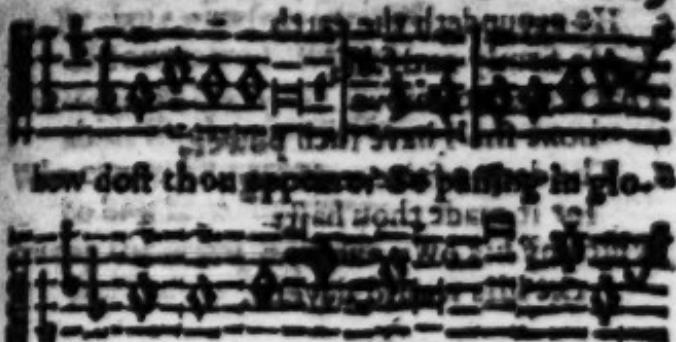


Y soul praise the Lord, speak

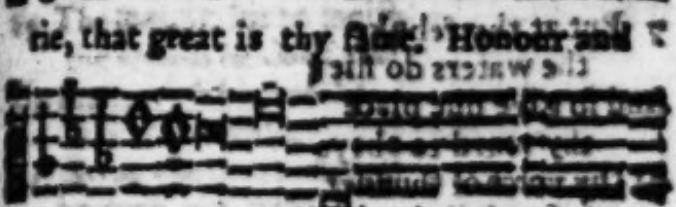


good of his Name; O Lord our great God,

P. B. VOL. 500. I. Cir. 3



How dost thou appear so passing in glo-



nic, that great is thy fame! Honour and E-

2 With light as a robe,
then hast thou bedecked us in honour and glo-
Whereby all the earth, is made glad
thy greatness may set sqd and the world
The heaven in such sort in which know ye
thou also hast spread, the ends of the world
That it to a curtain hanging from side to side
compared may be. where needs no earthly

3 His chamber-beams lie
in the clouds full shone, shone in glo-
Which as his chariot is made of wood
are made him to hasten, sqd and glo-
And there with match twinkling
his course doth endite, sqd and glo-
Upon the wings riding, sqd and glo-
of winds in the air. sqd and glo-

4 He maketh his spirites as birds
as Healds to go, sqd and glo-
And lightninges to serve, sqd and glo-
we see also preft; sqd and glo-
His will to accomplish, sqd and glo-
they run to and fro, sqd and glo-
To give or confirme things, sqd and glo-
as remeteth him best. sqd and glo-

34 Psalms 104

5 He groundeth the earth.

6 So firmly setteth

7 That it cannot shake,

8 None shall have such power.

9 The day doth also bring forth wool-

10 For it made thou hast

11 Which by his own nature

12 The hills and mountains are.

13 But at thy rebuke,

14 The waters do flee;

15 And for give due place

16 Thy word to obey.

17 As the voices of thunder,

18 So fearfull they be;

19 That in their great raging

20 They hast soon away.

21 The mountains still high,

22 They then up ascende;

23 If thou dost but speak,

24 Thy word they fulfill,

25 So likewise the vallies

26 Most quickly descend,

27 Where thou them appointed,

28 Remain they do still.

29 Their bounds thou hast set,

30 How far they shall run;

31 So that in their rage,

32 Not that pass they can;

33 For God hath appointed

34 They shall not return,

35 The earth to destroy more,

36 Which made was for man.

The second part.

37 He sendeth the springs,

38 To strong streames or lakes;

39 Which run do full swift,

40 Among the huge hills.

41 When both the wilde affe

42 Their thirst oft times stakes,

43 And beasts of the mountaine,

44 Thereof drink their fill.

13 By these pleasant springs
of fountains full faire
The fowls of the aire
abide shall and dwelle
Who moved by nature
to hop here and there
Among the green branches
their songs shall excell.

14 The mountains to moist,
the clouds he doth uses
The earth with his works
is wholly replear.

14 So as the bruit cattell
he doth not refuse
But grasse doth provide them,
and herb for mans meat.

15 Yea bread, wine, and oyle
he mae for mans sakes
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great Lord did maker
Which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nester
In fir-trees the Storks
remain and abide.

18 The high hills are succour
for wilde goats to rest
And eke the rocks stony
for Conies to hide.

19 The Moon then is set
her season to run:
The dayes from the nights
thereby to discern:
And by the descending
also of the Sun,
The cold fryst heat alway
thereby we do learn,

238. PSALM E Cuij.

20 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

21 The Lions range roaring,
their prey to devour:
But yet it is thou Lord
which giveit them food.

22 As soon as the Sun
is up, they retire:
To couch in their dens
then are they full faire

23 That man to his work may
as right doth require,
Till night come and call him
to take rest again.

The third part.

24 How sundrie O Lord,
are all thy works found ?
With wisdome full great
they are indeede wrought
So that the whole world
of thy praise doth sound:
And as for thy riches,
they passe all mens thoughts.

25 So is the great sea,
which large is and broad:
Where things that creep twarke,
and beasts of each sorte.
26 There both mighty shippes fail,
and some lie at reed:
The Whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou doft them relieve
And then in due time
full well doft them feed.
28 Now when it doth please thee
the same for to give,

They

They gather full gladly
those things which they need.

Thou openest thy hand,
and they finde such grace,
that they with good things
are filled we see.

39 But sore are they troubled,
if thou turn thy face,
for if thou their breath take,
vile dust then they be.

40 Again when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue
Then are they created,
as thou hast decreed
And doft by thy goodness
the dry earth renew.

31 The praise of the Lord
for ever shall fail
Who may in his works
by right well rejoice.
32 His looks can the earth make
to tremble full fast;
And likewise the mountains
to smoke at his voice.

33 To this Lord and God,
sing will I always;
So long as I live,
my God praise will I;
34 Then am I most certain
my words shall him please
I will rejoice in him,
to him will I try.

35 The sinners, O Lord,
consume in thine fire
And eke the perverse,
them root out with thunders
But as for my soul now,

130 P.SALME CV.

Let it still define,
And say with the faifthfull,
Praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

Sing this as the 103. Psalm.

Give praises unto God the Lord,
and call upon his Name;
Among the people eke declare
his works to spread his fame.

s Sing ye unto the Lord I say,
and sing unto his praiser
And talk of all his wondrous works
that he hath wrought alwayes.

3 In honour of his holy Name
rejoyce with one accorde
And let the heart also rejoyce
of them that seek the Lord.

4 Seek ye the Lord, and seek the strength
of his eternall might.
And seek his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keep still in mindfull heart;
Never the judgements of his mouth
out of your mynde depart.

6 Ye that of faighthfull Abraham
his servant are the seed:
Ye his elect the children that
of Jacob do proceed.

7 For he, beneely is I say,
the mighty Lord our Gods
And his most rightfull judgements are
through all the world abroad.

8 His promise and his covenant
which he hath made to his
He hath remembred evermore,
to thousands of degrees.

the second part. new yeare 1611

the second part. new yeare 1611

- 1 The covenant which he hath made
with Abraham long ago:
And faithfullye which he hath sworn
to Iesse also.
- 2 And did confirm the same for law,
that Iacob should obey,
And for eternall covenant
to Israel for eyc.
- 3 When thas he said, lo t to you
all Canaan land will give,
The lot of your inheritance,
wherein your seed shall live.
- 4 Although the number at that time
did very small appear,
Yet very small, and in the land
they then but strangers were.
- 5 While yet they walk'd from land to land
without a sure abode:
And while from sundry kingdoms they
did wander all abroad.
- 6 And wrong at no appreitors hand
he suffered them to take,
Before the great and mighty kings
reproved for their fake.
- 7 And thus he said: Touch ye not those
that mine anointed be:
We do the Prophets any harm
that do pertain to me.
- 8 He call'd a dearth upon the land,
of bread he strowd the flowers
But he against the time of need
had sent a man before.
- The third parte.
- 9 Even Ioseph which had once been sold
to live a slave in woe
Whose feet they burst in stocks, whose hands
the iron pierc'd also.
- 10 Untill the time came when the eyc

333 P.S.A.L.M.E C. 4

was known apparently:
The mighty word of God and Lord
his faultless truth did try.

- 29 The king sent and delivered him
from prison where he was,
30 The ruler of the people then
did freely let him passe.
31 And over all his house he made
him Lord to bear the ways,
And of his substance made him have
the rule and all the stay.
- 32 That he might to his will instruct
the Princes of the land:
And wisdom bore his ancient men
might cause to understand.
33 Then into the Egyptian land
came Israel a stranger,
And Jacob in the land of Ham
did live a stranger tho.
- 34 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
35 Whose heart he turn'd, that they with lust
his people did intreat:
And did his servants wrongfully
abuse with false deceit.

The fourt part.

- 36 His faithfull servant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
37 The wondrous message of his signs
among them he did shew:
And wonders in the land of Ham
then did they work also.
- 38 Darknesse the least, and made it dark
in stead of bright day:

Unto his commission,
they did not obey.

19 He turn'd their waters into blood,
he did their fishes slay:

20 Their land brought frogs even in the place
where their king Pharaoh lay.

21 He spake, and at his voice there came
great swarms of noisome flies,
And all the quarters of the land
were fill'd with crawling lice.

22 He gave them cold and stony hail
in stead of milder balm:
And fiery flames within their land
he sent unto their pain.

23 He smote their vines and all their trees
whereon their figs did grow:
And all their trees within their coasts
down did he overthrow.

24 He spake, then caterpillars did
and grasshoppers abonde
25 Which ate the grasse in all their land
and fruit of all their ground.

The fifth part.

26 The first begotten in their land
the deadly did he smite:
In the beginning and first-fruit
of all their force and might

27 With gold and silver he them brought
from Egypt land to passe:
And in the number of their tribes
no feeble one there was.

28 Egypt was glad and oyfull then
when they did thence depart:
For terror and the fear of them
was fain upon their heart.

29 To throwd them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.

PSALM E CVJ.

40 They asked and he caused Quails
to rain at their request:
And fully with the bread of heaven
sheir hunger he represt.

41 He opened the stony rock,
and waters gushed out:
And in the dry and parched ground
like rivers run about.

42 For of his holy covenant
eye mindfull was he tho:
Whick to his servant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with joy,
Out of the crnelli land, where they
had liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people che
they tooke into their hands.

45 That they his holy statutes might
observe for evermore:
And faithfully obey his laws:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. W.K.

Sing this as the 103. Psalm.

1 Praise ye the Lord for he is good,
his mercy dures for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that judgement keep,
and justly do a'way:
With favour of thy people (Lord)
remember me I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see,

¶ And with thy peoples joy I may
A joyfull minde professe,
And may with thine inheritance aglorying heart expresse.

¶ Both we and eke our fathers all,
have sinned every one in his kind.
We have committed Wickednesse,
and lewdly we have done,
, The wonders great which thou (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not understand.

¶ Nor yet thy mercies multitude
did keep in thankfull minde
But at the ſea, yea the Red ſea,
rebelled, moft unkind:
¶ Nevertheless he ſaved them
for honour of his Name;
That he might make his power knowne,
and spread abroad his fame.

¶ The Red ſea he did then rebuke,
and forthwith it was dry'd
And as in wilderneſſe, fo through
the deep he did them guide.
¶ He ſav'd them from the cruell hand
of their despitefull foes:
And from the enemies hand he did
deliver them alio.

The ſecond part.

¶ The waters their opprefſors whelm'd,
not one was left alive.
¶ Then they beleev'd his word, and praife
in long they did him give.
¶ But by and by unthankfully
his works they clean forgat:
And for his counſell and his will
they did neglect to wait.
¶ But laſted in the wilderneſſe,

with

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- with fond and greedy lust
 And in the desert tempted God,
 the stay of all their trust.
 15 And then their wanton minds desir'd
 he suffer'd them to have
 But wasting famine there withall
 unto their souls he gave.
- 16 Then when they lodged in their tents,
 (as they did gruches)
 Aaron the holy of the Lord
 so girt they, ev'ry man,
 17 Therefore the earth did open wide,
 and Dathan did devour
 And all Abiram's company
 did cover in that hour.
- 18 In their assembly kindled was
 the hot consuming fire,
 And wafting flame did then burn up
 the wicked in his ire.
 19 Upon the hill of Moreb they
 an idoll calfe did frame
 And there the nation image they
 did worship of the same.
- 20 Into the likeness of a Calf
 which feedeth on the grass,
 Thus they their glory turn'd, and all
 their honour did deface.
 21 And God their onely Saviour
 unkindly they forgot,
 Which many great and mighty things
 in Egypt land had wrought.
- The third part.
- 22 And in the land of Ham set them
 most wondrous works had done
 And by the Red sea dreadful things
 performed long agone.
 23 Therefor when their so shewing they had
 forgetfull and unkind
 To bring destruction on them all
 he purposed in his mind.

11 Not his chosen Moses stood
before him in the break
12 Nor his wrath left he on them
with slaughter should them wreck,
13 They did despise the pleasant land,
that he bheight to give
14 And the words that he had spoke
they did no whit believe.

15 But in their tents with grudging hearts
they wickedly repined and envied
16 Unto the voice of God the Lord
they gave an harkning mind.
17 Therefore against them lifted he
his strong revenging hands
18 That to destroy in wilderness,
eng they should see the land.

19 And to destroy their seed among
the nations with his rage;
20 And through the countries of the world
to scatter them abroad.

21 To Baal Peor then they did
adioyne themselves affors
22 And ate the offerings of the dead,
so they forsook him tho.

23 Thus with their own inventions
his wrath they did provoke:
24 And in his sore inkindled wrath
the plague upon them broke.

25 But Phineas stood up with zeal,
the sinners vise to slay:
26 And judgement he did execute,
and then the plague did Ray.

The fourth part.

27 It was imputed unto him
for righteousness that day,
And from thenceforth so counted is,
from race to race, I say.

28 At waterside of Meribah
they did him angry make;

Yes

PSALM EGYPT

Yea, so far forth, that Moses was
then punish'd for their sake.

- 33 Because they vex'd his spirit so sore,
that an impacient heat
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them:
they slew the people tho:
35 But were among the heathen mixed,
and learn'd their works also.

36 And did their idols serve which were
their shame and decay?

37 To friends their sons and daughters they
did offer up and slay.

38 Yea with unkindly murdering knife
the guiltless blood they spilt:
Yea their own sons and daughters blood,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And so with blood of innocents
defiled was the land.

39 Thus were they gone with the winds
of their own filthy way:
And with their own inventions
a whoring they did stray.

40 Therefore against his people was
the Lord's wrath kindled soon:
And even his own inheritance
he did abhor therefore.

41 Into the hands of heathen men
he gave them for a prey:
And made their foes their lords, whom they
were forced to obey.

The fifth part.

42 Yea and their horrid enemies
opprest them in the land.

PSALMUS Cviij. 235

But they were humbly made to stoope,
As subjects to their hand.
Full often times from th' wall had he
Delivered them before
He with their chancels they to wrath
Provok'd him evermore.

Therefore they by their wickednesse
wensbroughte full low to lie.

Yet when he saw them in distress,
he hearkened to their cry.

¶ He call'd to minde his covenant,
which he to them had sworne
And by his mercies multitude
Repeated him therefore.

And favour he them made to finde,
before the fight of tho le
bet led them captive from their land,
when erit they were their foes.

Save us O Lord that art our God,
Save us (O Lord) we pray;
From among the heathen folk
Lord gather us away.

3 That we may spread the noble praise
of thy most holy Name;
4 And we may glory in thy praise.

and founding of thy fame.
The Lord the God of [Israel]

be blest for evermore:
all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. Pfa. Cvij. W. Et

Sing this as the 77. Psalm.

Give thanks unto the Lord our God,
for gracious is he;
And that his mercy hath no end,
all mortall men may see.

with

with thanks shall praise his Name,
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the land
that lay so far about;

From East to West, from North to South
his hand did find them out.

4 They wandered in the wilderness,
and strayed from the way;
And found no city where to dwell,
that serve might for their stay.

5 Whole thirst and hunger was so great
in these deserts so wide;

That faintesse did them sore affaste,
and eke their souls annoy'd,

6 Then did they cry in their distress
unto the Lord for aid
Who did remove their troublous state
according as they praied,

7 And by that way which was most right
he led them like a guide:
That they might to a city go,
and there also abide.

8 Let men therefore before the Lord
confesse his kindness they,
And shew the wonders that he doth
before the sons of men.

9 For he the empty soul sustain'd
whom thirst had made to faint;
The hungry soul with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darkness deep,
where they on death do walk,
Fast bound to taste such troublous storm
as iron chains do threat.

The second part.

11 For that against the Landsowne words
they sought to be rebell,

Esteeming

turning right his counsels high,
which do so faire excell.

But when he humbled them full low,
they then fell down with grief,
and none was found so much to help,
wherby to get relief.

Then did they cry in their diffidit,
unto the Lord for aid:
he did remove their troublous state
according as they praid.
For he from darkness out them brought,
and from deaths dreadfull shadet
with force the iron bands
which them before did lay.

Let men therefore before the Lord
confesse his kindness then,
how the wonders that he doth
before the sons of men.

For he threw down the yams of braine
and brake them with strong hand:
how bare he smote Israele
nothing could him withstand.

The foolish folk great plagues do seeke
and cannot from them wend:
leave no man to those they have,
because they do offend.
Their tools so much did loath all men
that now they could abide:
why death had them almost caught,
as they full evily tri'd.

Then did they cry in their diffidit,
unto the Lord for aid:
he did remove their troublous state
according as they praid.
For then he sent to them his word,
which health did soon restore
through them from thole dangers dove
wherein they were beaten.

The third part.

- 31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the worder that he doth
before the sone of men.
- 32 And let them offer sacrifice
with thanks and also fear,
And speake of all his wondrous works
with glad and joyfull cheare.
- 33 Such as in shippes and brittle barks
into the seas descend,
Their merchandise through fearefull floods
to compass and to end.
- 34 Those men are forced to behold
the Lords works what they bee
And in the dangerous deep the lame
most maruellous they see.
- 35 For at his word the storny wind
ariseth in a rage;
And stirreth up the surges so,
that nought can them allwage.
- 36 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth untill
their soules consume with pain.
- 37 And like a drunkard he and I
now here, now there they make
As men with feare of wit bereft,
or had of safe no feell.
- 38 Then did they cry in their distresse
unto the Lord for aid:
Who did remove, their troublous state
according as they praid.
- 39 For with his word the Lord doth make
the stordy stormes to ceale:
So that the great waves from their rage,
are brought to rest and peace.
- 40 Then are men glad, when rest is come,
which they so much did crave:
And are by him in haved brought,
which they so faire world have

The seventh part.

Let men therefore before the Lord
malizo his kindness then :
Show the wonders that he doth
before the sons of men.
Let them in presence of the folk
with praise extoll his Name ;
where the Elders do conuent,
there let them do the same.

For running floods to dry deserta
he doth oft change and turn a
and drieth up as it were dust
the springing well and bourn.
A frostfull land with pleasures deck'd
full barren doth he make
them on their sins that owell therein
he doth iust vengeance take.

Again the wildernes full rude
he maketh fruit to bear :
With pleasant springs of waters cleare,
though none before were there.
Wherein such hungry souls are sea,
as he doth frely chuse :
that they a Citie might them build,
to dwell in for their rest.

That they may sow their pleasant land,
and vineyards also plant :
yield them fruit of such increase,
as none may seeme to want.
They multiply exceedingly,
the Lord doth blesse them so :
he doth also the bruit beasts make
by numbers great to grow,

But when the faithfull are low brought
by the opprissors stout :
he minith do through many plagues
that compasse them about.
Then doth he Princes bring to shame,

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which did them sore oppresse :
And likewise caused them to erre
within the wildernesse.

- 41 But yet the poore he raiseth up
out of their troubles deep ;
And oft-times doth their train augment
much like a flock of sheep.
42 The righteous shall behold this sight,
and also much rejoyce :
Whereas the wicked and perverse
with grief shall stop their voice.

43 But who is wise ? that now full well
he may these things record ?
For certainly such shall perceive
the kindness of the Lord.

Paratum cor. Psal. Cvijj. I.H.

Sing this as the 88. Psalm.

O God my heart prepared is,
and eke my tongue is so :
I will advance my voice in song,
and giving thanks also.
3 Awake my viol and my harp,
sweet melodie to make :
And in the morning I my self
right early will awake.

3 By me among the people Lord,
still praised shalt thou be :
And I among the beathen folk
will sing O Lord to thee.
4 Because thy mercy Lord is great,
above the heavens hies :
And eke thy truth doth reach the clouds
within the leftie skie.

5 Above the starry heavens high
exalt thy self O God :
And Lord display upon the earth
thy glory all abroad,

The thy dearly beloved may
be set at libertie :
Help my God with thy right hand,
and hearken unto me.

God in his holiness hath spoken ;
whereof my joyes abound :
Mine I will divide, and mete
the vale of Succoth ground.
And Gilead shall be mine own ;
Magnificence mine shall be :
My head-strength Ephraim, and law
shall Judah give for me.

Wash my wash-pot, and my flesh
in Edom will I throw :
In the land of Palestina
in triumph will I go.
Who shall into the Cicer strong
be guide to conduct me ?
How by whom to Edom land,
conveyed shall I be ?

Is it not thou O Lord which hast
lefte us forsaken quite ?
Art thou, O Lord, which with our hosts
didst not go forth to fight ?
Give us O Lord thy saving aid,
when troublles do affaire :
All the help of man is vain,
and can no whit availe.

Through God we shall do valiant acts,
and worthy of renowne :
We shall subdue our enemies,
yea he shall tread them down.

Dens laudem tuam. Psal. Cix. N.

Sing this with psalm 95. Praise,

In speechlesse silence do not hold
O God thy tongue alwaies
God even thou I say that art

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the God of all my praise.

3 The wicked and the guilefull mouth
on me disclosed be :
And they with false and lying tongues
have spoken unto me.

3 They did beset me round about
with wordes of hatefull spight
VVithout all cause of my desert
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray :
5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand :
At his right hand let him flie them
his hatefull foes to stand :
7 VVhen he is judged, let him then
condemned be therein :
And let the prayer that he makes,
be turned into sin.

8 Pew be his daies, his charge also
let thou another take :
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be vagabonds,
to beg and seek their bread :
Wandering out of the wafted place,
where erst they have been fed.

11 Let covetous extortions
catch all his goods and stores
And let the stranger spoile the fruit
of all his toyle before.
12 Let there be none to pitie him
let there be none at all,
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posteritie

for ever be deftroyed !

Their name out-blotted in the age,

that after shall succeed.

14 Let not his father's wickedness

from God's remembrance fall,

and let not thou his mother's sin make me

farries away at all,

15 But in the presence of the Lord,

let them remain for ever ;

that from the earth their memory

he may cut clean away.

16 With mercy he forgot to shew,

but did pursue with spight,

The troubled man, and sought to slay,

the wofull hearted wight.

17 As he did cursing love, it shall

betide unto him so ;

and as he did not blessing love,

it shall be farre him fared.

18 As he with cursing clad himself,

so it like water shall

be his bowels, and like oyle

into his bones besall.

19 As garment let it be to him

to cover him for eyre ;

and as a girdle, wherewith he

shall girded be alway.

20 Lo let the same be from the Lord,

the goerdon of my foes

is, and of those that evill speake

against my soul also.

21 But thou O Lord, which art my God,

deal thou (I say) with me

After thy Name, deliver me, for

for great thy mercies be.

22 Because in depth of great distresse

I needy am and poore,

And eke within my pained breast

my heart is wounded sore.

The third part.

- 33 Even so do I depart away,
as doth the creeping Grinde :
And as the Grasshopper, so I
am shaken off and faine.
- 34 With fasting long from me full feed
enfeebled are my knees :
And all her fatnesse hath my flesh
enforced beene as leane.
- 35 And I also a vile reproach,
to them all made to be ;
And they that did upon me look,
did shike their heads at me.
- 36 But thou O Lord, that art my God,
mine aid and succour be ;
According to thy mercy Lord
love and deliver me.
- 37 And they shall know thereby, that this
(Lord) is thy anointed hand :
And that thou, thou hast done it Lord,
so shall they understand.
- 38 Although they curse with spites, yet thou
shalt bless with loving voice :
They shall arise and come to shame,
thy servant shall rejoice.
- 39 Let them be cleashed all with shame
that enemies are to me ;
And with confusion as a cloke
the covered let them be.
- 40 But greatly I will with my mouth
give thanks unto the Lord :
And I among the multitude
his praises will record.
- 41 For he with help at his right hand
will stand the poore man by :
To love him from the man that would
condemn his food to die,

Dixit Dominus. Psal. Cx. N.

Sing this as the 59. Psalm.

The Lord did say unto my Lord,
sit thou at my right hand :
I have made thy foes a stool,
whereon thy feet shall stand.
The Lord shall out of Sion send
the Scepter of thy might :
and thy mortall foes be thou
the ruler in their fight.

And in the day on which thy reign
and power they shall see :
Then hereby free-will offerings shall
the people offer thee.

As with an holy worshipping
then shall they offer all :
By births-deaw is the deaw that doth
from womb of morning fall.

The Lord hath sworn, and never will
repent what he doth say :
Th'order of Melchisedech
thou art a Priest for aye.

The Lord thy God on thy right hand
that standeth for thy stay :
Shall wound for thee the stately Kings,
upon his wrathfull day.

The heathen he shall judge and fill
the place with bodies dead :
And over divers countries shall
in sunder smite the head.

And he shall drink out of the brook
that runneth in the way :
Wherefore he shall lift up on high
his royll head that day.

Confitebor tibi. Psal. Cxj. N.

Sing this as the 104. Psalm.

With heart I do accord,
To praise and laud the Lord,
In presence of the just.

For great his works are found,
To search them such are bound,

PSALM Cxj.

him do love and trust,
His works are glorious
His righteousesse
It doth endure for ever.

4 His wondrous works he would
We still remember shold,
His mercy faileth never.

5 Such as to him love heare,
A portion full faire

He hath up for them laid,
For this they shall well find,
He will them have in mind,
And keep them as he said,

6 For he did not disdain
His workes to shew them plain,
By lightnings and by thunderes
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works ensueth
Both iudgement, right and truth,
Whereunto his statutes tend;

8 They are decreed sure
For ever to endure

Whichequitis doth end
Redemption he gave
His people for to save;

9 And hath also required,
His promise not to fail,
But alwayes to prevale,
His holy Name be feared:

10 Who so with heart full faine
True wisdom would attain,
The Lord feare and obeyt
Such as his laws do keep,
Small knowledge have full drop,
His praise shall last for eyc.

Beatus vir. Psal. Cxj. W. K.

Sing this as the Peter Noster.

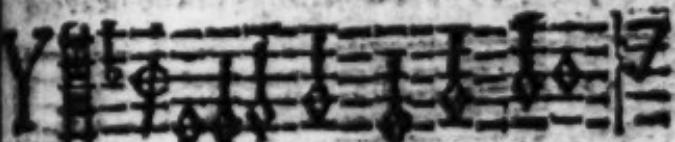
No man is blest that God doth fear,
And that his law doth leave indecent;
His end on earth God will upraise,
And bleste such as from him proceed,
His house with good he will fulfill,
His righteousness enduring shall still.

When the righteous doth arise
Wrobbis toy, in darknesse ligges
Compassions is in his eyes,
Lency alwaies in his fightes
Veritie moyeth such to bee
He doth by indigence things expand,

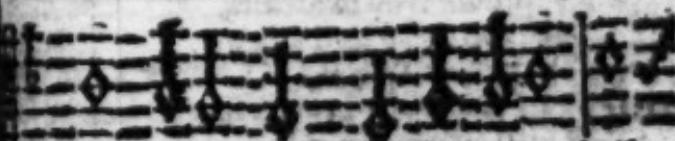
And surely such shall never failles
For in remembrance had is he:
No tidings ill can make him qualle
In the Lord faire boye doth see.
His heart is firm, his feare is past,
For he shall see his foes down cast.

He did well for the poore provide,
Righteounesse shall still remaine
His estate with praise abide,
Such that the wicked man disdaine.
Yea gnath his teeth therat shall he
And to consume his hate to see.

Endate pueri. Psal. Cxiij. W. K.



Ye children which do serve the Lord,

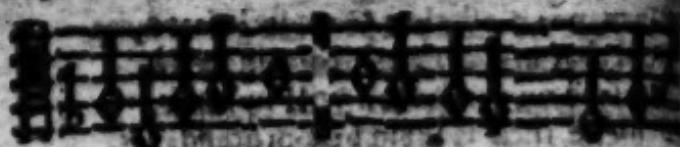


Praise ye his Name with one accord: Ye

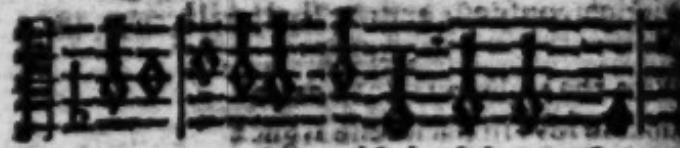


Hallel be alwaies his Name, What from the
giving

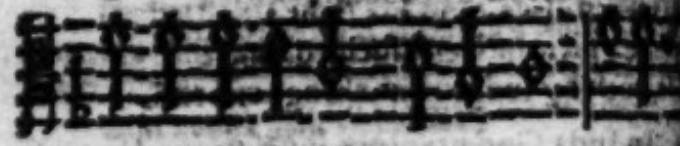
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rising of the Sun; Till it return where it



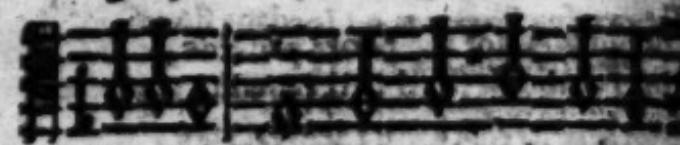
begun, Is to be praised with great fame.



The Lord all people doth summonsint, As in



his glory we may count; Above the henv-



ights to be. With God the Lord who may



compare, Vybe is dwellings in the heavens



are, Of such great power and force is he

6 He doth abase himself (we know)

Things to behold both here below,

And also in heaven above.

7 The needy out of dust to draw,

And eke the poore which help none faw-

His only mercy did him move.

8 And sa him set in high degree,

VVith Princes of great dignitie,

That rule his people with great fame.
The barren he doth make to bear,
with great joy her fruit to bear,
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij, W.W.

Sing this as the 44. Psalm.

WHEN Israel by Gods addresse,
from Pharaohs land was bent;
And Jacobs house the strangers left,
and in the same train went.
In Iuda God his glory shew'd,
his holiness most bright:
So did the Israelites declare
his kingdom, power, and might.

The sea it saw and suddenly,
as all amaz'd did flee;
The roaring streams o' f Jordans fiend
resouled backwardly.
As Rams afraid the mountains skipt,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beat and shake.

What aild the sea as all amaz'd,
so suddenly to flee?
The rolling waves of Jordans fiend,
why ran ye backwardly?
Why shook ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for feare quiver and quake?

O earth confesseth Sovereign Lord
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both sea and land.
I mean the God which from hard rocks
doth cause main fionds appear:
And from the stony flint doth cause,
gush out the fountains cleare.

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Non nobis Domine. Psal. Lxv. N.

Sing this as the 119. Psalm.

Not unto us, Lord, not to us,
but to thy Name give praise!
Both for thy mercy and thy truth,
that are in these lawes.

2 **V**Why shall the heathen scorners say,
where is their God become?

3 Our God in heaven is, and what
he will that he hath done,

4 Their idols silver are and gold,
works of mens hands they be;

5 They have a mouth and do not speak,
and eyes and do not see.

6 And they have ears ioynd to their heads
and do not heare at all,
And noses eke they formed have,
and do not smell withall,

7 And hands they have and handle not,
and feet and do not go;

A throat they have yet through the same
they make no sound to blow.

8 Those that make them are like to them
and those whose trust they be;

9 O Israel trust in the Lord,
their help and shield is he.

10 O Aarons house trust in the Lord,
their help and shield is he;

11 Trust ye the Lord that feare the Lord
their help and shield is he,

12 The Lord hath mindfull been of us,
and will us blesse also;

On Israel and on Aarons house,
his blessings he will shew,

13 Them that be fearers of the Lord,
the Lord will blesse them also.

He will bless them every one,
the great and eke the small.

14 To you (I say) the living Lord
will multiply his grace :
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
even of the Lord I say :

16 Which both the heavens and the earth,
hath made and set in stye.

16 The heavens, yes the heavens bie,
belong unto the Lord :
The earth unto the sons of men,
he gave of free accord :

17 They that be dead do not with praise
set forth the Lords renowne :
Nor any that into the place,
of silence do go down.

18 But we will praise the Lord our God,
from henceforth and for aye :
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam, Psal. Cxvj. N.

Sing this after 103. Psalm.

I Love the Lord, because my voice,
and prayer heard hath her
2 When in my daies I cald on him,
he bowed his eare to me.
3 Even when the snares of cruell death
about beset me round :
When pains of hell me caught and when
I wo and sorrow found.

4 Upon the Name of God my Lord
then did I call and says
Deliver thou my soul O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,

And

and just he is also,
And in our God compassions
doth plentifully flow.

- 6 The Lord in safetie doth preserve
all those that simple be
I was in wofull misery,
and he delivered me.
7 And now my soul fith thou art safe,
return unto thy rest:
For largely, le the Lord to thes
his bountie hath exprest.

- 8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournfull teaze,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe therefore I speake,
for I was troubled sore.

The second part.

- 11 I said in my distress and feare,
that all men lyers be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vows
that I to him behight:
Yea even at this present time,
in all his peoples sight.
15 Right deare and precious in his sight
the Lord doth aye esteem
The death of all his holy ones,
what ever men do seem.
16 Thy servant Lord, thy servant lo,
I do my selfe confesse,
Son of thy hand-maid, thou hast broke

PSALM Cxvij. Cxvij. 33

the bonds of my distress.
And I will offer up to thee
a sacrifice of praise:
and I will call upon the Name
of God the Lord alwaies.

I to the Lord will pay thy own
that I have him besought:
in even at this present time,
in all his peoples sight.
Yes in the courts of Gods own house,
and in the midst of them,
O thou Jerusalem, I say;
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 39. Psalm.

All ye nations of the world,
praise ye the Lord alwaies
and all ye peoples every where
for forth his noble praise.
For great his kindness is to us,
his truth endures for aye;
Therefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini. Psal. Cxvij. N.

Sing this as the 95. Psalm.

Give ye thanks unto the Lord,
for gracious is he;
because his mercy doth endure
forever towards thee.
Let Israel confess and say,
his mercy dures for aye:
Now let the house of Aaron say,
his mercy dures for aye.

Let all that fear the Lord our God,
even now confess and say;
the mercy of the Lord our God
endureth still for aye.

238 PSALME Cxviii.

5 In trouble and in heaviness

unto the Lord I cry'd

¶ Which lovingly heard me at large,
my suit was not deny'd.

6 The Lord himself is on my side,
I will not stand in doubt:

Nor fear what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
than in man's mortal seed:

9 Or to put confidence in Kings,
or Princes in our need.

10 All nations have inclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on every side,
they kept me in I say:

But in the Lord's most mighty Name
I shall work their decay.

12 They came about me all like Bees,
but yet in the Lord's Name
I quench'd their thorns that were on me
and will destroy the same.

The second part.

13 Thou haft with force thrust sore at me
that I indeed might fall:

But through the Lord I found such help,
that they were vanquish'd all.

14 The Lord is my defence and strength
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to pass great things:

PSALM Cxvij. 253

Truth voice of ioy and health
in righteous mens dwellings.
The right hand of the Lord doth bring
most mightie things to passe:
The hand hath the preheminence,
his force is as it was.

I shall not die, but everlive
to utter and declare:
The Lord his might and wondrous power,
his works, and what they are.
The Lord himself hath chastened,
and hath corrected me:
He hath not given me over yet
to death as ye may see.

Set open unto me the gates
of truth and righteousness:
I may enter into them,
the Lords praise to expresse.
This is the gate, even at the Lord,
which shall not so be shut:
good and righteous men alway
shall enter into it.

The third part.

I will give thanks to thee O Lord,
because thou hast heard me,
and art become most lovingly
a Saviour unto me.
The stone which ere this time among
the builders was refused:
now become the corner stone,
and chiefly to be used.

This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
This is the ioyfull day indeed,
which God himself hath wrought:
let us be glad and ioy therein,
in heart, in minde, and thought.

350 P.SALME Cxix.

35 Now help us Lord, and prosper us,
We will with one accord.

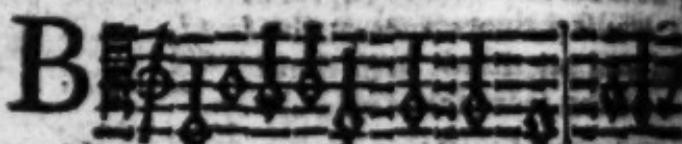
36 Blessed is he that comes to us
in the name of the Lord.

37 God is the Lord that shew us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.

38 Thou art my God, I will confess,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.

39 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

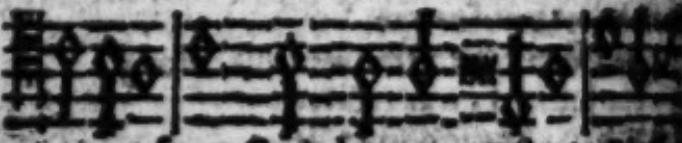
Beati immaculati, Psa. Cxix. W.W.



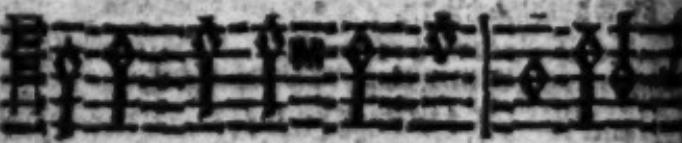
Blessed are they that perfect are, and pur-



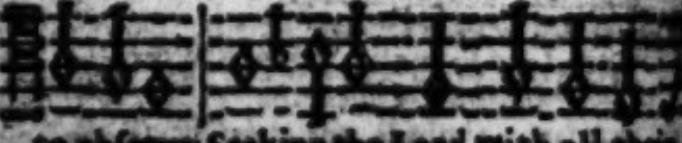
fect in mind and heart: Whose lives and con-



tations, from Gods laws never start. Blest



are they that give themselves, his statutes



to observe: Seeking the Lord with all their

heart.

 heart, and never from him, frowns.

Doubtless such men go not astray,
nor do no wicked thing:
Which steadfastly walk in his way,
without any wandering.
It is thy will and commandment
that with attentive heed
By noble and divine precepts,
we learn and keep indeed.

O would to God it might thes please
my waiers so to addresse:
That I might both in heart and voice
thy laws keep and confess.
So should no shame ruy life attaint,
whilst I thus set mine eyz,
and my minde alwaies to muse
on thy sacred deccrets.

Then will I praise with upright heart,
and magnifie thy Name,
Then I shall learn thy judgements just,
and likewise prove the same.
And wholly will I give my self
to keep thy laws most right:
Abide me not for ever Lord,
but shew thy grace and might.

T H. The second part.

By what means may a young man best
his life learn to amend?
Then he mark and keep thy words
and therein his time spend.
Untainedly I have thee sought,
and thus fearing abide:
Never suffer me O Lord
from thy precepts to slide.

Within my heart and secret thoughts

262 PSALME Cxix.

thy words I have hid still;
 That I might not at any time
 offend thy godly will.
12 We magnifie thy Name O Lord,
 and praise thee evermore;
 Thy statutes of most worthy fame,
 O Lord teach me therefore.

13 My lips have never ceas'd to preach,
 and publish day and night,
 The iudgements all, which did proceed
 from thy mouth full of might.
14 Thy testimonies and thy waies,
 please me no lesse indeed,
 Then all the treasures of the earth,
 which worldlings make their meed.

15 Of thy precepts I will still muse,
 and thereto frame my talk:
 As at a mark so will I aime,
 thy waies how how I may walk.
16 My only ioy shall be so fix'd,
 and on thy laws so set:
 That nothing can me so farre blind,
 that I thy words forget.

G I M E L. *The third part.*

17 Grant to thy servant now such grace
 as may my life prolong:
 Thy holy Word then will I keep
 both in my heart and tonge.
18 Mine eyes which were dim and shut up
 so open and make bright;
 That of thy law and marvellous works
 I may have the cleare sight.

19 I am a stranger in this earth,
 wandring now here now there
 Thy word therefore to me disclose,
 my foot-steps for to cleare.
20 My soul is ravish'd with desire,
 and never is at rest:
 But seeks to know thy iudgements high,
 and what may please thee best,

The proud men and malicious
thou haft destroid each one:
cursed are such as do not
thy blets attend upon.
Lord turn from me rebuke and shame
which wicked men conspire:
I have kept thy covenants
with zeal as hot as fire.

The Princes great in counsell sate,
and did against me speak:
but then thy servant thought how he
thy statutes might not break.
For why thy covenants are my joy,
and my hearts great solace:
they serve in stead of counsellors,
my matters for to passe.

DALET H. *The fourth part.*

I am alas as brought to grave,
and almost turn'd to dust:
more therefore my life again,
as thy promise is just.
My waies when I acknowledg'd
with mercy thou didst heare:
these now eit soone, and me instruct
thy laws to love and feare.

Teach me once throughly for to know
thy precepts and thy lawes:
thy works then will I meditate,
and lay them up in store.
My soule I feele so sore opprest
that it melteth for grief:
according to thy word a bereft
haile Lord to send reliefe.

From lying and deceitfull lips
let thy grace me defende:
and that I may leaven thee to love,
thy holy law me sende.
The way of truth both straight and sure
I have chosen and founde.
Set thy judgements me before,
which

263 PSALM E Cxix.

thy words I have hid still;
 That I might not at any time
 offend thy godly will.
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 and praise thee evermore;
 Thy statutes of most worthy fame,
 O Lord teach me therefore.

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 and publish day and night,
 The iudgements all, which did proceed
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14 Thy testimonies and thy waies,
 please me no lesse indeed,
 Then all the treasures of the earth,
 which worldlings make their meet.

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 That of thy law and marvellous works
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 Thy word therefore to me disclose,
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20 My soul is ravish'd with desire,
 and never is at rest:
 But seeks to know thy iudgements high,
 and what may please theo best.

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thou hast destroyed each one:
2 cursed are such as do not
thy hefts attend upon.
3 Lord turn from me rebuke and shame
which wicked men conspire:
4 for I have kept thy covenants
with zeal as hot as fire.

5 The Princes great in counsell sate,
and did against me speak:
but then thy servane thought how he
thy statutes might not break.

6 For why thy covenants are my joy,
and my hearts great solace:
they serve in stead of counsellers,
my matters for to passe.

DALETH. *The fourth part.*

7 I am alas as brought to grave,
and almost turn'd to dust:
before therefore my life again,
as thy promise is just.

8 My waies when I acknowledg'd
with mercy thou didst bear:
bear now eftsoone, and me instruct
thy laws to love and feare.

9 Teach me once throughly for to know
thy precepts and thy lawes:
thy works then will I meditate,
and lay them up in store.

10 My soul I feele so sore opprest,
that it melteth for grief:
according to thy word therefore
halt Lord to send relief.

11 From lying and deceitfull lips,
let thy grace me defend,
And that I may leavn thee to love,
thy holy law me send.

12 The way of truth both straight and sure
I have chosen and found,
set thy judgements me before,
which

which keep me safe and sound.

- 32 Since then (O Lord) I fort'd my self
thy covenants to embrace ;
Let me therefore have no rebukes,
nor check in any case.
33 Then will I run with joyfull cheare
where thy Word doth me call,
When thou haft set my heart at large,
and rid me out of thrall.

M E.

The first part.

- 33 Instruct me Lord in the right course
of thy statutes divine :
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey :
With heart, and mind, and all my might,
I will it keep I say.

- 35 In the right paths of thy commandments
guide me Lord I require :
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace :
And from all filthy avances,
Lord shield me with thy grace.

- 37 From vain delites and worldly lusts
turn back mine eyes and sight :
Give me the spirit of life and power,
to walk thy ways aright.
38 Confirm thy gracious promise Lord,
which thou hast made to me :
Which am thy servant, and do love
and fear nothing but thee.

- 39 Reproach and shame which I so stong
from me O Lord expell :
For thou dost judge with equitie,
and therein dwelt equity.

Ge. John

PSALM C.

Behold my hearts desire is bent
thy laws to keep for aye:
Lord strengthen me so with thy grace,
that it perform I may.

V. A. P. The sixth part.

Thy mercies great and manifold
let me obtain O Lord,
By having health let me enjoy
according to thy word.
So shall I stop the dangerous mouthes
of lewd men and uniuersall
in thy faithfull promises
stands my comfort and trutte.

The word of truth within my mouth
let ever still be preft:
In thy judgements wonderfull
my hope doth stand and rest.
And whilst that breath within my brest
doth naturall life preserve:
till this world shall be diffolv'd,
thy law will I obserue.

So walk will I as yet at large,
and made free from all dread:
cause I fought how for to keep
thy precepts and thy read.
Thy noble acts I will describe
as things of most great shame
before Kings I will them blisse,
and shink no whit for shame.

I will reioyce then to obey
thy worthy herte and will
which evermore I have lov'd best,
and so will love them still.

My hands I will lift to thy laws,
which I have dearly sought:
practise thy commandements
in will, in deed, in thought,

V. I. N. The seventh part.

Thy promise which thou madest to me
M thy

156 PSALM E Cxii.

thy servant, Lord remember:
For therin do I put my trust,
and confidence for ever.

50 It is my comfort and my joy,
when troubles me affil :
For were my life not by thy word,
my life would soon me fail.

51 The proud and such as God contemn,
still made of me a scorn :
Yet would I not thy law forsake,
as he that were forlorn :

52 But cal'd to minde, Lord, thy great name
shew'd to our fathers old :
Whereby I felt thy joy surmount
my grief an hundred fold.

53 But yet alay, for fear I quiske,
seeing how wicked men
Thy law forsook, and did procure
thy judgements upon them.

54 And as for me I fram'd my song
thy statutes to exalt :
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought upon thy Name, O Lord,
by night when others sleep :
As for thy law, also I kept,
and ever will it keep.

56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace, and also keep
with reverence and with fear.

THE T H. *The eighth part.*

57 O God which art my part and lot,
my comfort and my stay :
I have decreed and promised,
thy law to keep alway.

58 Mine earnest heart did humbly sue
in presence of thy face,

A S A L M E R C S I X .

13 thou therefore hast promised,
Lord, grant me of thy grace.

My life I have examined,
and tri'd my secret hearts
which to thy statutes caused me
my feet straight to convert.
I did not stay nor linger long,
as they that sloshfull are;
but hastily thy laws to keep,
I did my self prepare.

The cruell bands of wicked men
have made of me their prey :
if wold I not thy law forget,
nor from thee go astray.
Thy righteous judgements towards me
so great are and so high:
that even at midnight will I rise,
thy Name to magnifie.

Compassion am I to all them
which fear thee in their hearts
and never will for love nor dread
from thy commandments start.
Thy mercies Lord most plentuously
do all the world fulfill
teach me how I may obey
thy statutes and thy will.

TEETH. The ninth part.

According to thy promise Lord,
so hast thou with me dealt ;
foref thy grace in sundry sorts
have I thy servant felt.
Teach me to judge alwayes aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.

Ere thou didst touch me with thy rod
I err'd and went astray :

But now I keep thy holy Word,
and make it all my stay.

68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud and wicked men have long'd
against me many a lie:

Yet thy commandments still observe
with all my heart will I

70 Their hearts are swoln with worldly
as grease so are they fat.
But in thy law do I delight,
and nothing seek but that.

71 O happy time might I well say,
when thou didst me correct:

For as a guide to learn thy law,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousands great of silver and gold,
or ought that can be told.

I O D. *The sixth part.*

73 Seeing thy hands have made me Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy laws in use.

74 So they that fear thee shall rejoice,
when ever they me see:
Because I have learn'd by thy word,
to put my trust in thee.

75 When with thy rods the world is plagued
I know the cause is lusts:

So when thou dost correct me Lord,
the cause isn't needs be sought.

76 Now of thy goodness I that pray,
some comfort to me send:
As thou to me hast promised,
so from all ill me defend.

77 Thy tender mercies pointed on me,

and I shall surely live,
joy and consolation both
thy law to me doth give.
Confound the proud whose false pretence
is me for to destroy:
as for me thy beasts to know,
I will my self employ.

VWho so with reverence do thee fear,
to me let them retire;
and such as do thy covenants know,
and them alone desire.
My heart without all wavering
Let on thy laws be bent:
that no confusion come to me,
whereby I should be shent.

A P H. *The eleventh part.*

1 My soul doth faint, and ceaseth not
thy saving health to crave:
And for thy words sake still I trust,
my hearts desire to have.
2 Mine eyes do fail with looking for
thy word, and thus I say:
when wilt thou me comfort, Lord,
why dost thou thus delay?

3 As a skin-bottle in the smoke
so am I parcht and dri'd:
let will I not out of my heart
let thy commandments slide.
4 Alas how long shall I yet live,
before I see the houre,
that on my foes which me torment,
thy vengeance thou wilt powre?

5 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.

6 But thy commandments are all true,
and causelesse they me grieve:
To thee therefore I do complain,
that thou mightst me relieve.

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- 87 Almost they had me clean destroy'd,
and brought me quite to ground;
Yet by thy statutes I abode,
and therefrom succour found.
88 Restore me Lord again to life,
for thy mercies excell:
And so shall I thy covenants keep,
till death my life expell.

Z A M E D. The twelfth part.

- 89 In heaven Lord where thou doft dwell,
thy word is stablisht sure
And shall for all eternitie
last graven there endure.
90 From age to age thy truth abides;
as doth the earth witness;
Whole ground-work thou haft laid so faire,
as no tongue can exprefse.
91 Even to this day we may well see,
how all things perfevere
According to thine ordinance,
for all things thee do fear.
92 Had it not been that in thy law
my soul had comfort sought
Long time ere now in my distresse
I had been brought to sought.
93 Therefore will I thy precepts abyg
in memory keep fast:
By them thou haft my life refor'd
when I was at laft cast.
94 No wight to me can title make,
for I am onely thine:
Save me therefore for to thy laws,
mine ears and heart incline.
95 The wicked men do seek my bane,
and thereto lie in wait,
But I the while considered
thy noble works and great,
96 I see nothing in this wide world,
at length which hath not end;

thy commandments and thy word,
beyond all bounds extend.

M. *The thirteenth part.*
What great desire and fervent love
do I bear to thy law ?
the day long I meditate
on it with reverent awe.
Thy word hath taught me far to pass
my foes in policies :
still I hold it as a thing
of most excellencie.

My teachers which did me instruct,]
in knowledge I exalt :
what I do thy covenants keep,
and them no others tell.
In wisdom I do pass also :
the ancient men indeed :
all because to keep thy laws ;
I held it aye best reed.

My feet I have restrained also
from every evil way :
soe that I continually
thy word might keep I say.
I have not I werv'd from thy judgements ;
nor yet shrank any dell :
why, thou haft me taught thereby,
to live godly and well.

O Lord how sweet unto my taste,
 finde I thy words alway :
unbellesse no honey in my mouth
feel ought so sweet I may.
Thy laws have me such wisdom learn'd ;
that utterly I hate
all wicked and ungodly wyes,
in every kinde or rate,

W.N. *The fourteenth part.*
Even as a lantern to my feet,
so doth thy word shine bright
and to my paths where ever I go,
it is a flaming light.

392. PSALM Cxix.

305 I have both sworn and will perform,
my promises doubtless,
That I will keep thy judgements just,
and them in life express.

307 Affliction hath me few opprest,
and brought me to deaths dooren
O Lord, as thou hast promised,
so me to life restore.

308 The offrings which with heart and will
most frankly I thee give,
Accept, and teach me how I may
after thy judgements live.

309 My soul is aye so in my hand,
that dangers me affill ;
Yet do I not thy law forger,
nor it to keep will fail.

310 Although the wicked laid their snare
to catch meat a bay :
Yet did I not from thy precepts
once swerve or go astray.

311 Thy law I have so claim'd alway,
as mine own heritage ;
And why for therein I delight,
and set my whole courage.

312 For evermore I have been bent
thy statutes to fulfill :
Even so likewise unto the end
I will continuall still.

PSALM CH. The fifteenth part.

313 The crafty thoughts and double hearts
I do always detest :
But as for thy law and precepts,
I love them ever best.

314 Thou art my hid and secret place,
my shiled of strong defence ;
Therefore have I thy promises
look'd for with patience.

315 Go to therefore ye wicked men,
depart from me soon ;

In the commandments will I keep
of God my Lord alone.
116 As thou hast promis'd, so perform,
that death me not assail:
Not let my hope abuse me so,
that through distrust I quail.

- 117 Vphold me and I shall be safe,
for ought they do or sayr
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet,
as do thy statutes break:
For nought avails their subtily,
their counsell is but weak,

- 119 Like dross thou cast'st the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
Love nothing half so well.
120 My flesh alas is taken with fear,
as though it were benum'd:
For when I see thy iudgements, straight
I am as one aston'd.

AN. *The sixteenth part.*

- 121 I do the thing that lawfull is,
and give to all men right:
Resigne me not to them that would
opprese me with their might.
122 But for thy servant surely be,
in that thing that is goods:
That proud men give me not the soile,
which rage as they were wood.

- 123 Mine eyes with waiting are now blinde,
thy health so much I crave:
And eke thy righteous promise Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him shew:
Thy statutes of most excellency,
teach me also to know.

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125 Thy humble servant (Lord) I am,
Grant me to understand,

How by thy statutes I may know
What to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decay'd.

Thy law likewise they have transgrest,
and none against them said.

127 This is the cause wherefore I love
thy statutes better than gold,
Or jewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most just,
and so them laid in store:
All crafty and malicious ways
I do abhor therefore.

P.E. *The seventeenth part.*

129 Thy covenants are most wonderful,
and full of things profound :
My soul therefore ooth keep them sure,
when they are tri'd and found.

130 When men first enter into thy word,
they finde a light most clear :
And very iuste understand,
when they it read or hear.

131 For joy I have both gosp'd and brewh'd,
to know thy commandments.

That I might guide my self thereby,
I sought what thing it meant.

132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy Name fear and love.

133 Direct my foot-steps by thy word,
that I thy will may know :
And never let iniquity
thy servant overthrow.

134 From slanderous tongues & deadly harm
preserve and keep me sure;

Thy

My precepts then will I observe,
and put them eke in ure.

- 135 Thy countenance which doth surmount
the Sun in his bright hues
Let shine on me, and by thy law
teach me what to eschue.
136 Out of mine eyes great floods gush out
of dreary tears that fall :
When I behold how wicked men
thy laws keep not at all.

Z A D E. The eighteenth part:

- 137 In every point Lord thou art iust,
the wicked though they grudge
And when thou doft sentence presonnes,
thou art a righteous Judge.
138 To render right and ffe from guyls,
are two chiet points most hight,
And such as thou haft in thy law
commanded us straightly.
139 With zeal and wch I am confirm'd
and even pin'd away
To see my foes thy laws forget,
for ought that I do may.
140 So pure and perfect is thy VVord,
as any heart can deeme
And I thy servant nothing more
do love or yet esteem.
141 And though I be nothing fgg by,
as one of base degress
Yet do I not thy laws forget,
nor shrink away from thee.
142 Thy rightroufulness (Loso) is most iust,
for ever to endure :
Also thy Law is truth it self,
most constant and most pure.
143 Trouble and grief haue seiz'd on me,
and brought me wondrous lowt
Yet do I still all thy precepts

delight

376 PSALM Cxix.

delight to hear and know.

- 144 The righteousnesse of thy judgments
doth last for evermore:
Then teach thou me, for even in them
my life lies up in store.

R O P H. The ninetieth part.

- 145 With fervent heart I call'd and cri'd,
now answer me O Lord:

That thy commandments to observe,
I may fully accord.

- 146 To thee my God I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy hestes.

- 147 To thee I cry even in the morn,
before the day wax light:
Because that I have in thy word
my confidence whole night.

- 148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by devising on thy Word,
I might some comfort take.

- 149 Incline thine ears to hear my voice,
and pitie on me take:
As thou wast wont, so judge me Lord,
lest life should me forsake.

- 150 My foes draw neer, and do procure
my death maliciously:
Which from thy law are far gone back,
and afraid from it lewdly.

- 151 Therefore O Lord, approach thou nere,
for need doth so require,
For all thy precepts true they are,
then help I thee desire.

- 152 But thy commandments have I learn'd
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

SH. The twentieth part.

My trouble and affliction,
consider and behold
me, for of thy law,
I ever take fast hold.
Defend my good and righteous cause,
with speed some succour send :
at death (as thou hast promised)
Lord keep me and defend.

As for the wicked, far they are
from having health and grace:
whereby they might thy statutes know,
they enter not the trace.
Great are thy mercies Lord I grant,
what tongue can them attain ?
as thou hast me judg'd ere now,
so let me life obtain.

17 Though many men did trouble me,
and persecute me sore,
from thy laws I never shrank,
nor went awry therefore.
18 And truth it is for grief I die,
when I these traitors see
because they keep no whit thy words,
nor yet seek to know thee.

19 Behold, for I do love thy laws,
with heart most glad and faint
if thou art good and gracious Lord,
restore my life again.

20 What thy word doth decree, must be,
and so it hath been ever
thy righteous judgements are also
most true, and decay never.

SH I N. The xxi. part.

21 Princes haye sought by cruelty,
causleſſe to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
22 And certainly even of thy word

278 P S A L M E Cxix.

I was more merry and glad,
Than he that of rich spoils and prey,
great store and plenty had.

- 163 As for all lies and falsities,
I hate most and detest :
For why, thy holy law do I
above all things love best.
164 Seven times a day I praise the Lord,
singing with heart and voice
Thy righteous acts and wonderfull,
so cause me to rejoyce.

165 Great peace and rest shall all such have,
as do thy statutes love:
No danger shall their quiet state
empaire or once remove.
166 My onely health and comfort Lord,
I look for at thy hands:
And therefore have I done those things,
which thou didst me command.

- 167 Thy laws have been mine exercise
which my soul most desir'd:
So much to them my love was bent,
that nought else I requir'd.
168 Thy statutes and commandements,
I kept (thou know'st) aright:
For all the things that I have done,
are present in thy sight.

T A V. The xxii. part.

- 169 O Lord let my complaint and cry
before thy face appear :
And as thou hast me promise made,
so teach me thee to fear.
170 Mine humble supplication,
toward thee let since acceptes
And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sorte
When thou thy statutes hast me taught,

wherein

wherein stands my comfort.
My tongue shall sing and preach thy word
and in this wise say shall:
famous acts and noble laws
are just and perfect all.

Stretch out thy hand I thee beseech,
and speedily me save;
thy commandments to observe
chosen O Lord I have.
Of thee alone Lord I crave health,
for other I knew none;
in thy law and nothing else
I do delight alone.

174 Grant me therefore long daies to live,
thy Name to magnifie;
and of thy judgements mercifull
let me thy favour try.
175 For I was lost and went astray,
much like a wandering sheep
o seek me for I have not fail'd
thy commandments to keep.

Ad Dominum. Psal. Cxx. T.S.
Sing this as the 111. Psalm.

1 N trouble and in th' shall
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I say,
From lyars lips alway,
And tongues of false report.

3 What vantage or what thing
Sci'st thou thus for to sting,
Thou false and flattering lyar;
4 Thy tongue doth hurt I ween,
No lesse then arrows keen,
Or hot consuming fire.

5 Alas too long I slack
Within these tents so black,
Which Kedars are by name,

PSALM Cxxj.

By whom the flock elect,

And all of Isaacs fock

Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.

7 But when my tale was told,

Causless I was contred

By them that would have strife,

Levavi oculos. Psal. Cxxj. W.W.

I Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.

2 The mighty God me succours will,
Which heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve,
And will thee safely keep,
For he will never sleep.

4 Lo he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch,

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.

6 The Sun shall not thee parch by day,
Nor the Moon not half so bright.
Shall with cold thee hurt by night.

7 The Lord will keep thee from distress,
And will thy life sure save,
And thou shalt also have

8 In all thy busynesse good successse:
Where ever thou goest in or out,
God will thy things bring about.

Lxstatuſ

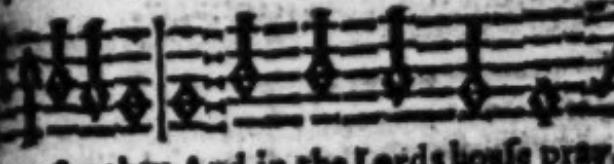
status sum. Psal. Cxxij. W.K.



Did in heart rejoice, to hear the



voice, In offering so willingly: For lo



up by they, And in the Lord's house pray,



thus spake the folk full lovingly. Our feet



that wandered wide, Shall in thy gates abide,



O thou Jerusalem full fair: Which art so



fairly set, Much like a Citie neat, The like



whereof is not elsewhere.

282 PSALM Cxxij.

The Tribes of God the Lord
are thither bent their way to take,
So God before did tell
That there his Israel
their prayers should together make,

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly,
Vvhich thrones right to maintain,
To Davids house pertain,
His folk to judge accordingly.

6 To pray let us not cease
For Ierusalem's peace,
Thy friends God prosper mightily,
7 Peace be thy wals about
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort have by means of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

Ad te levavi. Psal. Cxxij. T.S.

Sing this as the 73. Psalm.

O Lord that heaven doft possesse,
I lift mine eyes to thee;
Even as the servant lifteth his,
his masters hands to see.
As handmaids watch their mistris hands
Some grace for to achieve;
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercy in thy sight;
For we are ful'd and overcome
with hatred and despight.

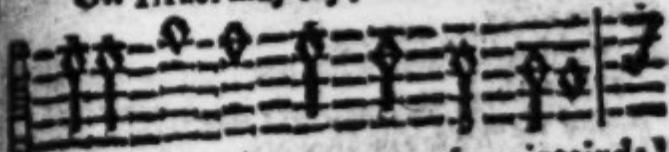
PSALME Cxxiiij. 283

Our minds be strost with great rebuke,
the rich and worldly-wise
make of us their mocking stocks,
the proud do us despise.

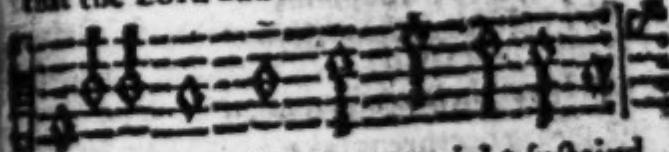
Nisi quia Dom. Ps. Cxxiiij. W.W.



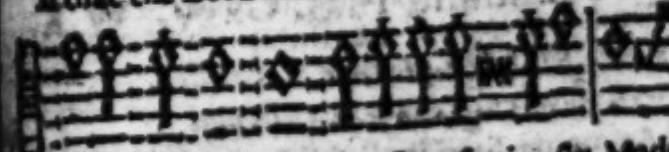
Ow Israel may say, and that truly: If



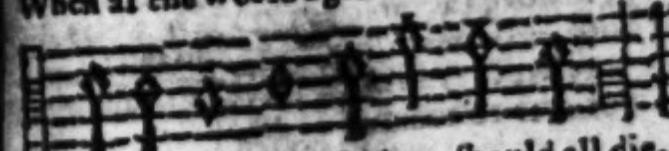
that the Lord had not our cause maintaing:



If that the Lord had not our right sustaing,



When al the world against us furiously, Made



their uproares, and said we shold all die.

3 Now long ago
they had devor'd us all
And Swallowed quick,
for ewg ht that we could deemed
Such was their rage,
as we might well esteem.

4 And as the Woods
with mighty force do fall:
So had they now
one lives even brought to thrall.

5 The

234 PSALME Cxxv.

5 The raging streams
most proud and roaring noise,
Had long ago

overwhelm'd us in the deep.

6 But loved be God,
which doth us safely keep
From bloody teeth,
and their most cruell voice,
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the Fowler's grim
Escapes away,

right so it fares with us:
Broke are their nets,

and we have scaped thus;

8 God that made heaven,
and earth is our help thens
His Name hath sav'd
us from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

Sing this as the Pater Noster.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand,
The Lord will count them right and just
So that they shall be sure,
For ever to endure.

9 As mighty mountains, huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

10 For though the righteous try doth he,
By making wicked men his rod:
Left they through grief forsake their God,
It shall not as their lot still be.

4 Give

Give Lord to us thy light,
Whose hearts are true and right.

But as for such as turn aside,
By crooked wyes which they out-sought
The Lord will surely bring to nought;
With workers vile they shall abide;
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandments.

Those that do put their confidence
Upon the Lord our God onely,
And lie to him for their defence,
In all their need and misery;
Their faith is sore stille to endure,
Grounded on Christ the corner-stone,
Mord with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mighty hills do it compasse,
So that no enemies come to them;
To hurt that town in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by afforedly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainly,
The floures and ungodlies god,
To tarry upon his family.
Lest they also from God shold go,
Falling to sin and wickednesse
O Lord defend world without end
Thy Christian flock through thy goodness.

O Lord do good to Christians all,
That stedfast in thy Word abide,

Such

PSALM CXXV.

Such as willingly from God fall,
 And to false doctrine daily slide,
 Such will the Lord scatter abroad,
 With hypocrites thrown down to hell,
 God will them send pains without end:
 But Lord grant peace to Israel.

Glory to God the Father of might,
 And to the Son our Saviour,
 And to the holy Ghost, whose light
 Shine in our hearts, and us succour.
 That the right way from day to day
 We may walk, and him glorify:
 With hearts desire all that are here
 Worship the Lord, and Amen cry.

In convertendo. Psa. Cxxvj. W.W.



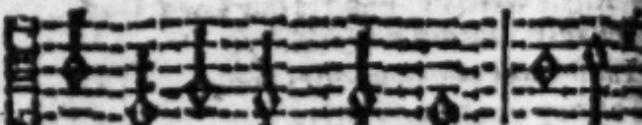
Him that the Lord, again his sin



had forth brought, From bondage great, & his



Servitude extreme: His work was such, as did

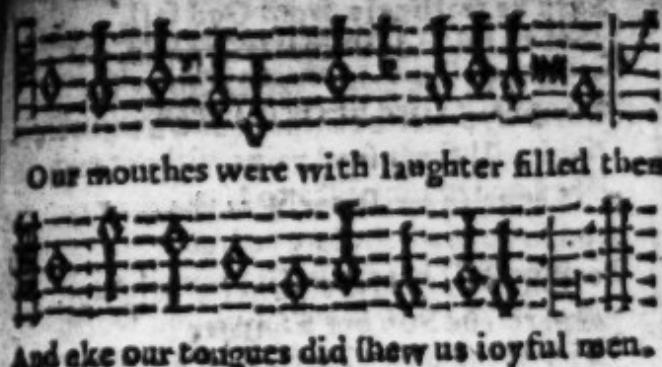


Surmounting man's heart and thought: So that



we were much like to them that use to dream

Our



Our mouthes were with laughter filled then
And eke our tonges did shew us ioyful men.

3 The heathen folk
were forced then this to confess:
How that the Lord
for them also great things had done.
But much more we,
and therefore can confess no less:
Wherefore to joy,
we have good cause as we begun.
O Lord go forth,
thou canst our bondage end &
As to desarts
the flowing rivers send.

4 Full true it is,
that they which sow in tears indeed,
A time will come,
when they shall reap in mirth and ioy.
5 They went and wept
in bearing of their precious seeds
For that their foes
full oftentimes did them annoy
But their return
with joy they shall sure see:
Their sheaves home bring,
and not empaired be.

¶ Nisi Dom. Psal. Cxxvij. W.W.

Sing this as the 77. Psalm.

Except the Lord the house doth make,
And thereunto doth set his hand,
What man do build it cannot stand,

Like:

THE PSALMES CANTICLES.

Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard,

2. Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread:
Yet were your labour lost and worn,
But they whom God doth love and keep,
Receive all things with quiet sleep.

3. Therefore mark well, when ever ye see
That man have heirs to enjoy their land,
It is the gift of God's own hand.
For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

4. And when the children come to age,
They grow in strength and activenesse,
In person and in comeliness:
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5. O well is he that hath his quire
Furnish'd with such artillerie:
For when in perill he shall be,
Such ore shall never shake nor shiver,
When that he pleads before the Judge,
Against his foes that bear him grudge.

Beati omnes. Psal. Cxxviiiij. T.S.

Sing this as No^r 137. Psalm.

Blessed art thou that fearest God,
and walkest in his way:
2. For of thy labours thou shalt eat,
happy art thou I say.
3. Like fruitfull vines on thy housetops,
so doth thy wife spring out:

They

P.S. ALM III. Canticum David.

My children stand like olive-plants,
thy table stand their.

Thou set thou blst that scaredst God,
and he shall let thee see

The promised Jerusalem,
and her felicity.

Then shall thy children's children see
thy great joyes increase,
And likewise grace on Israel,
prosperity and peace.

De pe expugnato vertut. P.L. Chorix. IV.

Sing this as the 137. Psalm.

¶ They, now Israel may say,
me from my youth affil'd,
Oft they affil'd me from my youth,
yet never they prevail'd.
Upon my back the plow'rs plow'd,
and furrows long did make
The righteous God hath sur the world
of wicked foes arust.

They that hate me shall be affil'd,
and turned back also,
And made as gradles upon the hand,
which withdrawe it grow.
Whereof the shower cannot finde
enough to fill his hand,
Nor he can fill his lap that goeth
to glean upon the land.

Nor passeth by poor God we know
to let his blessing fall.
Nor say, We blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxv. v. vii.

L



Lord to thine make my song,
X

390 PSALM Cixx.

dangers me oppresse : I call, I sigh, plain
and groane trusting to find release. a. Hear
now, O Lord, my request, for it is full due
time. And let thine ears aye be prest,
unto this prayer mine.

3 O Lord our God if thou weigh
our sins and them perufe,
Who shall then escape and fly,
I can my self excuse?
4 But (Lord) thou art mercifull,
and turn'it to worthy grace,
That we with hearts most carefull
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will,
For his promise is most iust; and long
and I hope therein still.
6 My soul to God hath regard,
waiting for him alway
More then they that watch and ward
to see the dawning day.

PSALM Cxxxij. Cxxvij. 29.

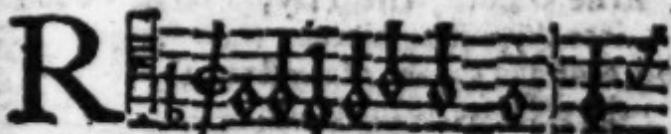
- 7 Let Israel then boldly
in the Lord put his trust.
He is that God of mercy
that his deliver must.
8 For he it is that must save
Israel from his sin,
And all such as surely have
their confidence in him.

Domine non est. Psal. Cxxxij. M.

Sing this as the Lamentation.

- O Lord, I am not puffed in minde,
I have no scornfull eye,
I do not exercise my self
in things that be too high.
2 But as the childe that weaned is
even from his mothers breast,
So have I, Lord, behav'd my self
in silence and in rest.
3 O Israel, trust in the Lord,
let him be all thy stay,
From this time forth for evermore,
from age to age, I say.

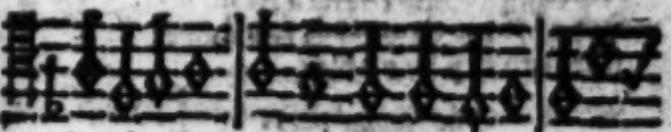
Memento Dom. Psal. Cxxxij. M.



Remember David's troubles Lord, how



to the Lord he swore, And vow'd a vow



to Jacobs God, to keep for evermore. I will

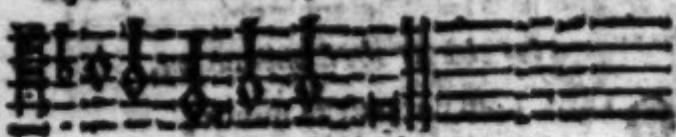
293 PSALM II. Canticum.



not come within my bounfes; nor climb up to



my bed: Nor let my enemy make themself,



nor the eyes in my head.

3 Till I have found out for the Lord,
a place to fit abronn,
An house for Jacobs God tybe
an habitation.

6 We heared of it at Ephesus,
there did we hear this sound,
And in the fields and fowrets there
these voices first were sound.

7 We will assay and go in now.
histabenaclothere,
Before his footstool to fall down,
and worship him in feare.

8 Arise, O Lord, arise, I say,
into thy resting place,
Both thou and the ark of thy strenght,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousnesse,
Let all thy Saints and holy men
sing all with ioyfullnesse:

10 And for thy servant Davids sake,
Whilke not (Lord) I say,
The face of thine enemys, Lord,
turne thy face away.

The fourth part.

11 The Lord to David spake in trath

and

PSALM Cxxijj. 293

- and will not琳ink from it,
Saying, The fruit of thy body
upon thy seat shall sit.
13 And if thy sons my coconuts keep,
that I shall leaven each one,
Then shall thy sons for ever sit
upon thy princely throne.
- 14 The Lord himself hath chose Zion,
and loves them to dwell:
Saying, This is my resting place,
I love and like it well.
15 And I will blisse with great increase
her vicuals every where,
And I will satife with bread
the needy that be there.
- 16 Yea, I will deck and clothe her priests
with my salvation,
And all her Saints shall sing for joy
of my protection.
17 There will I surely make the horn
of David for to bend,
For there I have ordain'd for mine
a lantern bright and good.
- 18 As for his enemies, I will clothe
with shame for evermore,
But I will cause his crown to shine
more fresh then heretofore.

Hoc quām. Psal. Cxxijj. W.W.

Sing this as the 137. Psalm.

O How happy a thing it is,
and joyfull for us to
Brother together fast to hold
the hand of amitie!
2 It calls to minde that sweet perfume,
and that odill oil anoint,
Which on the Sacrificers head
by Gods precept was spent,

It were not Aarons hem alone,

By 4 PSALME Cxxxiv. Cxxxv.

but drencht his beard throughout,
And finally, it did run down
his rich attire about.

3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with her silver drops
the fields with fruit doth fill:

4 Even so the Lord doth powre on them
his blessings manifold,
Whose hearts and minds without all guile
this knot do keep and hold.

Ecce nunc. Psal. Cxxxvij. W. W.

Sing this as the 35. Psalm.

B Ehold and have regard,
ye servants of the Lord,
V Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place,
And give the Lord his praises due,
his benefits embrace.

3 For why, the Lord who did
both earth and heaven frame,
Doth Sion blesse, and will conserve
for evermore the same.

Laudate nomen. Psal. Cxxxv. N.



Praise the Lord, praise him, praise



him, praise him with one accord. O praise
him

PSALM CANT. 9 295.

him still all ye that be the servants of the
 Lord. O praise him ye that stand and be in
 the house of the Lord. Ye of his command of
 his house, praise him with one accord.

- 3 Praise ye the Lord, for he is good,
sing praises to his Name,
- It is a comely and good thing O merciful ye I
always to do the same.
- 4 For why, the Lord hath chosen Jacob
to be his own ysses,
- And he hath chosen Israel
his treasure for to be his inheritance.
- 5 For this I know and am right sure,
the Lord is very great,
- He is indeed above all gods
most easie to intreat.
- 6 For whatsoever pleased him
all that full well he wrought,
- In heaven, in earth, and in the sea,
which he hath made of nothing.
- 7 He lifte up clouds even from the earth
he made the sunnes and raines,
- He bringeth forth the winds also,
he made sochling in waves.
- 8 He smote the fish bone of evry thing
in Egypt great and leuit.

336 P SALOMON CANT.

He spared them no living thing,
the man nor yet thy beast.

3 He took in there thow'd wonders great,
Egypt, voud avenges
On Pharaoh thy cursed king,
and his people's woes.

4 His fam'ly thon' many nations
and did most wondrous things.
He slew the great and mighty hosts
and chieft of their kings.

5 L Sihon King of the Amorites
and Og King of Bashan,
He slew also the kingdoms all
that were of Canaan.

6 And gave them land to them,
inheritage so fair,
To Israel his own people
an heritage given.

They have passed.

7 Thy Name (O Lord) shall be honored
and thy memory still
Throughout all generations,
that are or er'e be shall.

8 The Lord will surely reward
his peoples all indeed, yet am I not aid
And to his servants he will show
favour in time of need.

9 The idols of the heathen are made
in all the coasts and lands,
Of silver and of gold they be,
the work even of men's hands.

10 They have their mouths and cannot speak,
and eyes that have no sight,

11 They have the ears, and hear nothing,
their mouths be breathless quire.

12 Wherefore all they will like to them
that so do set them forth,
And likewise those that trust in them,

or think they be ought worth.

- 19 O all ye house of Israel,
see that ye praise the Lord
And ye that be of Aarons house,
praise him with one accord.

- 20 And ye that be of Levies house,
praise ye likewise the Lord,
And ye that stand in awe of him,
praise him with one accord.
31 And out of Sion sound his praise,
the great praise of the Lord,
VVhich dwelleth in Ierusalem,
praise him with one accord.

Confitemini Dom. Ps. CXXXV. N.

- Praise ye the Lord, for he is good,
for his mercy endureth for ever,
2 Give praise unto the God of gods,
for his mercy endureth for ever.
3 Give praise unto the Lord of lords,
for his mercy endureth for ever.
4 VVhich only doth great wondrous works,
for his mercy, &c.
5 Which by his wisdom made the heavens,
for his mercy, &c.
6 Which on the waters stretch'd the earth,
for his mercy, &c.
7 VVhich made great lights to shine abroad,
for his mercy, &c.
8 As Sun to rule the lightsome day,
for his mercy, &c.
9 The Moon and Stars to guide the night,
for his mercy, &c.
10 VVhich smote Egypt with their first born,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mightie hand and stretched arm,
for his mercy, &c.

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- 13 VVhich cut the red sea in two parts,
for his mercy, &c.
14 And Israel made passe there through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wildernesse his people led,
for his mercy, &c.

17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slain the mighty kings
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the King of Basan land,
for his mercy, &c.

21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Iisrael,
for his mercy, &c.
23 Rememb'ring us in base estate,
for his mercy, &c.
24 And from oppressors rescued us,
for his mercy, &c.

25 VVhich giveth food unto all flesh
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same by T.C.

Sing this as the 148. Psalm,

O Land the Lord benign,
VVhose mercies last for aye;
Give thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firme and sure,
Eternally.

The Lord of lords praiseth you;
Whose mercies are doone;
Great wonders only he
Doth work by his great power,
For certainly,
His mercies endure;
Both firme and and sure,
Eternally.

VWhich God omnipotent,
By his great wisdom he,
The heavenly firmament
Did frame as we may see,
For certainly, &c.

¶ Yea is the heavy charge,
Of all the earth did stretch
And on the waters large,
The same he did out-reach,
For certainly, &c.

7 Great lights he made to be,
For why ? his love is aye :
8 Such as the Sun we see,
To rule the lightsomeday.
For certainly, &c.

9 And eke the Moon so clear,
Which shineth in our sight,
And Stars that do appear,
To guide the darksome night,
For certainly, &c.

With grievous plagues and sent
All Egypt smote he than :
Their first-born lessle and more,
He slew of beast and man.
Nor certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arm hath wrought,
For certainly, &c.

13 The sea he cut in twos which

SING P.S. A. L. M. E. C. Chorus.

VVhich stood up like a wall;
24 And made through it to go
His chosen children all
For certainly, &c.

15 But there he whelmed them
The proud King Pharaoh,
VVith his huge host of men,
And chariots eke also.
For certainly, &c.

16 VWho led through wilderness,
His people safe and sound:
And for his love endlesse.

17 Great Kings he brought to ground,
For certainly, &c.

18 And flew with puissant hand
Kings mightie and of fame,

19 As of Amarites land,
Seton the King by name,
For certainly, &c.

20 And Og (the Giant large)
Of Basan King also;

21 Whose land far heritage,
He gave his people also.
For certainly, &c.

22 Even unto Israel,
His servant dense, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minds he did us call,
In our most base degree:

24 And from oppressors all
In fastie set us free.
For certainly, &c.

25 All flesh in earth abode
VVith food he doth furnish,

26 VVherefore of Heaven the God
To have it your will,
For certainly, &c.

PSALM CXXVII. 30.

Super flumina Psa. Cxxvij. W. W.



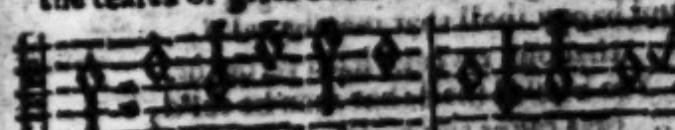
Then as we sat in Babylon, the rivers



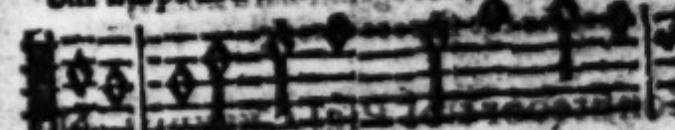
round about: And in remembrance of Zion,



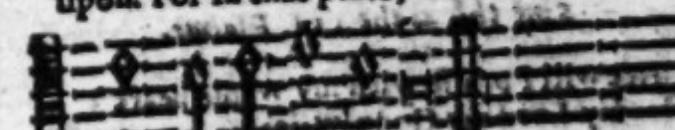
the tears of grief burst out: We hang'd



our harps and instruments, the willow trees



upon: For in that place, men for their use,



had planted many a one.

3 Then they to whom we prisoners were
said to us tauntingly:

Now let us hear your Hebrew songs,
and pleasant melody.

4 Alas said we, who can once frame
his sorrowfull heart to sing

The praises of our loving God
thus under a strange King?

5 But yet if I Jerusalem
out of my heart let slides

then

303. P.SALM E Cxxvij.

- Then let my fingers quite forget
The warbling harp to guide me unto
6 And let my tongue within my mouth,
be ti'd for ever fast :
If that I joy before I see
thy full deliverance past.
- 7 Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sons against us made,
when they raz'd our cities.
Remember Lord their cruell words,
when as with one accord
They cry'd, On sack and raz a the walls,
in despight of the Lord.
- 8 Even so shall thou O Babylon
at length to dust be brought :
And happy shall that man be cal'd
that our revenge hath wrong'd.
9 Ye blessed shall that man be cal'd,
that takes thy children young :
To dash their bones against hard stones,
that lie the streets among.

Confitabor tibi. Psal. Cxxvij. N.

Sing this as she i.e. Psalme.

- T**HIC will I praise with my whole heart
my Lord my God alwaies ;
Even in the presence of the gods
I will advance thy praise.
2 Toward thy holy Temple, I
will look and worship thee,
And praised in my thankfull mouth
thy holy Name shall be.

- Even for thy loving kindness sake,
and for thy truth which all :
For then thy Name haft by thy Word
advanced over all.
3 When I did call, then hearkeft me,
and thou haft made also,

The

His power of increased strength
within my soul to grow.

- 1 Yea all the Kings on earth they shall
give praise to thee O Lord:
For they of thy most holy mouth
have heard the mighty word.
2 They of the waies of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.

- 3 The Lord is high and yet he doth
behold the lowly sprite:
But he (contemning) knows afarre
the proud and loftie wight.
4 Although in midst of trouble I
do walk, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

- Vpon the wrath of all my foes,
and saved shall I be
By thy right hand: the Lord God will
performe his work to me.
5 Thy mercy Lord indures for aye,
Lord do me not forsakes
Forsake me not that am the work
which thine own hand did make.

Donsine probasti. Psal Cxxxix. N.

- Sing this as the 137. Psalm.
- 1 Lord thou hast me try'd and known,
my sitting thou doest know,
2 And rising eke my thoughts afarre
thou understand'it also.
3 My paths, yea and my lying down
thou compassest alwaies:
And by familiar custome art
acquainted with my waies.
4 No word is in my tongue, O Lord,
but known it is to thee:
5 Then me behind held'st and before,

them

104 P. B. A. L. M. E. CANTICLES.

6 thou lay'st thinge hundrethnes
6 Too wonderfull above my sprach,
Lord is thy cunning skill :
It is so high, that I the same I cano[n]e
cannot attain untill.

7 From sight of thy all-seeing Spirit,
Lord, whither shall I go?

Or whither shall I flee away,
thy presence to escape? ¶

8 To Heaven if I mount aloft,
lo thou art present there;

In Hell if I his cover below,
even there thou doft appear.

9 Yea let me take the morning wings,
and let me go and hide

Even there where are the farthest parts,
where flowing R[iver]s side,

10 Yea even thither also shall
thy reaching hand me guider

And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight :

Lo even also the darkest night
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day:

To chee the darknesse and the light,
are both alike alway.

13 For thou possifte haft my reines,
and thou haft covered me,

When I within my mothers womb
incloſed was by thee.

14 Thee will I praise, made fearfully,
and wondrously I am.

Thy works are marvellous, right well
my foul doth know the same.

15 My bones they are not hid from thee,
althrough in secret place.

been made and in the earth
beneath I shaped thee,
When I was formless, then thine eye
saw me, for in thy book
were written all, nought was before,
that after fashion took.

The thoughts therefore of thee O God,
how dear are they to me ?
and of them all how passing great
the endless number be !
If I should cause them to their summe
more than the sand I see ;
and whensoever I awake,
yet am I still with them.

- 19 The wicked and the bloody men,
O that thou wouldest slay :
Even those O God, to whom depart,
depart from me I say.
20 Even those which (O Lord my God)
that speake full wickedly :
Those that are lifted up in vain,
being enimies to thee.
- 21 Hate I not them that hate thee Lord,
and that in secret smite :
Contend I not against them all, to loose
against thee that arise :
22 I hate them with unsainted hate,
even as my true foes :
23 Try me (God) and know my heart,
my thoughts prove me difficult.
- 24 Consider Lord if wickednesse
in me be in thy book :
And in thy way (O God my guide)
for ever lead thou me.

Erip me. Psal. Cul. No. 107.

Sing this as the Lamentation,

Lord save me from the evill man,
and from the cruel wights.

Deliver

- Deliver me, which evill do
imagine in their sprite.
- 2 VVhich make on me continuall warres,
their tonges loe they have whet
- 3 Like Serpents, underneath their lips
preserve me to abide :
- 4 Keep me (O Lord) from wicked hands,
preserve me to abide :
Free from the cruell man that means
to cause my streps to flide.
- 5 The proud have laid a snare for me,
and they have spread a net
VVith cords in my path-way, and gins
for me eke have they set.
- 6 Therefore I said unto the Lord,
thou art my God alone :
Hearc me O Lord, O heare the voice
wherewith I pray and moane.
- 7 O Lord my God, thou only art
the strength that fawereth me :
My head in day of battell hath
been covered still by thee.
- 8 Let not (O Lord) the wicked have
the end of his deafe :
Performe not his ill thoughts, left he
with pride be set on fire.
- 9 Of them that compasse me about,
the chiefeft of them all,
Lord let the mischiefe of their lips
upon themselves befall.
- 10 Let coales fall on them, let him cast
them in confuning flame :
And in deep pits so as they may
not rise out of the same.
- 11 For vs backbiters shall on earth
be set in stable plighe :
And evill to destruction shall
haunt the cruell wight.
- 12 I know the Lord th'afflicted will
revenge,

revenge, and judge the poore:
The just shall praise thy Name, and shall
dwell with thee evermore.

Domine clamavi. PsalCxlJ. N.

sing this as she x45. Psalm.

1 Lord upon thee do I call,
Lord haſt thou unto me
and hearken Lord unto my voice,
when I do cry to thee.

2 As incense let my prayers be
directed in thine eyes:
and the up-lifting of my hands
as evening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And alſo of my moving lips,
O Lord keep thou the doore.

4 That I ſhould wicked works comitt,
incline them not my heart:
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous ſmit me Lord,
for that is good for me;
Let him reprove me, and the fame
a precious oyly ſhall be.
Such ſmitting ſhall not breake my head,
the time ſhall shortly fall,
When I ſhall in their misery
make prayers for them all.

6 Then when in ſtony places down
their Judges ſhall be caſt:
Then ſhall they heare my words, for then
they have a pleasant taste.

7 Our bones about the graves mouth,
To ſcattered are they found:
As he that beweth wood, or he
that

PSALM Cxliij.

that diggeth up the ground.

3 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be.

9 Which they have laid to catch me in,
Lord keep me from the snare:
And from the subtill grins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

Voce mea. Psal. Cxliij. N.

Sing this as the 143. Psalm.

B Efore the Lord God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.

2 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee;
In way where I did walk a snare
they sily laid for me.

4 I look'd and view'd on my right hand,
but nowhere would me knowe:
All refuge failed me and for
my soul none eare did shew.

5 Then cry'd I Lord to thee, and said,
my hope thou only art
Thou in the land of living art

my portion and my post,

6 Hearke to my cry, for I am brought

full

fall low : deliver me
from them that do me persecute,
for me too strong they be.

That I may praise thy Name, my soul
from prison Lord bring out :
When thou art good to me, the just
shall praise me round about.

Domine exaudi. Psal. Cxliij. N.

Sing this as before. Psalms.

God hears my prayer, hearken the plaint
that I do make to thee :
Lord in thy native truth and in
thy justice answer me.

In judgement with thy servant Lord,
O enter not at all :
Nor justified be in thy sight,
not one that liveth shall.

3 The enemy hath pursu'd my soul,
my life to ground hast thrown
And laid me in the dark, like them
that dead are long agoe.

4 Within me in perplextie
was mine accubred sprite :
And in me was my troubled beast
amased and alight.

5 Yet I regard time past, in all
thy works I meditate :
Yea in thy works I meditate,
that thy hands have create.

6 To thee, O Lord, my God, less I
desire my craving hands :
My soul desirer after thee,
as do the thirstie lands.

7 Hear me with speed, my spirit doth fail,
bide not thy face me fro :
Else shall I be like them that down
into

310 PSALM Cxliij.

into the pit do go.

8 Let me thy loving kindnesse in
the morning heare and knowe;
For in thee is my trust, shew me
the way where I shall go.

9 For I lift up my soul to thee,
O Lord deliver me

From all mine enemies, for I
have hidden me with thee.

10 Teach me to do thy will for thou,
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convey.

11 For thy names sake with quickning gro
alive do thou me make;
And out of trouble bring my soul,
even for thy justice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all
That do oppresse my soul: for I
thy servant am and shall.

Benedictus Dom. Psa. Cxliij. N.

Sing this as the 145. Psalm.

B Left be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnessse, fort and tower,
deliverer and shield:
In him I trust, my people he
subdues to me to yeild.

3 O Lord, what thing is man, that him
thou holdest so in pise;
Or sonne of man, that upon him
thou thinkest in such wise?

4 Man is but like to vanity,
so passe his daies to end,

5 As

As fleeting shade, Bow down O Lord
the heavent, and descend.

7 The mountains touch, and they shal smoake
cast forth thy lightening flame,
And scatter them thine arrows shoot,
 confusing them with the same,

8 Send down thine hand ev'n from above,
O Lord deliver me:
Take me from waters great, from hand
 of strangers make me free.

9 Whose subtle mouth of vanitie,
 and fondnesse doth interest:
And their right hand, is a right hand
 of falsehood and deceit.

10 A new song will I sing O God,
 and singing will I be
On Viol, and on instrument,
 ten-stringed unto thes.

11 Even he it is that only gives
 deliverance to Kings:
Unto his servant David help
 from hurtfull sword he brings.

12 From strangers hand me save and shield,
 whose mouth talks vanitie:
And their right hand is a right hand
 of guide and subtilitie.

13 That our sons may be as the plants,
 whom growing youth doth reaze:
Our daughters as carv'd corner-stones,
 like to a pallace faire.

14 Our garners full, and plentie may
 with sundry sorts be found,
Our sheep bring thousands in our streets,
 ten thousands may abound.

15 Our Oxen be to labour strong,
 that none do us invase:
There be no goings out, nor cries
 within our streets be made.

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33 The people blessed are that with such
such blessings are so blest by
Yea, blessed all the people are,
whoic God is God the Lord.

Exaltabo te Psal. Cxlv. N.

The

Hee will I laud my God and King, and

bless thy Name for ayer For ever will I

praise thy Name, and bless thee day by

day. Great is the Lord, most worthy praise,

his greatness none can reach From face

to rise, they shall thy works praise; and

thy power preach.

3 I of thy glorious Majesty
the beauty will record,

And

meditate upon thy works
most wonderfull O Lord.
And they shall of the power and of
thy forefull acts declare:
and I to publith all abroad,
thy greatnessse will not spaine.

And they into the mention shall
break of thy goodnessse great:
and I aloud thy righteousness
in singing shall repeat.
The Lord our God is gracious,
and mercifull alse:
of great abounding mercy, and
to anger fies is slow.

Yea good to all, and all his works
his mercy doth exceed:
Let all the works do praise thee Lord,
and do thy honour spread.
Thy saints do blesse thee, and they do
thy kingdom's glory shew.
And blazie thy power, to cause the sons
of men thy power to know.

The second part.

- 13 And of his mighty kingdome
to spread the glorious praise:
Thy kingdome Lord a kingdome is
that doth endure alwayes:
And the dominion through each age
endures without decay.
- 14 The Lord upholdeth them that fall,
their sliding he doth stay.
- 15 The eyes of all do wait on thee,
thou doest them all relieve:
And thou to each sufficing food
in season due doft give.
- 16 Then openest thy plentious hand,
and bounteously doft fill
All things whatsoever do live,
with gifts of thy good-will.
- 17 The Lord is just in all his wayes,

his works are holy all :
 18 Near all he is that call on him,
 in truth that on him call.
 19 He the desires which they require,
 that fear him will fulfill:
 And he will hear them when they cry,
 and save them all he will.

20 The Lord preserves all those to him
 that bear a loving heart :
 But he them all that wicked are
 will utterly subvert.
 21 My thankfull mouth shall gladly speak
 the praises of the Lord:
 All flesh to praise his holy Name,
 for ever shall accord.

Lauda anima. Psal. Cxlj. I. H.

Sing this as the 137. Psalm.

MY soul praise thou the Lord always,
 my God I will confess:
 2 While breath and life prolong my dayes,
 my tongue no time shall cease.
 3 Trust not in worldly Princes then,
 though they abound in wealth:
 Nor in the sons of mortall men,
 in whom there is no health.
 4 For why, their breath doth soon depart,
 to earth anon they fall:
 And then the counsels of their heart
 decay and perish all.
 5 O happy is that man I say,
 whom Jacobs God doth aids:
 And he whose hope doth not decay,
 but on the Lord is staid.
 6 Which made the earth and waters deep,
 the heavens high withall:
 Which doth his word and promise keep
 intact and ever shall.
 7 With right always doth he proceed,

P S A L M E C x l v i j . 3 1 5

for such as suffer wrong,
The poore and hungry be doth feed,
and loose the fettters strong.

The Lord doth send the blind their sight,
the lame to Hims restoreth
The Lord (I say) doth love the right,
and iust man evermore.
He doth defend the fatherlesse,
and stranger sad in heart
And quit the widow from distresse,
and ill mens wayes subvert.

To Thy Lord and God eternally
O Sion still (hal) reign:
In time of all posterity,
for ever to remain.

Laudate Dominum. Psa. Cxlviij. N.

Raise ye the Lord, for it is
good, unto our God to sing: For
it is pleasant, and to praise, it
is a comely thing.

3 The Lord his own Ierusalem
he buildeth up alone:
And the disperst of Israel
doth gather into one.

316 PSALM II Cxlvij.

- 3 He heales the broken in their heart,
their sores up doth he bind :
4 He counts the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his power
his wisedome infinite :
6 The Lord relieves the wecke, and throws
to ground the wicked wight.

- 7 Sing unto God the Lord with praise,
unto the Lord reioyce :
And to our God upon the Harp,
advance your singing voice.
8 He covers heaven with clouds, and for
the earth preparath raines :
And on the mountains he doth make
the grasse to grow again.

- 9 He gives to her that is fond, and to
young Ravens when they cry :
10 His pleasure not to streyngh off hand,
nor in man's legs doth lie.
11 But in all those that fear the Lord,
the Lord hath his delight :
And such as do attend upon
his mercies thinking light.
The friend pars.
12 O praiere the Lord Ierusalem,
say God O Sion passe :
13 For he the barres hath forged strong,
wherewith thy gates he fraue.
14 Thy children by much blent in thee,
and in thy borders he
Doth feulde peace, and wish the flower
of wheat he filleth thee.

- 15 And his commandement upon
the earth he sendeth out :
And eke his word with speedy course
doth swiftly run about.
16 He giveth snow like wooll, heare frost
like albes he doth sprad :
17 Like morsels casts his ice, therof
the cold who can abide ?

P S A L M E C a l v i i j . 3 4

- 18 He sendeth forth his mighty word,
and melteth them again: His winde he makes to blow, and then
the waters flow again.
- 19 The doctrine of his holy word,
to Jacob he doth shew: His statutes and his judgements he
gives Israel to know.
- 20 With every Nation hath he not
so dealt, nor have they known
His secret judgements, ye therefore
praise ye the Lord alone.

Laudate Dom. Psal. Calvijj. L.H.



Ive laud unto the Lord, from heaven



that is so hie: Praise him in deed and word



Above the starrie skie And also ye, His an-



gels all, Armies roiall, Praise him with glee.

- 3 Praise him both Moon and Sun,
Which are so clear and bright!
The same of you be done,
Ye glifstring Stars of light,
And eke no less,
Ye heavens fair,
5 And clouds of the aire.

318 PSALM E Cxlvij.

His hand exalte.

6 For at his word they were
All formed as we see:
At his voice did appear
All things in their degree,
Vvhich he set fast,
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods Name,
On earth ye dragons fell:
All deups do ye the same,
For it becomes you well.

8 Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.

9 The hills and mountains all,
And trees that fruitfull bee:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Ye birds flying,
And worms creeping,
That on earth dwell.

11 All kings both more and lessie,
Vvith all their pomoustraine
Princes and all judges,
That in the world remaint
Exalt his Name.

12 Young men and maides,
Old men and babes,
Do ye the same.

13 For his Name shall we prove
To be most excellent,
Vvhose praise is far above
The earth and firmament.

14 For Irie he shall

Exalt

bolt with blisse
The horn of his,
and help them all.

15 His Saints all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and losse.

16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Clix. N.

Sing this as the 145. Psalm.

Sing ye unto the Lord our God,
a new rejoicing song:
And let the praise of him be heard
his holy Saints among.

3 Let Israel rejoice in him,
that made him of nothing:
And let the seed of Sion che
be joyfull in their King.

2 Let them sound praise with voice of flute,
unto his holy Names
And with the timbrel and the harp
sing praises of the same.

4 For why, the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.

5 With glory and with honour now
let all his Saints rejoice:
And now aloud upon their beds
advance their singing voice.

6 And in their mouths let be the acts
of God the mighty Lord
And in their hands eke let them bear
a double edged sword.

7 To plague the heathen and correct
the people with their hands:

3 To binde their stately kings in shains,
their Lords in iron bands.
9 To execute on them the doome
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

Sing this as the 147. Psalm.

Yield unto God the mighty Lord
praise in his Sanctuary :
And praise him in the firmament
that shews his power on high.
2 Adoynt his Name, and praise him in
his mighty acts alwayes :
According to his excellency
of greatness give him praise.

3 His praises with the princely noise
of sounding trumpets blow :
Praise him upon the Viol, and
upon the Harp also.
4 Praise him with timbrel and with flute
Organs and Virginals :
5 With sounding Cimbals praise yet him,
praise him with loud Cimbals.
6 What ever hath the benefit
of breathing, praise the Lord :
To praise the Name of God the Lord,
agree with one accord.
The End of the Psalm.

The X. Commandments of God.

Exodus 20. W. W.



Tend my people and give ears, Offerly



things I will then tell: See that my word

in .

The X Commandments. 331



in minde thou bear, And to thy precept^s

listen well.

1 I am thy sovereign Lord and God, and I
Which have thee brought from carefull thrall,
And thee reclaim'd from Pharaohs hold, I
Make thee no gods on them to call.

2 Nor fashioned form of any thing
In heaven or earth to worship it:
For I thy God by revenging,
With grievous plagues this sin will smite.

3 Take not in vain his holy Name,
Abuse it not after thy will,
For so thou mightest soon purchase blame
And in his wrath he would thee spill.

4 The Lord from work the seventh day com^r,
And brought all things to perfect end;
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend:
That thou long dayes and good myrry life
In earth, where God a place doth lend.

6 Beware of murthe and cridit him,
7 All fitchy flattery fear,
8 See thou hear not in any case,
9 False witnesse against no man bear.

10 Thy neighbours goods with me to
His wife, or soght that he calls mine
His field, his ox, his asse, his slave,
Or any thing which is not thine.

Prepare

A Prayer.

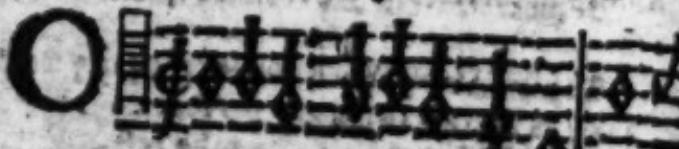
The spirit of grace grant us O Land,
To keep these laws our hearts restore,
And cause us all with one accord,
To magnifie thy Name therefore.

For of our selves no strength we have
To keep these laws after thy will,
Thy might therefore O Christ we crave,
That we in thee may them fulfill.

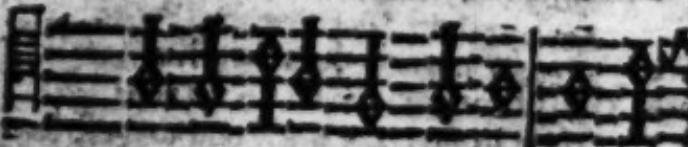
Lead for thy Names sake grant us this,
Thou art our strength, O Saviour Christ,
Of thee to speed how should we miss,
In whom our treasure doth confide.

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit always,
The comforter of thine elect.

The Lord's Prayer. D.Cox.



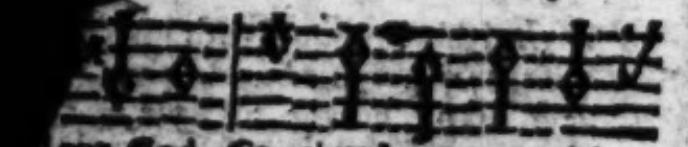
Ur Father which in heauen art, And



make us all one brotherhood, To call

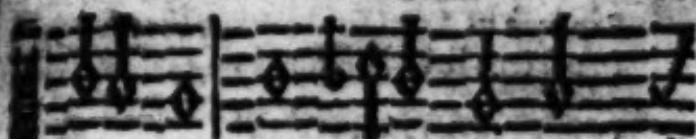


us with one heart, our heavenly Father



our God. Grant we pray not with
lips

The Lord's Prayer.



Lips alone, But with our hearts deep



Sigh and groan,

Thy blessed Name be sanctified,
Thy holy word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.

From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come even at this house,
And henceforth everlastingly;
Thine holy Ghost into us powre,
With all his gifts most plenteously.

From Sathan rage and fikel-y band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
To thee to obey in wealth and wo.
Let not flesh, blood or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from blood-shed,
Also from sickness, dearth, and pine.
That we may live in quietnesse,
Without all greedy carefulnesse.

Forgive us our offences all,
Relieve our carefull conscience:
As we forgive both great and small,
Which unto us have done offence.

Preparc

The Creed.

— Prepare us Lord for to serve thee,
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage
To withstand his invasion.
Give power and strength to every one.
Arm and make strong thy feeble host
With faith and with the holy Ghost.

O Lord from evill deliver us,
The dayes and times are dangerous;
From everlasting death save us,
And in one last need comfort us.

A blessed end to us bequeath,
Into thy hands our souls receive.

For thou, O Lord, art King of kings,
And thou haft power over all:
Thy glory shineth in all things,
In the wide world universall.

Amen, let it be done, O Lord,
That we have praid with one accord.

The twelve Articles of the Christian Faith.

A

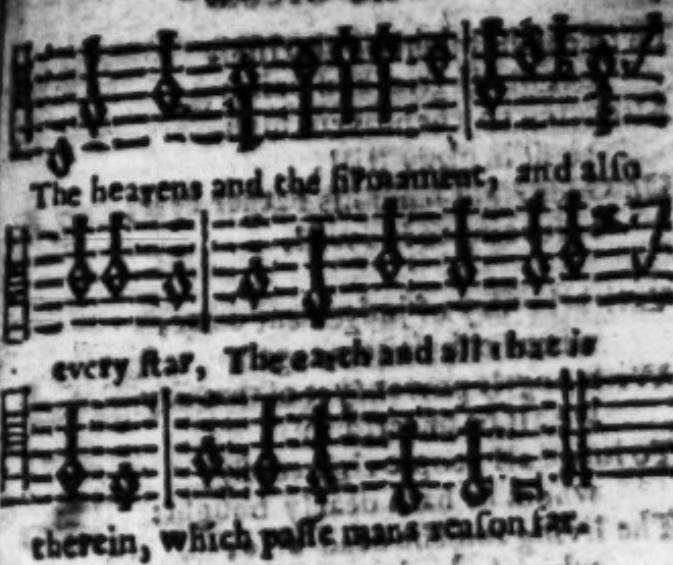
All my belief and confidence is in the

Lord of might: The Father which all things

bath made, the day and eke the night.

The

The Croſſe.



And in like manner I beleeve
in Christ our Lord his Sonne
Coequall with the Deitie;
and man in flesh and bone.
Conceived by the holy Ghoſt,
his word Both me affirme
And of his mother Mary born,
yet ſhe a Virgin pure.

Because mankinde to Satan was
for ſin in bond and thrall:
He came and offered up himſelf
to death, to ſave us all.
And ſuffering moft grievous pain,
then Pilate being Judge:
Was crucified on the Croſſe,
and thererē did not grudge.

And ſo he died in the fleſh,
but quickned in the ſpirites
His body then was buried,
as is our use and right.
His ſoul did after this descend
into the lower parts:
A dread unto the wicked ſpirites,
but joy to faithfull heaſts.

And in the third day of his death
he rose to life again:

To th' end he might be gloriſh'd,
out of all grief and pain.
Ascending to the heavens high,
to fit in glory full,
On Gods right hand his Father dear,
according to his will.

Vntill the day of judgement come,
when he shall come again
With Angels power (yet of that day
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead alſo,
which he hath made of nought.

And in the holy Spirit of God,
(my faith to ſatisfie)
The third person in Trinity,
believe I ſteofaſtly.
The holy and Catholike Church,
that Gods word doth maintaine
And holy Scripture doth allow,
which Satan doth diſdaine.

And alſo I do truft to have
by Iefus Christ his death
Releafe and pardon of my ſins,
and that onely by faith.
What time all flesh ſhall rise again
before the Lord of mights
And ſee him with their bodily eyes,
which now do give them light.

And then ſhall Christ our Saviour
the ſheep and goats divider
And give life everlasting,
to thofe whom he hath tride.
Within hi: Realm celeſtiall,
in glory for to reſt
With all hi: only company
of Saints and Angels bleſt.

Which ſerveth the Lord omnipotent

obedi-

A PRAYER.

obediently each hours
to whom be all dominion,
and praise for evermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of us all:
Teach us to know thy Word aright,
that we do never fall.
O holy Ghost visit our coast,
defend us with thy shield
Against all sin and wickedness,
Lord help us win the field.

Lord keep our King and his Countell,
and give them will and might
To persevere in thy Gospel,
which can put sin to flight.
O Lord that giv'st thy ho'ly Word
Send Preachers plentifully
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the Preachers of thy Word:
That thou by them maist cut down sin,
as it were with a sword.
Depart not from thy Pastors pure,
but aid them at their need
Which break to us the bread of life,
whereon our souls do feed.

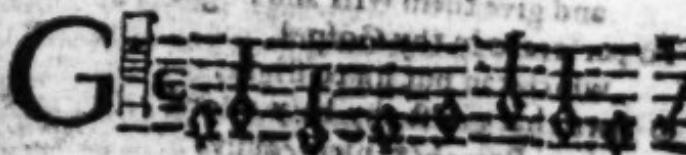
O blessed Spirit of truth keep us
in peace and unity:
Keep us from sects and errors all,
and from all Papistry.
Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

Da pacem.

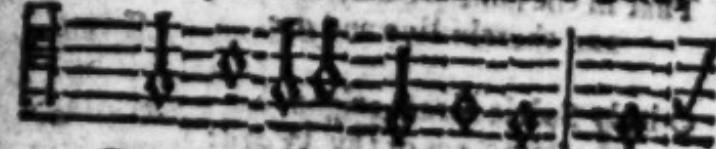
O Lord increase our faith in us,
and love so to abound:
That man and wife be void of strife,
and neighbours about us round.
In our time give thy peace O Lord,
to nations far and nigh;
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinity,
that is of might: meek &
The living Father and the Son,
and eke the holy Ghost.
As it hath been in all the time
that hath been heretofore:
As it is now, and so shall be
henceforth for evermore.

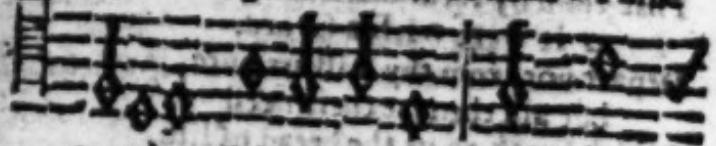
Da pacem Domine.



I've peace in these our daies O Lord,



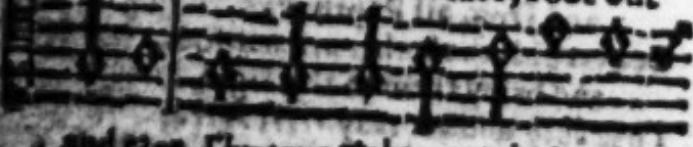
Great dangers are now at hand: Thine



enemies with one accord, Christs name



In every land, Seek to deface, root out



a. and race, By true right worship indeed:

Be

The Lamentation.

Be thou the stay, Lord we thee pray, Thou

helpit alone in all need.

Give us that peace that we do lack
Through misbelief and ill life:

Thy Word so often thou dost not slack
Which we unkindly gain-streive.

With fire and sword,

This healthfull word,
Some persecute and oppresse;

Some with the mouth

Confesse the truth,

Without sincere godliness.

Give peace, and us thy Spirit down send
With grief and repentance true,

Pierce thou our hearts, our lives amend,
And by faith in Christ renew.

That fear and dread

With blood-shed,

Through thy sweet mercy and grace,

May from us slide,

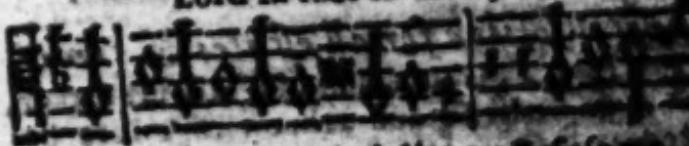
Thy truth may bide,

And shine in every place.

The Lamentation.



Lord in thee is all my trust,



give ear unto my wofull cry: Refuse not

A Prayer.



not that am unjust, but bowing down thy ho-
venly eye. Behold how I do still lament. my
fins wherein I do offend; O Lord
for them shall I be thent, fitb thee to
please I do intend.

No, no not so, thy will is bent,
to deal with finness in thine ire:
But when in heart they shall repeat,
thou grantst with speed their lust desire.
To thee therefore still shall I crie,
to walk away my sinfull crimes
Thy blood O Lord is not yet crie,
but that it may help me in time.
Haste thee O Lord, hast thee I say,
to poure on me thy gifts of grace:
That when this life shall fit away,
in heaven with thee I may have places
Where thou dost reign eternally,
with God which once did down thee send:
White Angels sing continually,
to thee be praise world without end.

A confession for all estates & times.
O merciful God and most mercifull Father,
I confess and acknowledge here before thy divine Maiestie, that we are miserable
sinners,

The Table.

part, conceived and born in sin and iniquity, so that in us there is no goodness; for the world evermore rebelleth against the Spirit, whereby we continually transgresse thy holy commandments and commandments, and so purchase our selves, through thy just judgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves for the sins that we have committed against thee, and unfeignedly repent of the same, we most humbly beseech thee, for Iesus Christ's sake, to shew thy mercy on us, to forgive us all our sins, and to increase thy holy Spirit in us, that we acknowledging from the bottoms of our heart our own unrighteousnesse, may from henceforth, not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most holy will: not for the worshipsse thereof, but for the merits of thy dearly beloved Son Iesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny us nothing that we shall ask in his Name according to thy will. For thy Spirit doth assure our consciences that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with thy Son and the holy Ghost, be all honour and glory world without end. So be it.

A Table for the whole number of
the Psalms, and also in what leaf you
may finde every of them.

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3. All land and
4. All people
7. Attend my

Folio.

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33 Amid

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 60 O Lord thou
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 70 O Lord to me
 79 O Lord the Gent.
 84 O Lord thou
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 103 O God my heart
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 123 O Lord that heaven
 129 Oft they now
 131 O Lord I am
 133 O how happy
 134 O praise the
 136 O laud the Lord
 139 O Lord thou
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 106 Praise ye the
 125 Praise ye the
 147 Praise ye the

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- 42 R Egard O
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 70 Sing ye with
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These ye shall have before
the beginning of the
Psalms.

Hail Creator Spiritus.
The humble fruit of a sinner.
Venite, exultemus.
To Domini laudamus.
The song of the three children.
Benedicite.
Magnificat anima mea.
Nunc dimittis.
O migna dulci.
The lamentation of a sinner.
The Pater noster.
The X. Commandments.
The complaint of a sinner.

These ye shall have after
the end of the Psalms.

*Attend my people and
The Lord will come.*
The Cross.
A Prayer to the Holy Ghost.
Behold who is all my.

IN S.